

Sunday Services in Churches

St. Paul's—Holy Communion, 11 a.m. Preacher, Canon Fitzgerald, M.A.; Sunday school, 3 p.m.; evening prayer, 7 o'clock. Preacher, Canon Fitzgerald, M.A.
Cooke's church, Brock street—Rev. T. J. S. Ferguson, minister, 11 a.m., "God in the Garden;" 3 p.m., Sunday school and Bible classes; 7 p.m., "Spring Work." Everybody welcome.
Queen street Methodist church—Rev. Walter S. Lennon, D.D., pastor. Services at 11 a.m. and 7 p.m. Sacrament of the Lord's Supper at the morning service. Seats free. Everybody welcome.
St. Andrew's Presbyterian—Rev. John W. Stephen, minister. Services, 11 a.m. and 7 p.m., conducted by the minister. Students, soldiers and strangers cordially invited. Sunday school and Bible classes, 3 p.m.
St. George's Cathedral—Second Sunday after Easter, 8 a.m., holy communion; 11 a.m., holy communion. Preacher, the Dean, 3 p.m., Sunday school; 4 p.m., holy baptism; 7 p.m., evensong. Preacher, Rev. W. E. Kidd.
Princess street Methodist church—Rev. John K. Curtis, B.A., pastor. 11 a.m. subject: "The Effeminate Church and the Kingdom of God." 7 p.m., a sermon to men, "The Open Door." Sunday school, 2.45 p.m. Seats free. Visitors cordially welcomed.
Calvary Congregational Church—(The Friendly Church), corner of Bagot and Charles streets. Rev. Frank Sanders, minister. 11 a.m., "Growth." 3 p.m., Sunday school, 7 p.m., "In the Business for God." The minister at both services. A hearty welcome and helpful message.
First Baptist Church, Sydenham and Johnson streets—Rev. J. S. LaFlair, pastor. 10.30 a.m., prayer service; 11 a.m., sermon theme, "Imitating God." 2.45 p.m., Bible school; 7 p.m., sermon theme, "The

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social reformer claims Jesus as the champion of his particular social system and he criticises the church because it does not boldly proclaim his particular theory. It has not yet been proved that any particular social theory, in its practical application, will bring about the golden age for which all good men are longing. Furthermore, the advocates of these systems are not clear in their own minds as to just what they want, or how their schemes will work out.

Back of every honestly advocated social theory there is a great moral principle. Socialism demands a life of service. Communism demands the surrender of one's personal interest for the good of all. This means self-sacrifice. Anarchism insists that men will do right without the strong compelling arm of the law. This means justice, love, purity. It will readily be seen that the success of any of these great social reform measures which are being presented to working men is dependent upon a high, unselfish character. Christianity makes a specialty of the development of this character. This is its chief business.

The church is not a political organization, but it supplies the material that strengthens such an organization. It manufactures the men who ought to bring about right conditions among men socially. The principle of Jesus Christ was ideal. He struck at evil, at sin. He tried to change men rather than systems. He did not advocate the reform measures of his day because he knew that they were insufficient for the needs of the twentieth century. He taught that which will be applicable to every century. Socialism, communism, anarchism and every other "ism" heard of to-day will be back numbers one hundred years from now. Most of the textbooks on sociology used a generation ago are scarcely looked at to-day. They are out of date. There is only one book always up to date on social questions which the church officially recognizes.

Josh Billings once said: "Before you can have an honest horse race you must have an honest human race." Before you can bring about ideal conditions you must have ideal men. The church is doing its part in molding them, and no other organization is doing more in this direction.

Some working men complain that Christianity is narrow. As a matter of fact it is the broadest, the deepest, the highest thing in the world. Whenever the religion of Jesus appears small, or narrow, or forbidding, remember that you are not dealing with the great system of Christianity, but with some fragment which has been removed from its place. Jesus constantly condemned the narrowness and the dullness and the sanctimoniousness of this time. You have no reason for repudiating all that some ignorant or narrow person does not know about Jesus and

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WHY SUPPORT THE CHURCH?

By the Rev. Charles Stetzel.

Whatever one may think of some of the institutions of the church, there is no doubt that the heart of the church is sound and true. For, after all, the church is made up of our neighbors—men and women like ourselves.

And these neighbors of ours have nothing to gain by trying to fool us. If they felt that the local organization of which they are a part was unworthy, they themselves would have nothing to do with it. Sometimes when working men have said that the church is not doing enough for the needs of a certain community, they have forgotten that, as a rule, the particular church which they are criticizing is composed of their friends, who are no better off financially than they are themselves. If the average working man believes in the work which he says the church should be doing, he can render his fellow-men a great service by helping it through his personal efforts. For the question of helping the people in the neighborhood is chiefly one of flesh and blood.

It has sometimes been said that the church is composed of hard-hearted employers, who are always grinding out the lives of their employees. There are more than 45,000,000 church members in this country. Surely, they are not all of the employing class! Sometimes the rich

control the churches where they are in the majority, or where they have been placed in official position by the members of the church, but it does not always follow that because a man is rich he is hard-hearted and cruel. Furthermore, the poor man who has the necessary qualifications is usually given the place of leadership he deserves because the church is as ready to avail herself of a good man as is the merchant and the manufacturer.

"The church upholds and advocates the present industrial system," says somebody else. Any fair-minded man will admit that the present industrial system is not ideal. It will take a long time to make it so. But I would like to ask the men who say that the church is responsible for the present system: How many sermons which indorse it have you heard during the last year? When a minister does say something that is against the labor union, or when he takes a side which he is not expected to take, the newspapers print it. Why? Because it is news. It is unusual. But the church does not stand for the present system of society. It stands only for so much of it as is in accordance with the principles laid down by Jesus.

But what about economic justice? That's a fair question. Almost every

THE DELICATE GIRL

What Mothers Should Do as Their Daughters Approach Womanhood.

If growing girls are to become well-developed, healthy women, their health must be carefully guarded. Mothers should not ignore their unsettled moods or the various troubles that tell of approaching womanhood. It is an important time of life. Where pallor, headache, backache, or other signs of anaemia are evident you must provide the sufferer with the surest means of making new blood. Remember, pale bloodless girls need plenty of nourishment, plenty of sleep, and regular open-air exercise. But to save the bloodless sufferer she must have new blood—and nothing meets the case so well as Dr. Williams' Pink Pills. These pills increase the supply of new, red blood; they stimulate the appetite and relieve the weary back and limbs; thus they restore health and charm, and bring to anaemic girls the rosy cheeks and bright eyes of strong, happy girlhood.

You can get these pills through any dealer in medicine, or by mail at 50 cents a box from The Dr. Williams' Medicine Co., Brockville, Ont.

Township Councils

HINCHINBROOKE. Pitecadilly, April 26.—Members all present. Minutes of last meeting adopted. Moved, Beattie-Howes, that petitions of B. J. Snider, and others re road in village of Parham be handed to the road overseer for action. Carried. Moved, Beattie-

Portland Personals.

Portland, May 2.—The dance held at the Commercial Hotel on the 23rd inst. was well attended. Miss Mima Healy, Toledo, spent a couple of days visiting friends in the village. Mr. Olmstead is very ill and friends are very anxious as to his recovery. A number from here attended the dance at Delta on Friday of last week. Mr. and Mrs. Kerfoot, Smith's Falls, spent Sunday at Mrs. Kerfoot's, and Mr. and Mrs. Gallagher's. Mr. Howe, who has been on the sick list for some time, is able to be out again. E. Bell and Stanley Heath spent a couple of days

In Toronto last week.

Miss Hattie Donovan, who has been visiting friends in Brockville, has returned home. Rev. John Lyons and family, Picton, were visiting friends in the village last week. Miss Aileen Rose, Smith's Falls, spent the holidays with friends around here. Charley Morris and family, Smith's Falls, spent Sunday at R. Morris's.

In a small town there are few things more important than the committee on refreshments.

It pays to be honest. And it costs.

Teachers to Tour Dominion



Included in the itinerary are Lake Louise, left; Vermilion River, center; Nipigon, where children are seen holding the flag, and Banff, right.

To teach the youth of Canada about Canada and do the country justice it is first necessary that one should see Canada. That is the view of the Canadian Teachers' Federation and no one will question it. With the idea of correcting any deficiencies in this respect under which its members may be labouring the Federation, accordingly, has decided to make its trip to Victoria, B. C. for this year's annual convention as a personally conducted tour, lasting from August 4th to 12th and promising a very interesting and instructive programme for the pedagogues and their friends.

teachers. Lake Louise, called 'probably the most perfect bit of scenery in the known world,' will also be visited, lunch being taken at the Chateau there. The magnificent run through the Rockies to the coast will be made in daylight.

Arranged by Dr. A. E. Hardy, Vice-President of the Federation, and R. E. Howe, President, Provincial Association of Protestant Teachers, Quebec, in conjunction with the Canadian Pacific Railway, the tour covers as wide a field as is humanly possible in the time allotted. It will be made on a special train starting from Toronto and following the main line of the Canadian Pacific throughout. Stop-overs varying from a few hours to a day will be made at many points of interest along the route to give the teachers a full opportunity of seeing the sights at these places. Fort William and Port Arthur, the great inland grain ports of this country and the funnel through which Canada's huge crops pour out to feed the world, Winnipeg, the world's greatest grain market, and boasting the world's greatest railway yards in those of the Canadian Pacific, the bustling prairie cities of Regina and Moose Jaw, Calgary, the metropolis of the prairie provinces and a cow-town only a few years ago, Vancouver, the beautiful seaport on the mild Pacific coast which is forging ahead at almost terrifying speed—these are all entered on the schedule for prolonged inspection. A long stop will also be made at Banff Springs Hotel, the palatial hostelry in the heart of the Rockies where all the recreations provided, such as hiking, riding, swimming and mountain climbing, will be open to the

The entertainments arranged for the teachers include many automobile drives, a reception at the Twin Cities, luncheon at Winnipeg and Calgary and a reception at Vancouver, under the auspices of the local Teachers' Association in each of the cities mentioned, luncheon at Regina as the guests of the Premier and Government of Saskatchewan, followed by a drive around the city in automobiles provided by the Rotary Club. While in Moose Jaw, the visitors will also be taken for a drive by the local Board of Trade. A special return trip under similar arrangements for those who care to take it has also been planned. Starting from Victoria, it includes the wonderful run through the mountains over the Kettle Valley Railway, the steamer trips over beautiful Okanagan and Kootenay Lakes, through the heart of the fruit-growing country, thence to Lake Windermere, and by motor over the splendid new Banff-Lake Windermere Highway to Vermilion River Camp and Banff. Then come Edmonton, Saskatchewan, an important prairie city, Winnipeg, Kenora, Port William and across the Great Lakes via the Soo to Port McNicoll and Toronto. This trip lasts from August 17th to 29th and includes a stop-over for dinner at Penticton, dinner, a night's stay and breakfast at lovely Lake Windermere Camp, lunch at Vermilion River Camp, and a day at Banff, Edmonton, Winnipeg and Devil's Gap Camp, the delightful resort on the Lake of the Woods near Kenora. The visits to the camps, the motor run through the mountains and the refreshing sail across the Great Lakes alone make this return trip indelible memories.

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The person behind the monocle is Commandant Mary S. Allen, head of the women's auxiliary service of London's police department, who is visiting the U.S. She has her hair cut man fashion.

Sound Values

Our May investment recommendations, which are contained in our booklet, "Investment Securities" consist of a careful selection of high-grade bonds.

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