NEWS AND VIEWS FOR WOMEN READERS

The International Sunday School Lesson for February 3rd is: "What Israel Learned at Sinal."-Exodus

WORLD.

By WILLIAM T. ELLIS.

19:1-24:8; Lev. 19; Deut. 4:32-40.

Before it can go right, it all the diverse churches. at a nation.

What a Carayan!

I wish I could organize a grand "brittle intellectuals", in and out of scribed and indescribable



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What this runaway world needs big business men; the Jewish chief the moment is a hitching- | rabbis and the Christian prelates of

must learn to stand steady. Polit- There is room enough for them prophets and social seers all on the desert. The long, hard around the earth are predicting a camel ride would, at first, bruise grand smashup. Yet all will admit their soft bodies; but it would that safety would come, and new soothe and heal their restless souls, stability and orderliness, if the and in the end would leave them wild horses of our time could be physically fit. My caravan would tied to the Mountain of the Moral be simply equipped; nobody would Law, old Sinai, where wandering go thirsty or hungry, but also no-Israel receiving the Code that made body would enjoy luxuries foreign to the desert. I would not do anything to hinder the free and full penetration of the Message of the

pilgriamage to Mt. Sinai, such as I When at length the spirits of the myself took four years ago. Into pilgrims had been awed by the wide the caravan I would gather all the wastes and by the silence and solihectic statesmen of our day; the so- tude of the sandy stretches; and cial agitators; the 'modern' novel- hushed into wonder and reverence ists; the befuddled editors; the by the sublimity of these undeour colleges; the labor chiefs; the tains of many-shaped and manycolored rock, they would come to the great open space at the foot of the sheer Mountain of the Law. where once the children of Israel assembled to hear Moses speak from the height—the one spot on' the Sinai Peninsula that perfectly fits the Exodus narrative of the inci-

After three days of meditation and preparation by the multitude, l would have the elected leader of the caravan read aloud, as the timeliest and most pertinent and powerful message for the year 1924, the same Law that Moses once read to the bewildered and disunited host that he had led out of Egypt.

The effect would be to change completely the history of our times.

An Old Cure For New Ills.

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Dogs are faithful to their masters, little masters are soulful slaves to "beau'ful" ladies whom they'd like to carry off as did the knights of old—if only they were grown—and ladies dream of "little boys grown tall." We all worship something-perhaps the moon, or the stars, or the sun, God or nature, people or ideals—it does not matter. For if it weren't for that worship—that exaltation of the spirit—most of us would walk with our heads down and our eyes cast to the earth. We'd never see the blue sky and not a bit of beauty.

the perplexities of our present possibly also Jesus and Paul betook to Sinai, there to muse upon the imworld. Even as Elijah fled to Mt. themselves to the same spot, so in mediate applicability of the change-

The label is Red and White

long before it was inscribed on the Horeb, (the other name for Mt. spirit every person with a concern is being flouted by individuals and ly employed on tailored sets, exem- DISCOVERED! A NEW WAY TO two tables of stone, would solve all Sinai) in a perplexed day, and as for this generation should journey by nations. less and eternal Law and its benign Giver, whose motive in leading the Israelites thither was Father-love

> (Deut. 4:37.) It is a source of wonder to me that, during the past fifty years, at least, according to the records shown me by the Greek monks of the Sinai Monastery, no modern Jews have rises above the stern demands of the made pilgrimage to the Mountain ot Decalogue. Before we can spiritualthe Law. The Christian leaders ize the teachings of the Bible, we have been few and far between. Yet must mind the mandates upon which whosoever goes to Mt. Sinai, be he it is founded. Here at Horeb, God saint or journalist, archaeologist or gave the clear Code that properly adventurer, can never again be the relates men to Himself and to one same man in his outlook upon life another. So it is at Sinai that our and the moral law.

Memories of the Monastery.

which my caravan was welcomed in 1919; and the reverberating salutes of the mediaeval little cannon which sped my departure. Warm is the welcome that any accredited American receives; for the Russian pilgrimage has been at an end for ten years, and the monks covet contact with the outside world. To them, the ancient buildings, which antedate the wall that Emperor Justin- is one of the arresting features for ian erected about the monastery in spring. White leads, but ecru, which human personalities.

It was not the peerless library of tirely supercede white. Mt. Sinal-from which the German Tailored sets are particularly in journ on Sinal unique and memor. Instened with pearl buttons. able; but the visits to the Mountain top, and the meditations, amidst inexpressible natural grandeur, upon the significance to man of this revelation of God and His Law. An experience of Sinal is both revolutionary and stabilizing to charac-

Where Controversy Ends. All churches and creeds can agree upon Sinai. There is no controversy over the Decalogue. Standing on these granite heights, one gets sense of the irrelevance and irreliglon and futility of such quarrels as now rage between "Fundamenta:ists" and "Modernists" in the face of a drifting and distracted world, which needs first of all, and most of all, the Ten Commandments. Even the sacredness of the Law which He turnover models. pronounced at Sinai, and His pecul- Vestees are made with pleated

horde of discordant slaves, became edged with a band of pintucking to a nation. Our need now is to reckon correspond.

with the Moral Law of God, which Colored embroideries are effective-

"In vain we call

fudge. And bend our conscience to our dealing: The Ten Commandments will not

budge. And stealing still continues steal-

Nobody ever outgrows the Law or God. There is no "higher life" that world, like old Israel, is to find itself and its mission.

A supplemental talk on the Lesson My pen pauses poised over paper is given by Dr. Ellis over the radio as I recall the clanging and jang- every Saturday night at nine o'ling of the monastery bells with clock. He speaks from station WF1 Philadelphia, 395 meters.

New Neckwear Ideas. By ELEANOR GUNN

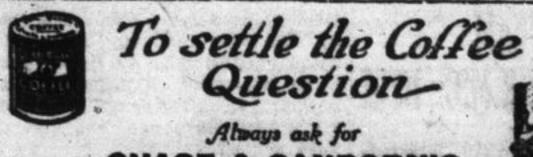
The return to fresh lingerie collars the sixth century ; and the musty old | shades from cream to a deep tone manuscripts, and even their lovingly- called amber, plays a prominent role tended garden, are no substitude for just now and is one of the most popular factors, although it does not en- about it,

scholar. Tischendorf, once stole the teresting and are developed in linen. oldest existing manuscript of the pique, English broadcloth, crepe de New Testament, which is now in Chine and organdie voile. Gauntlet the Petrograd Museum, where I have cuffs are shown with the majority of seen it-or the crypt full of the sets, but not the extremely deep bones of monks; or the cigils in the types, for they have not proved to old chapel ; or the nightly converse be as populara Straight cuffs are with the monks, that made my so also offered, and several models are



as these red peaks rise above the the Peter Pan or Dutch neck type. gray desert, so the truth of the one- Vestees have collars similarly modness and supremacy of Jehovah, and eled in addition to wide V shaped

iar care for His chosen peeple stand jabots of cembroidered batiste in emergent above all other considera- three-tier effects, with full length ruffles, and with narrow panels, out-Let us get back to Sinai, the un- lined with cording or formed by pind'puted, where Israel, a huddled tucking. The latter type has cuffs



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conventionalized floral design. Net pleatings edge several organdie sets. several of which are modeled in

More formal types are seen in ne combined with filet, Irish and Valencienne laces, modeled in the bateau and round shapes to correspond with the neckline of afternoon frocks. (Copyright, 1924, Fairchild.)

sia her husband is suffering from is picions are unfounded in their laur not due to her cooking but the arm- dry. chair lunches he gets downtown. It pays to take life seriously even if there are many funny things

FILL LADIES' AID COFFERS!

Have you heard of the latest method by which certain "ladies" aids" are solving that harassing problem: "Where shall we get the

It appears that the head of a wellknown Toronto laundry lives side by side with a rector of a parish in a new district.

"Do your church women want to earn \$25?" said the laundry manager one day to the rector. He was quickly assured they did. Ten or fifteen dollars was the usual sum a big effort might realize in that parish where many of the ladies' aid fight to keep the wolf from their front

Then said the laundry man: "If your ladies sign up one hundred women to visit my laundry to be shown over the plant I'll give them \$25."

So widely did the ladies spread the glad news that the laundry man reports he has already shown 4,000 women of other churches through his plant and he is signed up solidi until next June.

You see, so many women have the dea that laundries injure the fabric of their garments. Hence, when the women are shown through he has Any wife can tell you the dyspep- the chemists prove that their sus-

> -Cornella, in the Toronto Telegram. No man needs to hire a publicity



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