It's No. 408 and in the 9 x 6.ft. size it costs only \$9.00.

NEWS AND VIEWS FOR WOMEN READERS

FOR 15 YEARS WAS TROUBLED WITH ECZEMA

dock Blood Bitters that can possibly give such relief to all sufferers from eczema, sait rheum and all other diseases of the blood for the reason that this old and well tried remedy goes right to the seat of the trouble and completely and permanently drives these diseases out of the system by cleansing the blood and making it pure and rich.

Mr. F. W. H. Schultz, Pembroke, Ont., writes: -"Having been troubled state of affairs throughout the light of recent events, who would with eczema for fifteen years, during land. In this, I believe him to be exchange an easy conscience and a which time I tried everything I could | mistaken. The burden of his good life for the wealth or fame of think of, including doctors, but with- thought - and he is frankly scared these men who have, in the outcome, out getting anything to do me much good I finally decided to take Burdock Blood Bitters, and I was certainly surprised to find that two weeks gent and living only for the moanyone suffering from the same trouble as I had."

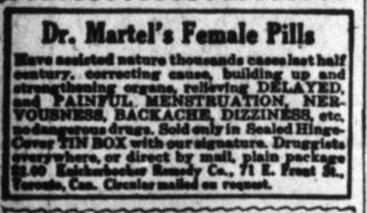
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and one and one-helf boxes of Oint-ment I was healed." (Signed) Miss Lillian R. Ladus, Jericho, Vt.

Cuticura Soap, Ointment and Taicum are all you need for every-day

without realizing.

Quarterly Review, "From Abraham to Solomon."-Psalm 138. By WILLIAM T. ELLIS He was a perturbed newspaper our Sunday School Lessons have reit-

LOOKING AT LIFE IN THE LARGE

The International Sunday School Lesson for March 30th is a

are out of hand, lawless, self-indul- gression?

relieved of my trouble. That was over again he repeated, "I don't clamorously confirming and illusnine months ago, and I have not had know what is going to become of trating the teachings of the Bible, a sign of it since. I surely wish to the country." His Jeremiad was that sin is a present handicap and thank you for this wonderful medi- thickly embellished with instances a source of final failure. When we cine and strongly recommend it to and names, as he showed how the "see life clear and see it whole" we law, especially with respect to in- know that "the way of the trans-B.B.B. is manufactured only by toxicants, is openly flouted by the gressor is hard; but wisdom's ways The T. Milburn Co., Limited, Toron- very folk who are under obligation are ways of pleasantness, and all her to be its first defenders. "Leading paths are peace." There is no fear citizens" are one with the jazz- of Policeman Law for those who crazed, flask-toting "speed maniacs" have not done wrong. A straight Removed from 97 Wellington Street of the younger set. My editor look ahead over life, of a review of friend seemed to take a melancholy pleasure in rehearsing the most deveals that there is no other substanpressing local illustrations of his

> thesis that something is terribly wrong with the times. As I listened to his tale, not unlike many others that I have heard in newspaper circles in various cities. I tried to find a basic reason for the condition of things portrayed. It is not an adequate explanation to say that people are flouting law simply in a spirit of adventurous

orchard, when there is plenty

free fruit in their own homes. The

cause lies deeper. Is it not the lack of the large view of things which is usually an expression of the moral sense? Perhaps "short-sightedness" is the simplest label for the present slump in spiritual sensitiveness. Men and women are acting without consideration for the ultimate consequences of their conduct. They forget the effect upon the whole social order, upon the sanctity of law and upon the fabric of civilization. In pursuit of Today they forget both Yesterday and Tomorrow. Lack of the long look is bringing disaster to the essential loyalties.

Straight as a bullet to the bull's eyes comes this old, old message from the ancient Scriptures, to apply the teachings of the Book to our troubled times. The message of this Lesson from old Israel's history is that when life is looked at in the large it is a summons to loyalty to the eternal integrities and to God. If my editor friend's city could make a sincere and searching study of this present Sunday School Lesson, there would be a sudden change in its mind and in its prac-

Viewing a Vast Landscape.

Nobody is fit to govern himself or his own affairs who has not learned to look beyond himself and his immediate interests. Something of the stimulus of life on a hilltop (And mountain folk have always been the surviving and victorious people of history) comes to one who studies at a single sitting such son is given by Dr. Ellis over the an absorbing narrative of God's radio every Saturday night at nine dealings with man as we have in o'clock, this review of Israel's history, from Abraham to Solomon, Causes and consequences are visible at one glance. To see the end from the beginning is to understand the real meaning of a life. There is no other exhortation quite equal to a complete example.

Throughout all the wide diversity of history that lies between the herole "coming out" of Abraham from Ur of the Chaldes and the dissipated wisdom of brilliant King Solomon, there runs a cord of real unity. Many characters appear on the stage of the centuries that the Sunday Schools have studied for

three months, but all speak the same essential lines: "God has dealings with man; and man's real success or failure is de-

termined by his relations with God." We cannot go again into detailed studies of these assorted characters with whom we have kept company for a quarter of a year; but we can get a firm hold of the great central truth that the outstanding character in these lessons has been - God. In every experience of the Israelites ah. Indeed, the Bible itself was written, not primarily to record the experiences or thoughts of a certain Sunday. line of people, but to reveal the living Lord. It is the Godward aspect of the story that counts; just as it is the Godward aspect of the individual life that is ultimately significant. Life, like the Bible, begins and ends with God. Not otherwise does it have

Who Fears the Policeman? Of late, there have been many American men, high in national polities and in national business, who have listened, with quickened beats of the heart, every time there was a ring on the telephone or a knock at the door, lest it be the dreaded exposure. They have scanned each edition of the newspapers in fear of mention of their name in connection with the paramount scandals. Consciousness of wrong-doing, or wrong associations, has driven the blade of fear into their souls. What Man projects all his life and dies a tragic crashing of high reputations there has been! And all because, as

any meaning.

editor; and he talked for an hour erated, "line upon line, precept upon about moral conditions of his city; precept," men have departed from which he thinks are a mirror of the the clear commandments of God. In - is that even the "best people" paid a terrible price for mortal trans-

These are great days to be Sunday after I had started to take it I was ment's gratification. Over and School teachers. The newspapers are al success than godliness.

> SUNDAY SCHOOL-2-The Rartnership that Prevails. My editor friend would be less

gloomy, I think, were he ready to follow the suggestion that his duty in the case of his back-slidden city is to make his paper an aggressive champion of law-enforcement, of civic and social righteousness, and of personal virtue. He thinks the people defiance, like the boys who rob an would not stand for this. The truth is, though, as our late Lessons have made clear, that the man who goes up against overwhelming odds in the name of right and of God, not only is sure of ultimate triumph, but also of honor beyond his imagination.

> What a hopeless minority was Abraham, when he took Jehovah for a partner? Yet we have had to dig beneath the drifted dust of Mespotamia, uncovering the ancient Ur of the Chaldees, to learn anything about the once proud city that laughed at the God-seekers. Terah and Abraham. Nobody reads of these recent excavations at Ur without thinking first of all of Abraham.

> Moses, too, defied proud Pharaoh, after forming a partnership with Jehovah; and behold how the lowly leader of a slave race has been exalted, while Egypt was humbled into the dust. So it was with Caleb and Joshua; with Gideon and Samuel, with David and Solomon. The man who allies himself with God never has any regrets; and his real victory is as sure as the sun in the heavens or as the promise of God in the Bible. A long, large look over the history of Israel reveals the secret of success, which is loyalty to the Lord.

We have learned much about human nature in the past Quarter's Lessons; and more about God. Two Old Testament words of wisdom sum up these teachings. First, "There is a way that seemeth right to a man, but the end thereof are the ways of death." And second, "Jehovah is merciful and gracious, slow to anger, and abundant in loving kindness."

A supplemental talk on the les-

TO ERECT A STORE

For H. Loyst & Son at Mountain

Mountain Grove, March 25 .-Sugar-making is the order of the day. The concert and dance in the hall on the 17th, under the auspices of the Anglican church, was a decided success and about \$28 was realized. S. Dawson has the contract of erecting a large store on the corner of Main and North streets for H. Loyst & Son.

G. Coulter and T. Godfrey have returned home after wintering in Quebec. H. Keller has moved into the village. Mrs. T. Flynn left on Monday for ther home in Saskatchewan, after spending some time with relatives here. Mr. and Mrs. D. Hawley, Watertown, N.Y., are visit-

ing relatives here. R. Coulter went to Kingston on Monday for an operation for appendicitis. Mrs. P. Thompson, one of the pioneers of the township, celebrated her ninety-second birthday on the determinative factor was Jehov- Monday. She is visiting her grandson, J. D. Clark, C. Price and Miss K. Taylor visited at W. Cowdy's on

> H. De Clair, Eldorado, is visiting Mrs. DsClair, who is teaching in the



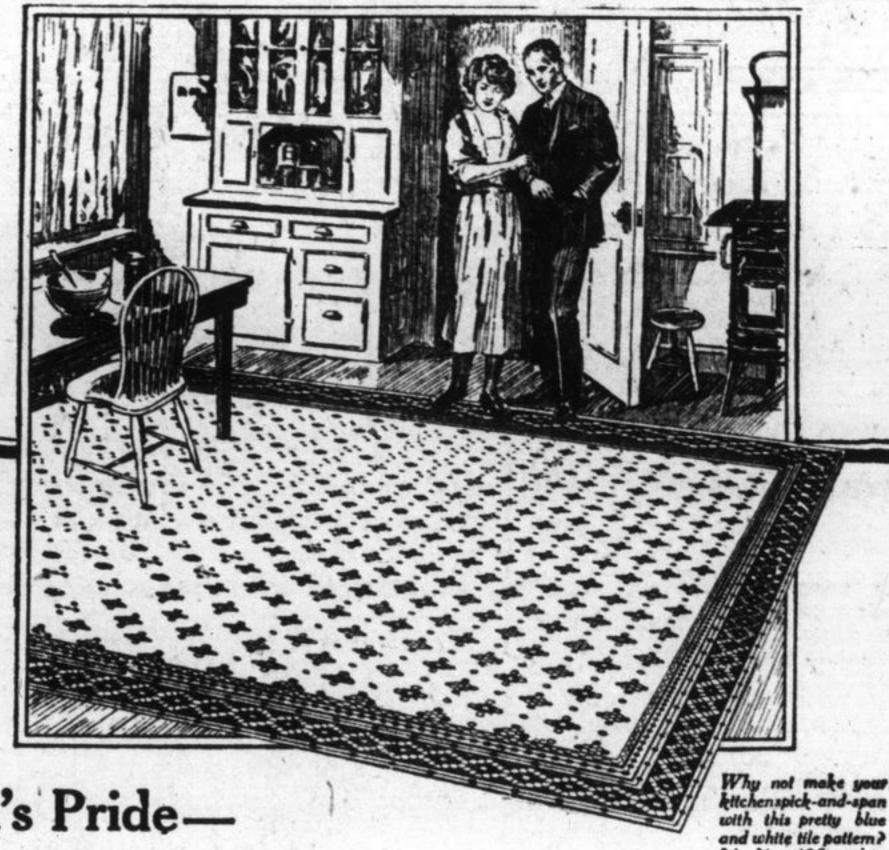
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Cutting a corn is always dangerous. Blue-jay ends corns. Kills the pain instantly, then the corn loosens and comes out. No risk, no constant trouble. Get Blue-jay at your druggist.

Blue-jay

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Every Woman's Pride an immaculate kitchen!

The mistress of this kitchen is an up-to-date little woman. She isn't a slave to her work, for everything in her "workshop" is sanitary and easy-to-clean. A damp cloth, a few brisk rubs and the white table and cupboard are spotless; a few strokes of the damp mop and the smooth surface of the Congoleum Rug is bright and fresh as new.

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Gold-Seal Congoleum Art-Rugs come in such variety of artistic patterns it's a simple matter to have easy-to-clean floors in every room in the house. There are designs in softly harmonizing colors for living room and dining room, restful floral effects for bedrooms and the ever popular tile pattern for kitchen and bathroom.

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Wonderfully durable, these rugs are made all in one piece entirely seamless on a firm waterproof base. Another advantage—they lie perfectly flat on the floor without fastening of any kind. And remember Gold-Seal Congoleum Art-Rugs are guaranteed to give absolute satisfaction.

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Handsome, unbordered patterns, two yards wide, for use where the entire floor is to be covered. They possess all the durable, flat-lying, sanitary qualities of Gold-Seal Congoleum Rugs, and are covered by the same Gold-Seal guarantee of "Satisfaction or Your Money Back." Only 85c square yard.

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village school. C. Cowdy has purchased an engine and sawing outfit from Card Bros. Mr. and Mrs. R. Beverly visited at P. Stinchcomb's recently. Mrs. (Dr.) Bly, Toronto, is visiting her parents, Mr. and Mrs. John Godfrey.

Asbestos can be made into matertal as hard as steel, or as soft as the softest wool. A single strand of it than an ounce for every hundred can be spun so finely as to weigh less yards of its length.

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