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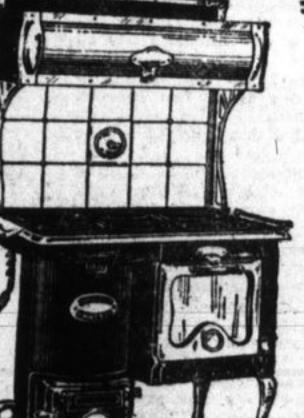
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West End-A real nice comfortable home, brick veneered seven rooms, all modern conveniences, on the car line, easy terms.

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Quebec St .- Near Division St., frame, seven rooms, good



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Recent months have demonstrated that this new TORTOISE COOK STOVE possesses an attraction for women that they are almost poweress to resist. Graceful of line and clad in lustrous tiles, with here and there a contrast of silvery nickel, this perfected TORTOISE COOK is pronounced the handsomest creation of its kind.

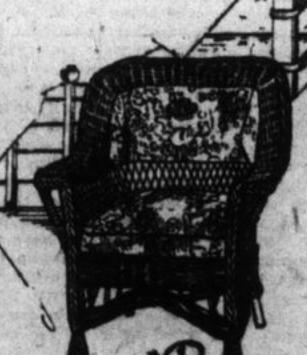
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Director of Funeral Services

Ambulance Phone 577.

Sunday Services in Churches

Pentecostal Church, 295 Queen

o'clock. Preacher, Canon FitzGeraid, M.A. Sunday school, 3 p.m., Evening prayer, 7 p.m. Preacher. Canon FitzGerald, M.A.

Sydenham Street Methodist R. H. Bell, will preach morning and evening. Sunday school, 2.45 p.m.; class meeting, 9.45 p.m. Come and

St. Andrew's Presbyterian.-Rev. John W. Stephen, minister.. Services, dially invited.

St. George's Cathedral-Seventeenth Sunday after Trinity. 8 a.m. holy communion; 11 a.m., morning prayer, Preacher, Rev. W. E. Kldd. 3 p.m., Sunday school; 4 p.m., holy baptism; 7 p.m., evensong. Preacher, Rev. W. E. Kidd.

First Baptist Church, Sydenham and Johnston streets. - Rev. J. S. LaFlair, pastor. 11 a.m., sermon theme, "Men of Like Passions," 2.45 Bible school; 7 p.m., sermon theme 'The Unwilling God." Services conducted by the pastor.

Calvary Congregational Church-Corner Charles and Bagot streets. Pastor, Rev. A. F. Brown, 144 Barrie street. Phone 1806w. Sunday, 11 a.m.; 3 p.m., Sunday school; 7 p.m.; Monday, 8 p.m., Christian Endeavor; Wednesday, 8' p.m., prayer meeting.

Queen Street Methodist Church-Rev. W. S. Lengon, B.A., D.D., minister. Morning class, 10 a.m.; Sunday school and Bible classes, 3 p.m. church services, 11 a.m. and 7 p.m. The pastor will preach at both services. Seats free. A cordial welcome to strangers.

son, D.D., minister. Services at 11 son, minister. 11 a.m., "Our Special his studies at Toronto University. L. a.m. and 7 p.m. The minister will Rusiness," 11 a.m., the Sunday Ryder and H. Keyes attended Ottawa preach. Prof. Maclement's Bible kindergarten school. All the par- exhibition. class will meet at 2 p.m.; Sunday ents are welcome to bring their little | W. Orser, wife and son, and Mr. and school at 3 p.m. This church extends ones for a happy and helpful hour Mrs. E. Lawson, Kepler, were the a welcome to all, especially to strang- and at the same time enjoy the guests at the home of E. Caverly on

Selvation Army, Pricess streetstreet. - Come and hear Miss Katie Special Harvest Home services. Sun-Builder, missionary from India, 11 day, 7 a.m. and 11 a.m., special har- of prayer." a.m., 3 and 7.30 p.m. Good singing. vest programme in Citadel, at 3 p.m. Salvation meeting, 7 p.m. Monday St. Paul's. - Morning Prayer, 11 & p.m., sale of fruits, flowers and vegetables, Ensign and Mrs. Bosher in charge. Everybody welcome.

Missionary Sunday. The minister, | holy communion; 11 a.m., morning tails of His own work? prayer and litany. Sermon subject. "Good Works." 3 p.m., Sunday by the Truth."

11 a.m. and 7 p.m. in St. Andrew's kev. J. dePencier Wright, M.A., B.D., blue prints, and in his mind's eye he rector. Seventeenth Sunday after day school 3 p.m. Strangers cor- Trinity. 11 a.m., morbing prayer; 2.45 p.m., Sunday school and Bible classes; 4 p.m., holy baptism; 7 p. m., evening prayer. Music, anthem, "O. Give Thanks Unto the Lord." (Smart), Mrs. Hinks and choir. Solo for St. Matthew's Day, "Behold the Master Passeth By," (Hammond) and strangers cordially invited.

> Princess Street Methodist Church -Rev. John K. Curtis, B.A., pastor. Services at 11 a.m. and 7 p.m. The pastor will preach. Subject, 11 a.m. But just as formation is more im-"Evidences of Christianity." 7 p.m., "Ohristianity and After the portant than reformation, so Values." Sunday school at 2.45 p.m. struction is more importan than re-Junior choir sings in the morning construction. service. Special music in the evening service. Sents free. Visitors cordially invited.

Christian Science, First Church of Christ Science 95 Johnson street-Services, 11 a.m. and 7. p. m. Subject "Matter." days from 3 to 5 p.m. and on Thursday evenings from 7.30 to 9.30 2nd Sunnyside; 3rd Cataraqui. p. m. All are cordially in-

vice by the choir augmented by the what is being done. Everybody wel- for this season.

THE CHURCH IN THE WORLD TO-DAY

By the Rev. Charles Stelzle.

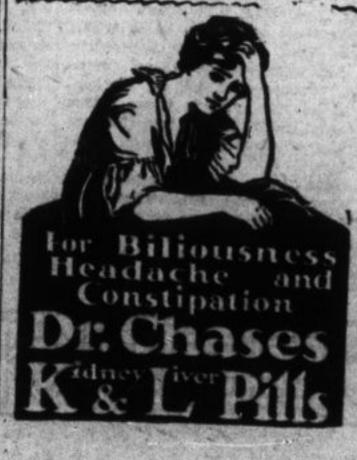
is on trial. Whenever it got to the at the Church. Everybody takes hibition held in Kingston for many point when it felt itself perfect and more or less exercise in this fash- years. The school fair held at Joyceinvulnerable, then it was most open ion. It is almost as popular as ville, on Friday last, was largely atto assault. It's doctrine's may have knocking the boss. The same old tended both by the children and adults. been infallible, so far as they went, bricks have been used so often that but they were never final. It would the sharp corners have been worn be folly to say that we have no more off. Some of the bricks thrown by spiritul knowledge than Moses the critics never did bother the had or Amos, or any other prophet Church, because they did not hit the prize. Dufferin second prize and of old testament days.

progressive. There is a great for- take them seriously. ward step between the revelation of No doubt the Church deserved and Mrs. Robert Barclay have return-God to Moses through the burning many of the bricks that came bush, and the revelation of God to way. It appears at times that the the. twelve apostles through His Church deliberately invites brick- Mr. and Mrs. Stirling Orr, Simcoe Is-Son Jesus Christ. And God hasn't bats because it makes itself such a land, spent the week-end with Mr. and stopped revealing Himself to the shining mark on account of secres- Mrs. B. Orr. Rev. Dr. Lennon, Kingworld. He is still speaking through lastical stupidity or indifference. It ston occupied the pulpit at St. Lawmodern phrophets, although few would greatly strengthen the position rence church at the Sunday morning

stretch between the two processes. this confession before outsiders be-It takes the world a long time to gin to charge it with failures. Such catch up with its prophets-and the an attitude on the part of , the church is usually about as slow in Church would certainly destroy most this respect as the world is. One of the bitterest laments of

present-day Church, of any denomin- people-don't forget this. ation. The trial of the Church to- If you must throw bricks at the day consists largely in the extent to Church, come in and get a license. honors its messengers.

. been unjustly accused. There have very differently about the organialways been within it a remnant that zation you had seen only from the understood and fought for the truth, outside. And on the whoje, the church has always been better than most of its your opinions regarding the Church. critics have imagined.



Theres no doubt that the church, It is popular sport to shy bricks fair and report that it is the best exmark—the criticism was unjustifiable The revelation of God has been and therefore the Church did not

are recognized as such in their own of the Church among sensible and service. sincere people if it were openly to Usually, phrophets are first ostra- acknowledge itself in error regardcized, and then they are canonized, ing certain practices or methods of and sometimes there's a long, long work. But the Church should make of the criticism one hears of it.

Jesus about the Jewish Church was The ability to discern one's error Donnell. W. F. Crawford, secretary of that it stoned the prophets and kill- and the courage to confess that one Ottawa Bible Society, gave an illused those whom God had sent unto has made mistakes are the indicators trated lecture on Italy here, last Thurs-And there hasn't been much of a big soul. And, after all, the day evening. Herbert Buck, has disdifference in this respect between Church is composed of many big- posed of his farm here. John Lee, Cole the Jewish Church of old and the souled people. But they are just Lake, is the purchaser.

which it recognizes new truth and The Chirch itself will give it to you. Maybe when you see from the maide the institution at which you have And yet, the Church has often been throwing bricks, you will feel

And maybe you'll change some of To begin with, you'll make the job of the Church a great deal easier by helping on the inside rather than by knocking from the outside.

> Heretofore many of us have be lieved that the only thing necessary about Church work was to have it done joyously and spontaneously.

Anything like system or organization was hooted at by even some of the most prominent leaders. But even God does not work without system. He never created anything without applying to it inexorable law. The stars of heaven suggest the solar system and there are mathematics enough relative to the system to make one's head swim. And the constructive problems to

have demonstrated as nothing else has ever done, the importance having a plan and a grogramme. We have been charmed by Drummond's Natural Law in the Spiritual Wold," we talk about the "plan of

If God thinks it worth while to adopt a system in his economy, does it seem unreasonable to insist that He expects men to be scientific in carrying on His work? How dare St. James' Church, Corner of Un- we engage in His enterprise in a ion and Barrie streets - T. W. Sa- slipshod fashion when God gives so vary, fector, the rectory. 8 a m., much attention to the minutest de-

When a railroad company decide to open up a new territory it doe school; 7 p.m., evening prayer and not depend merely upon inspirasermon. Sermon subject, "Freedom tion and enthusiasm. It sends out a corps of engineers to study soils and levels; a master workman that St. Luke's Church, Nelson street - maps out the entire job; makes his sees it completed before the first tie is laid or the first spike driven.

Something like this should be the programme of the Church. It should face all the facts. The Churches like all organizations must not be caught napping when great social and religious problems present themselves. The Church should be ready when

Mr. D. Couper. Seats free. Visitors needs arise and not spend so much time organizing its work that the occasion for the Church's opportunity will have passed by. Reconstruction tasks are now

will undoubtedly put them across.

great importance and the

SCHOOL FAIR AT CATARAQUI

And It Was a Decided Success-The Prize Winners.

Cataraqui, Sept. 20 .- The school fair was held here last Wednesday afternoon and was a decided success. The nesday 8 p.m. testimonial meeting. exhibits were good and did much cre-Public reading room open every af- dit to the teachers and pupils of the ternoon except Sundays and holl- different schools. The schools taking prizes in the parade were: 1st Glenvale;

Mr. and Mrs. M. Bennington have vited to the services and to the read- returned after a short visit with friends at Prescott. C. Clark, of the Customs office, has been out to Aultsville for a Cooke's 'Presbyterian Church, short time. F. A. Smith, Plevna, is Chalmers Church-Rev. R. J. Wil- Brock street. Rev. T. J. S. Fergu- home for a few days before resuming

church service themselves. 3 p.m., Sunday last. School reopened here for Sunday school and Bible classes. 7 the fall term with Miss Evelyn Edp.m., "Real Life - Three Men on wards in the senior room, and Miss Bethel Church, Corner Barrie and the Stage." There will be read at Dorothy Cooke in the junior, Rev. Dr. Johnson streets. - Pastor, A. Sid- both services, 'The Statement as to Bell, Sydenham Street church, Kingney Duncan. Services, 11 a.m. and the Assembly's Action on Church ston, preached in the Methodist p.m.; Sunday school, 2.45 p.m.; | Union." Hear the Presbyterian church here on Sunday. Rev. G. A. Chris'ian Endeavor, Monday, 8 p.m. church speaking for itself through its Sisco was in Gananoque. Mr. Kish has At 6.45 Sunday evening Song, Ser- appointed spokesmen. Let us know finished the road work at Keelerville

SCHOOLS IN PARADE

At the School Fair Held at Joyceville. Recently.

Pittsferry, Sept. 20 .- Cutting corn is the order of the day. Large crowds from here are attending the Kingston routine of sports was put on. The schools made a fine appearance in the parade, Ackinson school taking first Woodburn third prize.

Mr. and Mrs. J. Edgar, Jr., and Jos. Edgar, Sr., motored to Belleville on its ed home from a ten days motor trip

DISPOSED OF HIS FARM

Herbert Buck, Kepler, Sold to John Lee, Cole Lake.

Kepler, Sept. 19-Most of the farmers have threshed their grain and report a better yield than they expected. A fine young daughter has arrived to

Miss Mabel Orser has gone to visit friends in New York State, F. Hansen, Detroit, is visiting friends here. Kepler will be well represented at Kingston

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Kingston Branch

J. F. Rowland, Manager

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