# NEWS AND VIEWS FOR WOMEN READERS

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ties Offive S. Allen's Tested Recipes

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at 3 egg yolks; 11/2 cupfuls

enough not to say too much,

Are You Fat? This BAD GOVERNMENT, AND HOW TO CHANGE IT.

> The International Sunday School Lesson for April 6th Is: "The Kingdom Rent Asunder."-I. Kings 12-16:28. By WILLIAM T. ELLIS.

of International Sunday School conduct of King George at the en-Lessons upon Old Testament his- trance into power of the Labor tory. The present appropriateness Party. The British throne stands of this absorbing and dramatic steady, while others have fallen or story is fairly scaresome. It are tottering, because it is establishobstinate constipation and to guard makes the man familiar with cur- ed on the broad foundation of loyrent world events almost jump as alty to democratic institutions and

he reads it. And this is no make- popular welfare. believe bit of fiction, either, with There is seldom lack of good er's imagination; here is honest culty is to find leaders wise enough amidst stirring events in the Their counsel to the king is stilly

cle do not go to Sunday School: they have only a sketchy idea of with far-reaching consequences. Even the most wooden of teachers or leaders cannot miss the meaning for to-day of this striking pic- the irresponsible "good fellows" ture of political abuses, political and boon companions who seem ills, political changes. The deep oftenest to get the ear of officials. differences between a Bible Class discussion fo pressing public ques- scandal in Europeon politics, as it is tions, and those of mere malcontents, is that the former is shown a sure way out: the spiritual signi- heard; the best citizens are usualficance of it all is made clear. No- ly the least vocal. Radio broadcastbody ever became anything but a ing station-managers say that it is better citizen from studying the the jazz devotees who are quickest Bible.

Pen Pictures of Personalities. as Jehovah had foretold, his chil- the Lord say so." dren and his people were suffering the consequences. A thousand maxims rehearse the truth that a life projects its influence far beyond the divided between two sets of counselgrave: "No man liveth to himself, lors, as was Rehoboam. Policies and and no man dieth to himself." Our programmes of government wait upmodern creed that, "It's nobody's on the answer. The young men who business but my own how I believe" | counselled Rehoboam have many is revealed in all its absurdity by successors. Their "strong" policy. the effects of the deeds and policy which was that of the Czars of Rusof uxorious, idolatrous, imperial- sia; has been tried repeatedly of istic, oppressive King Solomon up- late, especially in the Near East, on the future of his nation. It was with disastrous results. It wrecked really he, and not his son Reho- the first Lausanne conference. It boam, who split Israel, and destroy- has wrought only evil throughout

ed the great future of the Jews. Next appears Prince Rehoboam. the level of his new position; so is shaken, anything may happen. he had to ask advice upon a course With extremists of radicalism and that should have been obvious. reaction trying to outshout each When he got wise advice from the other, thoughtful folk need to reafwise, and foolish advice from the firm and practice the principle that fools, he naturally, being a fool there is nothing wrong with human himself, accept the latter. A society, with politics or with the sorry figure this weakling cuts try- economic fabric, that cannot be

come to mind at sight of Rehoboam? teachings of the Christian religion. present-day name to Jeroboam, be king's insistence upon special privicause of his likeness to characters lege, and by the revolution of the whom our world knows. He was a populace. She also lost her religious labor-leader, a reformer, a revolu- leadership and her loyalty to Jetionist and an exile. He felt him- hovah, which was even more imporself called to redress the wrongs of tant. the sorely oppressed Hebrew workingmen; and he had a prophetic in- tents. O Israel!" the radicals starttimation that he was to be the first ed something that they could not radical ruler of his fellows. When stop. It went farther than they in the division came in Israel, with it tended, and had dire consequences came his opportunity; and the out- to themselves, as well as to Reholawed exile in Egypt returned to su boam and Judah. It split the Hepreme power among his people; brew nation permanently, and openquite like the present-day instances | ed its borders to attack by enemies. of Premier Zageoul, in Egypt; Len- Shishak of Egypt soon overran the ine, in Russia; President Masaryk, land. in Czecho-Slovakia and Premier Venizelos, in Greece.

To Whom Do You Listen? Every present crisis grows from tried to deprive the people; and old roots. The rivalry between the therein again he caused woe that North and the South in Israel was of lasted long and reached far. He long standing. So were the ills, of merely substituted new kings and heavy taxes and onerous industrial new oppressions and new abuses for conditions, which brought the peo the old. And he made Israel to sinple, protesting and questioning, to which is the worst of bad leadership. the coronation of Rehoboam at Leaders who are truly great change Shechem, Labor troubles, and the what is wrong by substituting what high cost of living, have been at the is good; and by bringing the people bottom of the world's greatest revo- under the dominance of the master lutions. A cardinal blunder of any motives of loyalty to God and depublic official is to be ignorant of votion to democracy. the fundamental discontents of the

I was in Russia throughout the son is given by Dr. Ellis over the revolutionary period under Keren- radio every Saturday night at nine sky, and during the early days of o'clock. the Bolshevik triumph, and nothing amazed me more than the in. Don't envy your meighbor her and Mrs. Vernon Lindsay was con- school on Sunday afternoon. While She and her brother lived on a respond with it. the real meaning and power of the band to install one.

If a novelist or a dramatist set | overturn: they had grown up de out to portray the political condi spising and ignoring the common tions of to-day, with their meaning people. There is much of meaning and message, he could not write in the few words concerning Reanything quite so vivid and perti hoboam; "So the king gave no Women appreciate the quick ac- nent and significant as this tale heed to the people." Contrast the tion of simple glycerine, buckthorn which begins a three months' course sagacious and genuinely friendly

> colorless characters from a writ- counsel in public crises; the diffihistory, crowded with flesh-and to follow it. Israel had elder statesblood men, who still seem as alive men who saw whither 'Solomon's as when they acted their parts oppressive autocracy, surely led. strategic land of old Israel. | golden for every public official: Many persons' who read this arti- "If now you will be a servant to this people, and will serve them.

> ... then they will be your servants what a modern Sunday School is forever." I wonder if the Prince of like. Such are advised to visit the Wales' motto, "I serve," had its livest Adult Class near them, to origin in this great utterance? Is hear and share in the discussion of Rehoboam had heeded the wise this week's Lesson. It is "loaded" words of his ripest counsellors, how different would have been the history of the Jews!

> Unfortunately, now as then, it is This has long been a notorious to-day in Washington. The wrong men and women make themselves. to make their opinions known. A Baltimore newspaper abolished its religious article, and heard only To begin with, let us meet the three complaints; at the same time, actors in this great drama. Firs, it dropped the "Mutt and Jeff" of all, there is a dead man, King comic strip, and received hundreds Solomon-but very much alive, as of protests. One of the first lessons the great dead usually are, in the for the Christian Church to learn is continuance of their acts. Solo- the duty of witness-bearing in pubmon had played the fool, and now, lic affairs; "Let the redeemed or

> > Autocracy Versus Democracy. At this present hour, the world is

the ages. Over against this arrogance of aucalled to wear a crown too big for tocracy, which divided the kinghis head. He was the sort of young | dom of Israel in two, stands the man that wealth, idleness and self- democratic and divine counsel of indulgence always produce; the conciliation by the elders in Israel; weak son of a strong father, proto- that the voice of the people should type of thousands of scions of be heard, and that justice and good money who nowadays may be found will and mercy should have the every afternoon and night fre- right of way. The only sure foundaquenting the cabarets of the great | tion for any government, especially cities. Poor Rehoboam had not per- in these yeasty times, is the confisonality of brains enough to rise to dence of the common people. If that

ing to carry out a "strong" policy. made right by the processes of con-Do the names of certain moderns stitutional democracy and by the Assuredly, anybody can attach a Old Israel lost her unity by fier

When the cry arose, "To your

Like the Bolsheviks and the French revolutionists, Jeroboam saw that he had to supply new religious loyalties for those of which he had

A supplemental talk on the Les-

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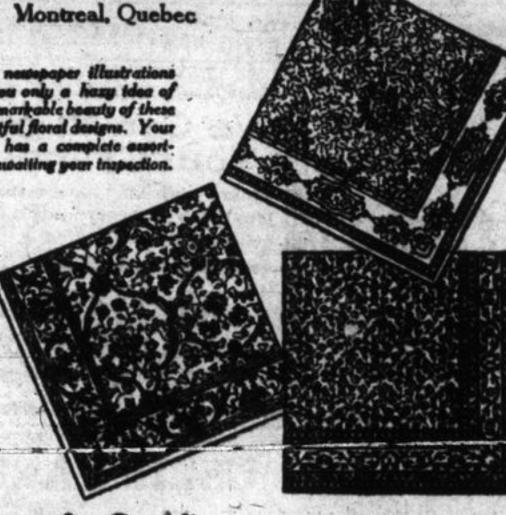
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afternoon. The entire community of Mrs. Tovell.

sympathizes with the parents in the loss of their only child.

Mrs. B. S. Guess spent a few days place west of Toronto. last week in Napanee visiting her came with the body and will remain Remains of Late Martha Dettor | Mrs. W. S. Gordon, Kingston, dis- sister, Mrs. Parrott. Fred Elsto has here for a time. trict organizer for the W.M.S. gave gone to Oshawa. The body of the Sydenham, April 2.—The funeral a very interesting missionary ad- late Martha Detlor was brought here years ago, when they moved to a afraid himself,

The man who has a small income of the little four-year-old son of Mr. dress in the Methodist Sunday from Toronto on Saturday for burial. should try and make his outgo cor-The wise man usually knows ability of the aristocracy to grasp water system. Persuade your hus- ducted from their home on Sunday in town Mrs. Gordon was the guest farm near here until about twelve. He who terrifles others is more