# New System of

Here's a new way for all fat people to laugh together at that old bugaboo -Obesity. The saying that "there is now apply to fat people any more. FitzGerald, M.A. new sensation; a new pleasure, a new and graceful figure, easily found by anyone who is passing beyond the idea-the idea of condensing these p.m.; W.M.S., Friday, 3.30 p.m. same, pure, harmless ingredients into a pleasant little tablet. Taken after eating and at bedtime, they help the stomach to dispose of all the fatty foods, converting them into compact, once routed, is gone for good. You can prove all this at a trifling cost. Marmola Prescription Tablets are sold by all druggists or sent postpaid by the Marmola Company, 4612 Woodward Avenue, Detroit, Mich. A box—suffi-Bagot and Charles streets. Meeting Anthem, "Gently Lord, O Gently Lord, Us." Hawley, 7 p.m. "The



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### Sunday Services in Churches

Sydenham Street-R. H. Bell, minlimits of slimness. Everyone has heard ister, will preach in the morning; of the Marmola Prescription; that harmless combination of fat-defying lelements perfected by one of the fore- ing. Morning class, 9.45 a.m. Sunmost physicians. Now, from the same day school and Bible class, 2.45

Bethel Church, corner Barrie and solid flesh, muscle and energy, without dieting or exercise. Marmola Prescription Tablets regulate the entire system—do for you what bodily exertion, and self-denial cannot do, and the fat, annual meeting. Wednesday 8 p.m. annual meeting, Wednesday 8 p.m.

in St. George's Anglican Mission. 10 Lead Us," Hawley. 7 p.m.

St. Andrew's Presbyterian-Rev. John W. Stephen, minister. Services, 11 a.m., Dr. Paul Harrison, missionnesday 8 p.m.

St. James' Church, corner Union and Arch streets-T. W. Savary, rector, 152 Barrie street. holy communion; 11 a.m. morning prayer and Litany, Sermon subject, Christ, Scientist, 95 school; 7 p.m. evening prayer and m. Subject, "Truth." Wednesday sermon, "The Secret of Success."

Seventh Day Adventist Church, except Sundays corner Union and Collingwood from 3 to 5 p.m. and on Thursstreets-Service Sunday 7.30 p.m. The exangelist's theme will be "Are p. m. You Ready to Meet Jesus, or Are vited to the services and to the read-You at Peace With God?" Lecture on ing room. the prophecies of Revelation every Friday evening at 8 o'clock. All come, we'll come.

and Johnson streets-Rev. J. S. La. erboro, Sunday night at 7 Puzzling Questions." 2.45- Bible conducted by Mr. Smith who is an school; 7 p.m. sermon theme, "Making Good." A sermon to young men. The service of song will be led by male chorus.

Cooke's Church, Brock Street-Rev. T. J. S. Ferguson, minister, 11 a.m. . "Ye Shall Know the Truth and the Truth Shall Make Free." 7 p.m. Dr. J. H. Edmison of Toronto, who is giving the Robert- | Epiphany. 11 a.m., morning prayer; son memorial lectures at Queen's, 2.30 p.m., Sunday school and Bible Kindergarten at 11 a.m. Sunday classes; 4 p.m., holy baptism; 7 p.m. school and Bible classes at 3 p.m. evening prayer, Rev. Rural Dean J Everybody welcome.

Farthing, D.D., Bishop of Montreal and visitors cordially welcome.

St. Paul's-Morning Prayer, 11 Offertory Anthem, "Arm, Soldiers of o'clock. Preacher, Canon FitzGerald, the Lord. 3 p.m. Sunday school; 4 M.A. Sunday school, 3 p.m. Evening p.m. holy baptism; 7 p.m. evensong. nothing new under the sun" does not prayer, 7 o'clock. Preacher, Canon Preacher, The Bishop of Montreal. Offertory Anthem, "O Come to my Heart, Lord Jesus."

> Queen Street Methodist Church-Rev. W. S. Lennon, B.A., D.D. pastor. 11 a.m. sermon theme: "The Unfinished Story of Jesus." 7 p.m. sermon theme: "What it Means to Follow Jesus." Solo by Dr. Allan Hoffner. Sunday school at . 3 Johnson streets-Pastor, A. Sidney D.m. Bible class taught by the pas-

a.m. Sunday school; 11 a.m. "Christ- Danger of Inadequate Repentance." ian Values"; 7 p.m., "Eternal Life." Anthem, "Son of God Goes Forth to A hearty welcome and helpful mes. | War," Wheeler. Solo, Miss Etta Graham, Sunday school 2.45 p.m. Seats free. Visitors cordially invited.

Chalmers, Barrie and Earl streets -Service in the morning by Rev. ary from Arabia. 7 p.m., the minist- Dr. Edmison, of Toronto; in the er. Students, soldiers and strangers evening by Dr. Paul Harrison from invited, Sunday school 3 p.m. An- Arabia. Bible classes by Professors nual meeting of congregation Wed- Matheson and MacClement, 2 p.m.; Sunday school, 3 p.m.; Young People's Society, Monday, 7.30 p.m. Students and strangers cordially invited to all services.

Christian Science, First Church of "The Joy Bringer." 3 p.m. Sunday street-Services, 11 a.m. and 7. p. 8 pm. testimonial meeting. Public reading room open every afternoon day evenings from 7.30 to All are cordially

Gospel Hall, Orange Building, Princess street-Don't fail to hear evangelists Arthur Smith, of First Baptist Church, Sydenham ronto, and George Bentley, of Pet-Flair, pastor, 19.30 a.m., prayer ser- every night next week at 8 p.m. ise; 11 a.m. sermon theme, "Four Song service before each meeting eminent violinist and uses it to advantage in his evangelistic work Young people's meeting at 3 p.m. Pictures of Daniel fighting the giant. Come early and enjoy the hearty

> St. Luke' Church, Nelson street-Rev. J. dePencier Wright, M.A. B.D., rector, Third Sunday after

O. Crisp will preach. Music-Anthem, "For All the Saints Who From St. George's Cathedral - Third Their Labor Rest" (Couper), D. Sunday after Epiphany. 8 a.m., holy Couper and choir; solo, "Hear My communion; 11 a.m., morning Cry O Lord" (Wooter), H. Robinprayer. Preacher, the Rt. Rev. J. C., son. Seats free. Students, strangers

#### WHO SHALL INTERPRET LIFE?

By the Rev. Charles Stelzle.

There was a big job to be done stirring our American life. by the churches in this particular! The lectures were given on Suntown. Immense factories employed day afternoons. The preachers fel hosts of workers. Housing and sant- rather bitter about this arrangetation problems stared one in the ment. The looked upon the forum face. Half a dozen railroads ran in- as their most formidable rival, alto the city. There were motion-pic- though the churches held no service ture shows galore. Dance halls at the same hour, For this forum flourished. This was one aspect of was evidently gripping the class the church's problem.

important questions, which demanded answers. When one considered the possibilities for real service among the workers in the town the church was making scarcely a dent on this part of the population. There weren't many foreigners, either; virtually all of the "common" folks were American born.

that included the intellectual people, those who are supposed to stand for the best things in life. The preachers frankly said that they were not reaching this group, either. | country. The churches in Instead of going to church, these cities and towns are usually made people had formed a semi-religious up of the most intelligent people in open form, securing the best speak- the community. It would be foolish ers in the country to deliver lect- to deny this fact. But I'm not de-

which constituted the leaders, the Not that all of these features were very people the churches needed, but pecessarily bad, but they did raise couldn't get. The work being done by the forum was so close to that which the church was doing, should be doing, that the rivalry be came all the more bitter.

The people who did attend the churches in this town consisted of the comparatively poor laborers, the storekeepers and clerks and some of the rich. They were not attracting But there was another group in the highly skilled and presumably that city-the "upper-middle class," | the more intelligent men in the inas they'd say in England. The group dustrial group, and they had little hold upon the best-informed people among the middle class.

Now, this probably is not at typical of the average city in this ares on the vital themes that are nying anything. I'm stating what

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teaspoonful to-day may prevent

sick child to-morrow. Ask your druggist for genuine "California Fig Syrup," which has Merged into vast eternity. d.rections for babies and children of How rapidly the moments fly. all ages printed on bottle. Mother! You must say "California" or you may get an imitation fig syrup.

to end and a good many times. I've vicited industrial centres in particular. Unless I am badly mistaken, the general tendencies are toward the sort of thing that I am describing. This factory town in the middle west is typical of what is taking place in dozens-aye, hundreds of places which have modern social and economic conditions. And this is peculiarly true of the

smaller cities. The ministers are becoming disheartened. They go to conventions and flock to conferences to learn of some panaces whereby this situation may be met There is no panacea. There can be none, for no two towns and no two churches are exactly alike. Each town and each church demands individual treatment.

Evangelists may damn the young people because they want to dance They may continue to declare that motion-picture shows are of the devil. One noted evangelist is offering chess—a game for kings—as a substitute for all other recreationa: features. But all this isn't honestly facing the facts. No doubt the evangelist helps mightily a good many people. I thoroughly believe in the right sort of evangelism. But there's a great mass of people, both inside and outside the church, which the evangelist doesn't touch-not by a thousand miles.

And, mark you, these peoplemany of them, at any rate-are perfeetly sincere. They are neither vile nor vicious, in spite of what the evangelist may say about them. Isn't it about time that we stop-

ped our everlasting cry, as churches, that everything we don't like be shut up? No doubt there are many places which ought to be closed, and we should go after them hare. But isn't it a lot better to shut them up by opening up sometning else that will simply drive the evil influence out of business? Must the programme of the church always be of France. merely destructive and negative? Can't we work out something that will be positive and constructive?

The institutional church is not offered as a cure-all. Few people know how to run an institutional churc successfully. Anyway, it's a bigger thing than mere sociability for which I'm pleading, important as socia: life undoubtedly is. These highgrade people who are out of the church are thinking people. They are conscious of the big things that somebody must work out, or at leas think through. It is quite true that the church

is not a social-reform agency nor a labor union nor even an open forum But the church has declared, from its very beginning, that it held the only solution for these social problems, for great problems have atways faced the people. We have always been "on the verge of a great

No, the church is not asked to go to the task of directing legislation if the ministers in our churches are not prophets for the new day-if they cannot interpret Mie in biggest, broadest fashion-then the churches will continue to lose their grip upon the people who are earnest and sincere in their desire to see the light.

BRITISH MEDICAL SOCIETY.

To Meet In Toronto From August

Toronto, Jan. 26 .- The British Association for the Advancement of Science will hold its ninety-second annual meeting in Toronto this summer from August 6th to 13th, to be followed by a tour of the hundreds of distinguished visitors throughous the Dominion. The Association will meet under the presidency of Sir David Bruce, the celebrated parasitologist, famous for his discoveries of the causes of Malta Fever and Sleeping Sickness. The last meeting of the Associa-

tion in Canada was at Winnipeg in 1909 and it is difficult to over state the importance to Canada of the coming meeting, not only through the great popular value in stimulating scientific knowledge and thought throughout the Dominion but because of the opportunity thus afforded the leading scientists of Britain for studying at first hand Canada's problems, of which perhaps the most insistent is immigration of the right type. This meeting will be under . the

auspices of the University of Toronto, which has aireauy a strong committee at work, presided over by Processor J. C. McLennan, F.R.S.

"WHAT IS YOUR LIFE?"

(James IV-14.)

Life is a Gitt from God above, For we in him do live and move; U let us then seek to be wise, Nor dare God's precious gift despise.

Life is a Workshop, where we make I'me form our character shall take, Throughout the ages yet to be, rixing our enuless destiny.

Life is a School where we may learn The will of God, and thus discern, His loving kindness day by day, while trav'ling on life's tollsome

Life is a Road; we're travelling on, Hurry Mother! Even a fretful, And soon our journey will be done, peevish child loves the pleasant Let us make sure we're on the road taste of "California Fig Syrup" and That leads us to the blest abode.

Life here, is short and soon 'twill

This life is swiftly passing by.

these pre thers told me about their Tomorrows gift of joy or woe; Life is uncertain; none can know Now is the time to seek God's grace, I've covered this country from end That we in peace may see His face. -Rev. Dr. James Lawson, Verona, Ont.

NOTES FROM PITTSFERRY.

Ladies Are Preparing to Put on a

Play in the Near Future. Pittsferry, Jan. 24 .- Cutting wood and pressing hay is the order of the day. Mr. and Mrs. Clinton Grice have gone to Hamilton to reside, where Mr. Grice has secured a position. Our school is closed owing to the death of the teacher's father. Much sympathy is extended to Miss E. Leatherland in her bereavement.

The ladies of the Community Aid of St. Lawrence church will hold their next meeting at the home of Mr. and Mrs. E. W. Jackson. The ladies are planning to hold a play in the near future. We are glad to say that the sick in this community are very much improved. The many friends of Mrs. George Gates are glad to hear that she is recovering from a very serious operation. We all iqin in wishing her a speedy recovery. Mrs. George Simpson and son Donald, are spending a few holidays with Mrs. A. Simpson.

The Ladies' Aid of St. John's church met at the home of Mrs. D. McClement on Wednesday afternoon. Mr. and Mrs. Robert Crawford, Winnipeg, spent a few days with Mr. and Mrs. Robert Ballantyne this week. Mr. and Mrs. Crawford will spend the winter in Florida. McAdoo, Wolfe Island, is visiting with her grandmother, Mrs. E. Mc-Adoo and friends.

Ex-Luxmnbourg Ruler Dead. Munich, Bavaria, Jan. 25 .- Former Grand Duchess Marie of Luxembourg is deau at Hohenburg castle, at Lenggries, Bavaria. She was reigning duchess of Luxembourg at the outbreak of the war and protested against the German invasion

Dissolves Italian Parliament, London, Jan. 25. - King Victor Emmanuel yesterday signed a decree dissolving the Italian Parliament, says an agency despatch from Rome. The despatch adds that it is officially stated the elections will probably occur on April 6th.

Much Improved in Health. Marble Billings, Lyn, who underwent an operation about two months ago at the Brockville General hospital, has recovered sufficiently leave the institution much improved in health.

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To guard the baby against colds nothing can equal Baby's Own Tablets. The Tablets are a mild laxative or running amusement parlors; but that will keep the little one's stomach and bowels working regularly. It is a recognized fact that where the stomach and bowels are in good order that colds will not exist; that the health of the little one will be good and that he will thrive and be happy. The new sales tax will not increase the price of Baby's Own Tablets, as the company pays the tax. You can still obtain the Tablets through any medicine dealer at 25 cents a box, or by mail, postpaid, from The Dr. Williams' Medicine Co., Brockville, Ont.

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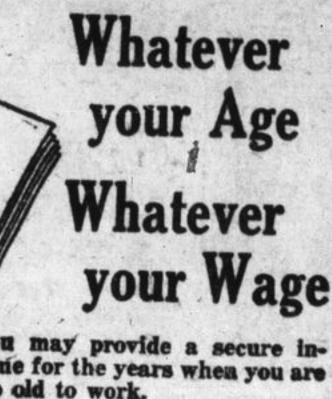
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