

FOR 15 YEARS WAS TROUBLED WITH ECZEMA

There is no other remedy like Burdock Blood Bitters that can possibly give such relief to all sufferers from eczema, salt rheum and all other diseases of the blood for the reason that this old and well tried remedy goes right to the seat of the trouble and completely and permanently drives these diseases out of the system by cleansing the blood and making it pure and rich.

Hard Wood

Choice Body Hardwood. Soft Mixed Wood. Kindling and Slabs.

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COUGHS THAT PASS IN THE NIGHT

are generally those helped by GRAY'S SYRUP RED SPRUCE GUM Ease and Comfort come with the very first spoonful.

A RAW, SORE THROAT

Eases Quickly When You Apply a Little Musterole

And Musterole won't blister like the old-fashioned mustard plaster. Just spread it on with your fingers. It penetrates to the sore spot with a gentle tingle, loosens the congestion and draws out the soreness and pain.

Musterole is a clean, white ointment made with oil of mustard. It is fine for quick relief from sore throat, bronchitis, tonsillitis, croup, stiff neck, asthma, neuralgia, headache, congestion, pleurisy, rheumatism, lumbago, pains and aches of the back or joints, sprains, sore muscles, bruises, chilblains, frost-bites, colds on the chest. Keep it handy for instant use. 40c and 75c, at all druggists.

The Musterole Co. of Canada, Ltd., Montreal.

WOMEN FROM FORTY TO FIFTY

Will Be Interested in Mrs. Thompson's Recovery by Use of Lydia E. Pinkham's Vegetable Compound

Winnipeg, Man.—"Lydia E. Pinkham's Vegetable Compound has done me good in every way. I was very weak and run-down and had certain troubles that women of my age are likely to have. I did not like to go to the doctor so I took the Vegetable Compound and am still taking it right along. I recommend it to my friends and to any one I know who is not feeling well."

When women who are between the ages of forty-five and fifty-five are beset with such annoying symptoms as nervousness, irritability, melancholia and heat flashes, which produce headaches, dizziness, or a sense of suffocation, they should take Lydia E. Pinkham's Vegetable Compound. It is especially adapted to help women through this crisis. It is prepared from roots and herbs and contains no harmful drugs or narcotics.

This famous remedy, the medicinal ingredients of which are derived from roots and herbs, has for forty years proved its value in such cases. Women everywhere bear willing testimony to the wonderful virtue of Lydia E. Pinkham's Vegetable Compound.

Women who suffer should write to the Lydia E. Pinkham Medicine Co., Cobourg, Ontario, for a free copy of Lydia E. Pinkham's Private Text-Book upon "Ailments Peculiar to Women."

for BURNS

DR THOMAS' ECLECTIC OIL

LETTERS To The Editor

Re the Sabbath Day. Kingston, March 12.—(To the Editor): With your permission I wish to say a few words in favor of those jealous advocates of God's law, whose letters I have read with interest from time to time. I could not but believe that each writer is upholding what he believes to be right.

W. B. Lindsey stands four-square for the ten commandments, the law which is called moral, which God wrote Himself. Exodus 20:1-31:18. So far in his letters he has not confused this law with the law of Moses, which is called the ceremonial law, the law which Moses wrote in a book.

This is the law that is upheld in such a clear way by W. B. Lindsey. To transgress this law is sin. I John 3:4; James 2:10-12. Now the law referred to so often by Mr. Lake and by which he endeavors to show that Mr. Lindsey is endeavoring to obey, is not a part in any way of the moral law of ten commandments, which I refer to in the texts just quoted.

There are either two different laws spoken of in those texts or else the Bible that we take as our platform is filled with contradictions, and who would accuse the all wise and powerful God of contradicting Himself? It could not be the people that uphold His law and teach it to the people, that hands it down to lost humanity, in the same way, that it was given at Sinai. There are still further proofs for this truth.

There was another law whereby a man should "not live." Ezek. 20:25. One law was "perfect." Psalms 19:7. The other "made nothing perfect." Heb. 7:19. One law Christ said He did not come to destroy. Matt. 5:17. The other He abolished. Eph. 2:15. The moral law will en-

sure while heaven and earth stand. Matt. 5:18. The other has been taken out of the way by Christ. Col. 2:14. Of one law Christ said who ever should break one of its least precepts should be condemned. Matt. 5:18. Of the other law the apostles said they "gave no such commandment," that Christians "should keep the law." Acts 15:24. Jesus was talking about the law of ten commandments, (Matt. 5:17-19), while the apostles were speaking of the law of circumcision.

One law is "The law of liberty." James 2:12. The other is a "yoke of bondage." Gal. 5:1. Do you think two things so entirely opposite could be the same thing? One law Paul says he took "delight" in. Rom. 7:22. The other was a yoke which was unbearable. Acts 15:10. One law is established by faith in Christ. Rom. 3:31. The other was abolished by the cross of Christ. Eph. 2:15. To confuse those two laws, and show the texts that mention the ceremonial law, such as Col. 2:14 and Eph. 2:15, to prove that God's law of ten commandments closed at the cross must look terrible in the sight of God. One law is "spiritual." Romans 7:14. The other is "carnal." Heb. 7:16. Why do men fight against keeping and teaching this spiritual law? We will let Paul answer the question. Romans 8:6-7. One law is "holy, just and good." Rom. 7:12. The other law is spoken of as "the emity." "That was against us, which was contrary to us." Col. 2:14.

The moral law contains "the whole duty of man." Eccles. 12:13. The other "stood—only in meats and drinks, and divers washings, and carnal ordinances." Heb. 9:10. The moral law of ten commandments was by nature written in the hearts of the Gentiles. Rom. 2:14. The ceremonial law became a wall of partition between Jews and Gentiles. Eph. 2:14, 15. The ten commandment is called "the royal law." James 2:8. The other is the law of Moses. Acts 15:10. The moral law Jesus came to make honorable and magnify. Isa. 42:21. The other law He disannulled. Heb. 7:18. The moral law is that by which the world will be judged. James 2:12. The other law, called the ceremonial law, will judge no man. Col. 2:16, because it ceased to be binding on men after Christ died.

God's law of ten commandments has the same force—that they had when they were written by God on Mount Sinai. "The seventh day Sabbath included." James 1:23. James likens this law of God to a looking-glass, men use a looking-glass, and it shows them in need of cleansing. So the law of God to-day as it always did, stands out as a great sin detector. We look into it and see our sin. And when it points out some cherished sin, let us not try to abolish the law for showing us our true condition, but rather come to Christ. He will not only forgive us for our past transgressions but he will write His law in our hearts, and we will not want to break it anymore. This is His promise. John 1:12; I John 1:9.

Those people who claim that God's law is not binding in order to dodge the Sabbath truth stand on dangerous ground. I agree with Mr. Lake, that Christ kept the law while on earth with all its ceremonies, but the ceremonies are not binding since Christ died and fulfilled them. But the law of God points out sin to-day just the same as it did in the beginning. Christ kept the ten commandments and commanded us to follow His example. John 15:10. John says He that saith I know Him and keepeth not His commandments, is a liar and the truth is not in him. I John 2:4. In the days when Ahab led Israel they sinned against God, they broke His law and went into idolatry. God punished them by sending a

EXHAUSTED WOMEN WIN NEW STRENGTH AND NERVE POWER

Quickly Renew Body Vitality by a Home Treatment Costing Few Cents a Day

What makes the glowing beauty of womanhood? Red blood. Rich, red blood is the driving force of life. If the blood is weak, watery, impure we know nothing of the joys of success and accomplishment that come with abundant strength and nerve power. Red blood feeds the body tissues, nourishes the nerves, makes our systems tingle with the pulsing of life.

Those women, and men as well, who are quickly exhausted, nervous, sleep fitfully and awake unrefreshed, who have not the vital nerve force to succeed and who must have new energy, should think first of their blood. Nourish the blood. Enrich it. Get from your druggist to-day a generous sized bottle of Wincarnis, the blood builder. Start the Wincarnis home treatment at once. It costs less than ten cents a day. No need to be pale, weak, haggard. Wincarnis will quickly give you new strength, vitality, nerve force.

famine in the land and after He sent Elijah with a message of reform. On seeing Elijah, Ahab said, art thou he that troubleth Israel? Elijah answered, I have not troubled Israel but thou and thy father's house, in that ye have forsaken the commandments of God, and followed Baalem, even have forsaken the God of heaven to-day in turning their backs on His law.

Jesus says: In vain do they worship me, teaching for doctrines the commandments of men. Matt. 15:9; Mark 7:7-13. And just like the days of Elijah, there are many that say those people that uphold God's law as Elijah did are troublemakers in Israel. They are upsetting the established order of things. But the record says that Elijah was translated. II Kings 2:11, 12. So will those who teach God's commandments to-day be translated when Jesus comes for His people. John 14:15; 15:14; I Thess. 4:16; Rev. 22:14. There is going to be a people that keep God's law just as it reads. When Christ comes He says: here are they that keep the commandments of God and have the faith of Jesus. Rev. 14:12. Count Christ say this to a people that was not keeping God's commandments?

God is calling for men to-day and for women who will stand for His law and teach it to a sin-sick and dying world. God says He has a controversy with nations. Why should God have a controversy with the nations? Let the Prophet of God answer. Isa. 24:5. The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant. God's everlasting covenant has been broken and God is calling for a reformation. See Isa. 58:1, 13. God declared He would never change the covenant. Psalms 89:34. When men say an endeavor to prove that the seventh day Sabbath has been abolished and the first day taken its place, they are trying to prove something that cannot be substantiated by the scriptures of truth. We have to go outside of the Bible for this change. God said that a power would arise and attempt to change His law. Dan. 7:25. History proves that this prophecy was fulfilled, but not by any means at the resurrection of Christ, but rather by Constantine 321 A.D. and other decrees, both civil and ecclesiastical, issued by the Roman power in the early centuries

of the Christian era. In a little work called "The Abridgement of Christian Doctrine," page 58, an authentic Roman Catholic work of course. We are told in plain English that Protestants fondly contradict themselves, by keep Sunday strictly and breaking most other feasts commanded by the same church. Now to be honest with the Sabbath, I believe it would be more pleasing in the sight of God to be a good consistent Roman Catholic, living up to the laws as taught by the church, and keeping Sunday as handed down by the church to her followers, than to be a Protestant who claims to be guided by the Bible alone and pretends to denounce those things that pertain to the ecclesiastical power of Rome, and at the same time have to swallow all those statements such as the above quoted from "The Abridgement of Christian Doctrine." The Protestant that takes this stand hasn't got either Bible or tradition, and must be classed in church by themselves.

—ROBERT ELLIOTT WALSH, 261 Colbourn street.

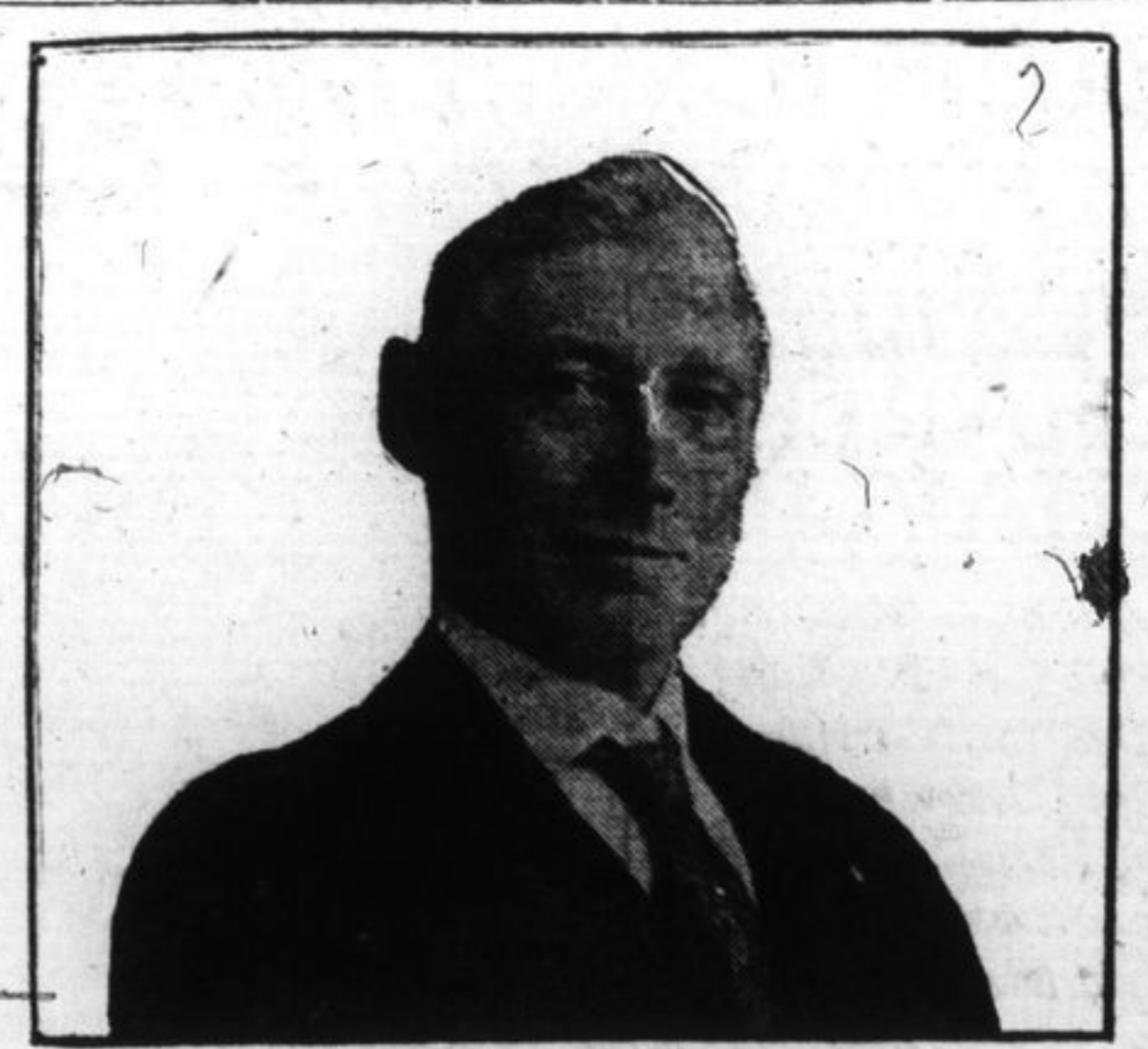


Mrs. Asa G. Gandler, wife of the aged Coca Cola magnate, appeared in an Atlanta, Georgia, police court recently, to answer charges as the result of her arrest in a police raid

SYDENHAM TIDINGS

The Bachelors Hold A Ball—Burial of Daniel Moore. Sydenham, March 8.—The play entitled "Valley Farm," which was presented a week ago by the young people of St. Paul's church in the interests of the church, was repeated on Tuesday evening for the benefit of the public library. The funeral of the late George Kavanar was conducted at the Methodist church by Rev. C. Hollingsworth on Friday, Feb. 29th. Mrs. Brooks, who suffered a long illness, died at the home of her brother-in-law, George Segsworth, on Saturday, March 1st.

Albert Roushorn and family have moved to the farm which he purchased recently from William Conway, Mr. and Mrs. Conway have gone to New York to live. The monthly meeting of the Women's Missionary Society was held at the parsonage on Wednesday, Dr. and Mrs. Tovell were in Ottawa last week for the opening of parliament. They also visited Rev. and Mrs. Stanford at Aylmer. The body of the late Daniel Moore, Chicago, arrived here on Thursday for burial. Deceased was a former resident of this place. Mr. Creery, Uxbridge, spent the week-end here with his sister, Miss Creery, of the high school staff. The bachelor's ball, held in the town hall on Friday evening, was well attended. Normie's orchestra from Napanee, provided the music.



MR. G. FARLEY.

On His Feet Again After 37 Years Suffering

Dreco Helps Mr. Farley's Weakened System Despite His 39 Years and the Long Standing Nature of His Troubles.

Mr. G. Farley, of 428 Gunns Road, Toronto, had scarcely known a well day for thirty-seven years. To-day he is a different man, thanks to Dreco. "For the past 37 years," says Mr. Farley, "I have suffered from the effects of pleurisy. This trouble has kept my system run down. I tried many remedies right along, but the best I ever received from them was temporary benefit. I always felt weak and tired out and my rest at night never seemed to refresh me.

"Dreco has benefitted me wonderfully. My system in general is much stronger. I sleep better and feel greatly refreshed in the mornings. I no longer have that tired out feeling and feel more energetic than for years. Dreco is the best general builder for the system I have ever heard of and I do not hesitate to recommend it."

Dreco regulates and restores the weakened organs so that they properly digest the food, retaining all the nourishing values to up-build the body. Dreco also purifies the blood. It contains no mercury, potash or habit forming drugs, being a thoroughly reliable remedy of purely vegetable content.

Dreco is being specially introduced in Kingston by Macpherson's Drug Store. It is also sold as follows: Napanee, Wallace & Co.; Gananoque, W. E. Austin; and by a good druggist everywhere.

Tidings of Rockfield. Rockfield, March 10.—The mild weather of the past few days has reduced our snow banks considerably and is gradually revealing the crushed stones on the road. R. Webster is rushing the wood-sawing which was somewhat delayed owing to his having the misfortune to break his engine.

Mrs. Wesley Warren spent a few days in Brockville last week. School re-opened this morning after being closed a couple of weeks owing to the illness of the teacher. Mrs. Harold Warren and son, Donald, spent last week with her parents, Mr. and Mrs. B. Dickey, Yonge Mills. Mrs. J. Grier returned to M. Grier's, Tilly, after spending some time at W. H. Warren's. Miss A. Magee, Sillsville, is visiting her cousin, Mrs. Leslie Warren. Messrs. L. Herbison and L. Warren were in Brockville on Saturday. All are glad to hear that Mrs. Hubert Scott is gaining after her recent operation in the General Hospital, Brockville. There is more than 4,000,000 horse power available from the water power resources of New Zealand.

A new taxicab in Paris accommodates a single person in a seat—about 28 inches wide—and charges half the price of an ordinary taxi.

VARSITY LADIES INTERCOLLEGIATE CHAMPIONS.



These young ladies who carried the blue and white to victory of Queen's University of Kingston and McGill University of Montreal, in the competition for the Intercollegiate hockey championship, are: Top row, left to right: Miss D. Ross, Miss Flora Nicol, Miss Spencer, Miss Thomas, Miss M. Donaldson. Bottom row: Miss Hilliard, Miss Mulvihill, Miss M. Ross, Miss Fenwick and Miss Mollroy.

A dose at bedtime of DR. CALDWELL'S LAXATIVE SYRUP PEPSIN Made them feel jolly again

Good Health in Happy Old Age

THE chief concern of elderly people is their health, and that is best assured by regular daily bowel movement. There is no truth, however, in the notion that because you are old you need a "strong physic."

In fact, just because you are old a mild laxative is better for you. The trouble with purges and cathartics and physics is that they shock the system and weaken it and make the muscles of digestion flabby. Mr. John Muse, 128 Prince Edward St., St. John, N. B., says Dr. Caldwell's Laxative Syrup Pepsin is the best medicine on earth and Mrs. George Luth, Peps. Man., who is in her 79th year, has found it easy to take, gentle in action and entirely satisfactory.

Does Not Grippe You can be sure of satisfactory evacuations every day if you will take a spoonful of Laxative Syrup Pepsin at night when you retire. You will not need to take it very long as a few doses will soon encourage the bowels to act for themselves. The popularity of this wonderful family remedy has become so great that it is now the largest selling

liquid laxative in the world. Because of its mildness and freedom from gripping it is especially ideal for the extremes of ages, for children and for elderly people. Effective at Small Cost Get a bottle of Dr. Caldwell's Laxative Syrup Pepsin at any drug store. The formula is on the package, and the cost less than a cent a dose. Take it when you feel heavy, sleep poorly, have headache or night cramps, for these are also symptoms of constipation. Give it to the children when they are restless, feverish or have a cold. Laxative Syrup Pepsin will keep you and your family free from constipation, a condition that lowers the vitality 25 per cent and raises the blood pressure 25 per cent. Freedom from constipation lessens the pain of kidney trouble, neuritis and rheumatism.