Hard or Soft Corns Quickly Drop Off In Foot Bath

Wonderful Corn Solvent Discovered.

This marvelous corn solvent affords by the agency of a hot foot bath. m. All ladies welcomed. the foot as smooth as a baby's. Do it now, and in this way: Spread a few .. St. Paul's-Holy Communion, drops of Putnam's Painless Corn Extractor over the corn or callous. The a.m; Morning prayer, 11 o'clock; pain stops at once. Another applica- preacher, Canon FitzGerald, M.A.; tion or two of Putnam's, followed by a Sunday school and Bible classes, 3 hot foot bath, and the corn drops off. Sunday school and Bible classes, 3 To get rid of your corns, you must get p.m., Evening prayer, 7 o'clock, Putnam's Painless Corn Extractor and preacher, Canon FitzGerald, M.A. druggists everywhere.



YOU WILL WELL IN Our Glasses

By careful studying the expression and facial contour of each patron, we furnish glasses that are attractive as well as optically correct. Modernness is a hobby with us and to this

R. ARTHEY, R.O.

VISION SPECIALIST 143 PRINCESS STREET Phone 2108. Open evanings by appointment.



Make Cuticura Your Daily Toilet Soap

Clear the pores of impurities by daily use of Cuticura Soap and oc-casional touches of Cuticura Ointment as needed. They are ideal for he toilet as is also Cuticura Talcum for powdering and perfuming.



And make the brightest day

An adjustable lamp that can be used on the table or attached to the wall or bed is a great night me convenience that costs very little money. Whatever fix-Tures you need can be supplied by us we want you to allow us to show you around the place.

A Cocupie

LECTRICAL SUPPLIES & SERVICE PHONE-423. 74 PRINCESS ST

of the Extract of God Liver & Tar for COUGHS, COLDS nd BRONCHITIS

Before placing your order for Monument, or having Letring dens in cemetery SEE

E. Mullen 161 Frontenac St., Kingston

Phone 1417.

CHRISTMAS GIFTS .

BUY A WATCH OR CLOCK FOR CHRISTMAS. Watches and Clocks Repaired.

109 BROCK STREET

Sunday Services in Churches

ing of the Women's Christian Temperance Union will be held in the Y.W.C.A. parlons, Johnson street, mediate escape from foot agony, and on Tuesday, Dec. 11th, at 3:30 p.

St. Andrew's Presbyterian Church -Rev. John W. Stephen, minister. Services, 11 a.m. and 7 p.m., conducted by the minister. Students soldiers and strangers cordially invited Sunday school, 3 p.m.

Bethel Church, Corner Barrie and Johnson streets-Pastor, A. Sidney Duncan. Services, 11 a.m. and p.m.; Sunday school, 2:45 p.m. Christian Endeaver, Monday, p.m.; prayer and praise service, p. m. Wednesday, 8 p.m.

St. George's Cathedral-Second Sonday in Advent. 8 a.m., holy communion: 11 a.m., morning praver Preacher, The Bishop of the Diocese we attribute our constantly growing 3 p.m., Sunday schools; 4 p.m., holy baptism; 7 p.m., evensong. Preacher, Rev. W. E. Kidd.

> Sydenham Street Methodist church -The minister, R. H. Bell. preach at 11 and 7 o'clock. service at 8 p.m., Prof. M. B. Baker will give an illustrated talk on "The History of the Earth and ts Inhabitanta," reverant scholarly and timely.

Calvary Congregational Church-George's Mission, cor. James K. Faris, till further not Sunday, 11 a.m.; 3 p.m.; Sunday school; 7 p.m.; Monday, 8 p. m .; Christian Endeavor, Wednesusy p.m.; prayer meeting.

First Baptist Church, Sydenham and Johnson streets-Rev. J. S. La-Flair, pastor. Anniversary services. Rev. H. P. Whidden, D.D., LL.D. chancellor of McMaster University, Toronto, eminent orator, scholar and statesman will preach morning and evening. A cordial invitation to all is extended.

Queen Street Methodist Church-Rev. Walter S. Lennon, B.A., D.D. Missionary Anniversary services. Special preacher at 11 a.m. and 7 p.m., Rev. H. B. Kenny, of "The Tabernacle." Belleville. Sunday school and Bible classes at 3 p.m. You will be welcomed, Banquet and concert given by the men, Monday, at 6:30 p.m. Tickets, 50c.

Seventh Day Adventist Church. o'clock subject. "Real Savages Cula mons.

W. C. T. U .- The regular meet. of the garb of the savage chief, and other articles on interest. Everybody is cordfally invited to attend this lecture. Seats free.

> -Professor Morgan, D.D., preach at 11 a.m. and Professor Jordon, D.D., at 7 p.m. Pofessor Matheson's Student Bible crass, 2 p.m. Professor MacClement's Young People's Class, 2 p.m.; Sunday school, 3 p.m.; Young People's Society, Monday, 7 p.m. Students and strangers cordially invit ed to all the services.

Christian Science, First Church o Christ, Scientist, 95 Johnson street-Services, 11 a.m. and 7. p. m. Subject, "God, the only Cause and Creator, S p.m. testimonial meeting. Public reading room open every at ternoon except Sundays and notidays from 3 to 5 p.m. and on Thursday evenings from 7.30 to 9.30 All are cordially invited to the services and to the reading room.

Princess Street Methodist Church -Rev. John K. Curtis, B.A., minister. Rev. Reuben Calvert, Inverary, will preach at 11 a.m., and Rev. R. H. Mercer at 7 p.m. Anthem in the morning. "The Fear of Lord," Simper; in the evening male quartet. Sunday school, 2:45 Primary department joins in worship with the congregation at Visitors cordially wel comed. Seats free.

St. James' Church, cor. Union and Arch streets-T. W. Savary rector, the Rectory, 152 Barrie street. 8 a.m. Holy Communion; 11 a.m. Morning prayer and Lit any. Sermon subject, "The Lord's Coming, Spiritual preparation"; p.m. Sunday school, special service; 7 p.m. Evening prayer and sermon. Preacher, the Right Reverend the Bishop of the Dio cese. 8.20 p.m. sing song.

St. Luke's Church, Nelson Street. -Rev. J. dePencier Wright, M.A., B.D., rector. Second Sunday Advent (Bible Sunday), 11 a.m., morning prayer: 2.30 p.m., Sunday school and Bible classes; 4 p.m., holy baptism; 7 p.m., evening prayer. Music-Anthem, "Conquering Kings Their Titles Take" (Maunder), Miss E. Danby and choir. Solo, "I Will Lift Up Mine Eyes to the Hills" (Eville), Mr. H. Robinson. Seats free. Students, visitors and strangers cordially invited.

Cooke's Church, Brock streetnniversary services. Rev. R. M. Hamilton, B.A., of Brockville, will preach at 11 a.m. and 7 p.m Special music.

A.M .- Anthem, "O Worship corner Union and Collingwood King"; trio, "Praise Ye," Mrs. streets-Sunday evening at 7:30 Treneer, Messrs, Lemmon and Sim-P.M.-Anthem, "Lift up tured by the Gospel." Great inter- | Your Heads," ladies quartette, Mes. est is being shown in this subject. dames Treener, Coward, Misses C. Pastor P. F. Peterson, returned mis- and E. Easson; solo, "Lead Kindly sionary from the wilds of South Am- Light," Mr. Lemmon; violin bolo. erica, spent several years in gospel Miss Douglas; solo "The Promise of work among the tribes of the in- Life," Mrt. Treneer; male quartetterior of that country. The lecture te, Messrs, Lemmon, Newman, Don-

Bucking the Beasts of the City Jungle

By the Rev. Charles Stelzle.

You've seen the Italian working | is responsible for this perfectly inon the railroad. He wasn't much to human treatment? Talk about the look at, perhaps. But he wasn't ancients giving the early Christian hired for his looks-he was put on to the lions! Even these had a betthe job because he could do a day's ter chance to escape-both here and work. And he's doing it. When hereafter-than have many of the you stop to consider that he's bucking up against some of the hardest problems of life-physical and moral-the marvel of it is that he's doing so well.

subject them to tests which would sible, we cannot feel that we are break down the very best of us, and | blameless. compel them to live in homes which stops to think of its tremendous inare insanitary. They are forced to fuence? live in communities in which every You say that the church people ville, Ont. influence has a tendency to break are not in the majority. Well and

down moral fibre. the worst temptations of city life. nant in practically every aspect of We "segregate" vice, we license low- life, and that while they may not down dance halls-but always are have a majority of the total number these debasing agencies and in- of votes they surely have influence fluences placed within the area in enough, collectively, to wipe out any which the poorest, the weakest, the evil that exists to-day. most needy of the people are com-

children whom we are giving to the beasts of the city jungle.

Until we have individually entered our protests against the evils which are perfectly obvious to us It's rather a curious thing that we all, and which our united indiffertake the weakest of our kind and ence has made possible or permis-

good. But doesn't everybody know Their children are subjected to that church people are to-day domi-

Think for a moment of the men who are in the lead in the business financial and economic world to-day. We do these things collectively- Most of the rich and the powertur as a municipality, perhaps—but can are identified with the church in

A GLEAMY MASS OF BEAUTIFUL HAIR

35c "Danderine" so Improves

dandrug is corrected immediately, store.

should say that the evils in social tant star. They place Him upon life must go? How long do you some golden throne. They are utsuppose the evils would be permit- | terry at a loss to know how to reted to stand?

Chalmers, Earl and Barrie streets Suppose that they should say, unit- rob them of their God. Undoubtededly, that social justice and sanitary ly it will if they can not grasp the among men-the preachers alone finite Energy. could do the job.

But there are 243,578 churches in the United States, having a mem- firmly the distinction between spirit bership of 47,407,251-suppose and matter, yet unless we can see they should declare for these things. how each approaches the other. This of itself would constitute al- spirit permeating matter and matmost half the population of the ter manifesting spirit, we shall United States. In addition to the never be able to understand either regular church members there are what is spirit or what is matter. It many million of adherents who say is in Invisible Energy that we find that they are "as good as church spirit and matter blending together. members"-and they would give us | Science has recently discovered that the impression that they believe in all matter can be reduced to electhe church and what it stands for tronic activity, negative electrons. but, for various reasons, are not regularly connected with it. Can anybody doubt that this aggregation could accomplish almost anything refinement almost spiritual. But that it set out to do in the field of social justice, and do it better than any other group?

ference to an Italian. He is merely entire universe. But back of this typical of others of his class. Why radiant energy there is evidently should we be interested in his daily Mind Energy because everywhere life with its burden? Because of our charitable or philanthropic disposition? Not at all. We should attack his problems because he is dom attacking ours. Every working man that is doing a day's work is making a contribution to the common good.

That Italian laborer working on the railroad who is shoveling dirt in a construction camp is making a. debtor of the man who will later ride over that railroad track in his comfortable Pullman, made smoothrunning because the Italian made a good job of his shoveling. Everywhere, in the lowliest places, in shop and factory, on the street and on the road-everywhere, men and women and even little children are bringing their contribution to the great treasure house to which we all come and draw freely-the wages they receive by no means compensating them for the service rendered. all these we owe a debt of gratitude. The least we can do in return is to use our influence in securing decent living conditions for them and in doing our share toward making their lives richer and fuller and

FREQUENT HEADACHES

A Sure Sign the Blood is Watery and

subject to headaches than full-bloodthat afflicts growing girls is almost always accompanied by headaches, together with disturbances of the di-

Whenever you have constant or recurring headaches and pallor of the face, they show that the blood is thin and your efforts should be directed toward building up your blood. A fair treatment with Dr. Williams' Pink Pills will do this, and the rich, red blood made by these pills banishes the headache.

More disturbances to the health re caused by their blood than most people have any idea of. When your blood is impoverished, the nerver suffer from lack of nourishment, and you may be troubled with insomnia, neuritis, neuralgia or sciatica. Muscles subject to strain are undernourished and you may have muscular rheumatism or lumbago. If your blood is thin and you begin to show symptoms of any of these disorders, try building up the blood with Dr. Williams' Pink Pills and as the blood is restored to its normal condition the trouble will disappear. There are many people who owe their present state of good health to Dr. Williams' Pink Pills, and most of them do not hesitate to say so.

dition due to poor, watery blood, or on Sunday evening between 5 and 6 then we criticize—"criticize" is put- Does anybody imagine that the weak nerves, begin taking Dr. Wil- o'clock. How the fire started is a ting it mildly—when they fail to church as a whole can free itself liams' Pink Pills now, and note how mystery it being first noticed by come out of the ordest unscathed. from the blame which is being put your strength and health will im-We pay them the smallest amount of upon it for allowing the conditions prove. You can get these pills wages that they will stand for. We in our cities to go on, when one through any dealer in medicine, or from near and far, the drive bouse by mail, at 50 cents a box from The was burned but the house was Dr. Williams' Medicine Co., Brock- saved. Thirty hens were burned,

Creative Energy

Religion must have a background of philosophy. More depends upor the nature of this philosophy than William Hannah, Manvers townwe think. Two persons may recite the same creed, but they will mean system of thought be not the same. Those who are so fond of saying: Wilson, of Peterboro, were enter-"Leave philosophy alone and be tained on Monday evening on the ocpractical," fail to realize that our casion of their fortieth marriage anmost practical doings are influenced by our philosophy of life. We should not be disturbed if we find that with passing years our philosophy is changing. All has not been irrevocably fixed in the distant past. Fresh knowledge of the universe is ever being added to our present store, and the more we know of the universe the more we shall know of God, for God can only be known brough His activities in the universe, ourselves included. If God were to be known. The trouble with Girls! An abundance of luxuriant Thin, dry, wispy or fading hair is hair full of gloss gleams and life quickly invigorated, taking on new shortly follows a genuine toning up strength, color and youthful beauty. of neglected scalps with dependable "Danderine" is delightful on the in terms of matter. They limit Him. 'Danderine."

hair; a refreshing, stimulating tonic in terms of matter. They limit Him Falling hair, itching scalp and the —not sticky or greasy! Any drug in size with the three dimensions. They locate Him above in some dis-

late God to the universe and the universe to God. In religion they But we need not put it up to the | may be orthodox Christians, but in rich in the church, exclusively, or philosophy they are antiquated even primarily. There are to-day materialists. They are alarmed about 220,000 ministers of all de- about the progress of science benominations in the United States. | cause they think that science will conditions shall be such as would | philosophical thought that the ultimake for greater brotherhood mate reality of the universe, is In-

While it is right for us to hold revolving round positive electrons. Here we have the grossness of material removed and in its place a what is back of this electronic activity? Surely it is energy in the form which we call radiant energy which pervades everything which We began this discussion with re- exists objectively throughout the and in all objective things there are unmistakable evidences of intelligent activity and directing wis-

In certain creatures we find vits energy which seems to be a blend ing of radiant energy and mind Life and consciousness seem to go together. The power of intelligent choice based upon pure memory and reasoned reflection seems to increase as we rise higher in the scale of conscious life un til we discover moral energy manifesting itself in righteousness, goodness and love.

As we watch radiant energy rising into vital energy, and vital energy rising into mental energy. and mental energy rising into moral energy we are brought face to face with human personality, but since the fountain can not rise higher than its source, we begin to realize that there is the Infinite energy, the Universal Personality, from which flows all the energy in the universe. whether it be radiant, vital, mental or moral

This Infinite Energy works in accordance with the law of radiant vibration, the law of vital rhythm, and the law of spiritual harmony. These three laws are essentially one. It is this Infinite Energy which gives unity to the whole uni verse. It is this Universal Persona People with thin blood are more lity which is the source of our individual personalities. God breathed ed persons and the form of anaemia into matter the breath of life and man became a living soul.

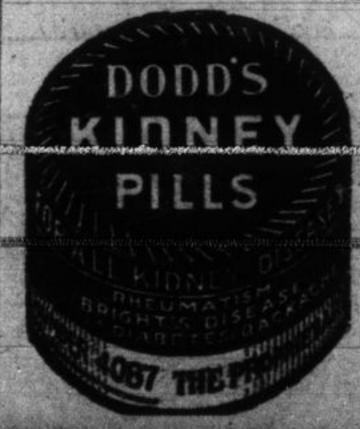
The philosophy of energy will no longer permit us to believe in a sixfoot God seated upon some golden throne in some far-off star. God is the Infinite Energy which is the ultimate reality of the universe. God is in ceaseless activity, ever creating with wisdom and goodness. As St. Paul says: "There is one God and Father of all, who is over all and pervades all, and is in all."

The Mind Energy of God can penetrate our subconscious mind and influence our daily behavior . The Spirit of Christ, who is the supreme revelation of God, can permeate our inmost soul and transform our character. If we will only observe the law of vital rhythm and spiritual harmony, we can come into tune with the God of Redeeming Love and Infinite Energy and we can enter into fellowship with one another. What could be more practical than this?

-F. H. DU VERNET. Archbishop of Caledonia.

Barns Destroyed by Fire. Phillipsville, Dec. 3 .- The barns of Arch Stevens, progressive farmer If you are suffering from any con- at this place, were destroyed by fire Ward Lawson, a near neighbor. Despite all the help that soon gathered several tons of hay and a new mowing machine, hay loader and binder and cutter. A small insurance was carried. Mr. Stevens intends starting building another barn right away.

Jubilees Are Celebrated. Peterboro, Dec. 7 .-- Mr. and Mrs. ship, celebrated the aftieth anniversary of their marriage on Monday. something entirely different if their They have three children and four grandchildren. Mr. and Mrs. Alvah niversary.



Operation not Necessary After Taking This Famous Fruit Medicine

3928 UNION ST., VANCOUVER, B.C. "I suffered with all the symptoms of Female trouble, with chronic Constipation and constant Headaches. I had pains low down in the back and sides of the body. A doctor advised me to have an operation.

I started taking "Fruit-a-tives" and this medicine has completely relieved me of all my misery and suffering. I am free of pain and headaches and the terrible Constipation, and what saved me is the fruit medicine, "Fruit-a-tives." Mrs M. J. GORSE.

"Fruit-a-tives" are made from

the juices of apples, oranges, figs and prunes and tonics - and are absolutely free of calomel, senna and other drugs which irritate the bowels. "Fruit-a-tives" will always correct Constipation and Biliousness. 50c. a box, 6 for \$2.50, trial size 25c. At al dealers or sent post paid on receipt of price.

FRUIT-A-TIVES LIMITED, OTTAWA, ONT. Ogdensburg, N.Y. Christchurch, N. Z.

BUY ADVERTISED GOODS

They Must Always Give Full Value

A record of steady growth in capital and reserves

CINCE the inception of this Bank in 1855. the growth of its capital and reserves has consistently kept pace with the steady progress of Canada.

-a record earned by adherence to sound policies of banking.

27	Year	Capital and Reserves
	1857	439,148
-	1862	893,048
1	1872	2,253,421
	1882	3,007,188
	1892	3,838,983
	1902	5,193,128
	1912	11,176,578
	1917	11,555,306
	1922	12,061,241

You will get a friendly reception at any branch of

**BANK®TORONTO

BRANCHES

KINGSTON LYNDHURST

Special Prices on Davenports, Chesterfields and Couches



Davenport Beds ... \$37.00, \$45.00 and up Chesterfield Suites-5 pieces-Lamp,

Table, 2 chairs and Chesterfield. Worth \$250.00, for\$200.00

Extension Couches \$10.50, \$12.50, \$13.50. Large size.

The largest and best line of Furniture in the city to choose from.

Robt. J. Reid