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- WHITE BUCK 1 STRAP SHOES—Low Heels.
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TUESDAY, JULY 10th—Regular run to Picton, 5.00 p.m. Fast Time.
 THURSDAY, JULY 12th—St. Mary's Picnic at Brophy's. First boat leaves Kingston 9.30 a.m. Frequent service all day.
 FRIDAY, JULY 13th—Regular run to Picton, 5.00 p.m. Fast Time.
 SATURDAY, JULY 14th—Regular run to Alexandria Bay, leaving Kingston at 2.00 p.m. fast time. Fare for round trip: Adults, 75c; Children, 50c. One hour at the Bay.
 SUNDAY, JULY 15th—Regular run to Alexandria Bay, leaving Kingston at 1.00 p.m. Fast Time. Fare for round trip: Adults, 75c; Children, 50c. Down the Canadian Channel up the American Channel, through the heart of the Islands.
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- Orangeade, Lemonade.

Cullen's

CASH AND CARRY

ORANGEMEN AT CHURCH SEEKING NATURALIZATION

Rev. T. W. Savary Preaches to Kingston and County Lodges in St. James.

The annual church parade of District Loyal Orange Lodge No. 1, Kingston, took place to St. James' church on Sunday morning and the event drew a large representation from the city and county lodges. Rev. T. W. Savary officiated at the service and preached an eloquent sermon on the "Holy Gospel" from the text "I Am Not Ashamed." Special music was rendered by the choir under the direction of Harry Hill, organist and choir leader.

The Orangemen assembled at the Orange hall, Princess street, where they were joined by the Ladies' Orange Benevolent Association and led by the Kingston fire and drum band marched in a body to the church via Barrie street. A large number of brethren followed in automobiles and the procession extended almost from Princess street to Union street. The route of march was thronged by citizens. Brother Richard Harris was marshal of the parade. The officers are: Worshipful master, A. E. Segwick; district deputy master, William Ferguson; secretary, W. J. Code.

Every member wore a badge bearing his lodge number, and the band presented a smart appearance dressed in white coats. The players enveloped the march with such airs as "The Protestant Boys" and "Red, White and Blue." Arriving at the church, the members were received by the church wardens and assigned to the seats on either side of the centre aisle, those at the front being reserved for the L.O.B.A. It was one of the largest Orange church parades held in Kingston in years, and the centre part of the church was soon filled.

The processional hymn was "Stand Up, Stand Up, for Jesus," and the recessional, "O God Our Help in Ages Past," after the offertory three verses of "God Save the King" were rendered.

Rev. T. W. Savary conducted the entire service. In opening his sermon he extended a hearty welcome to the Orangemen on behalf of St. James' congregation and thanked the district lodge for the honor of asking him to preach the annual sermon. Speaking from the text "I Am Not Ashamed," a statement of St. Paul in his epistle to the Romans on the subject of the gospel, he said: "All Orangemen and women are not ashamed of their faith. The reason for this is that they are so sure of their position that they are banded together to resist any attack on the faith which they desire to pass on to those who will come after."

"But what St. Paul meant was that he was not ashamed of the gospel in which was the record of the fact that Christ died for our sins according to the scriptures and rose again on the third day from the dead. The gospel lies in the fact that in the person of Christ, God has answered our longings and has given us peace." In contrast with the gospel the speaker referred to the religions of Asia, and the monastic hermits who perform penances and say masses to obtain salvation. He thought that the reason why St. Paul suggested that some might be tempted to be ashamed of the gospel was because perhaps it appeared to him weak in the surroundings of Rome, for in the Roman point of view at that time there was no sense in Christianity. There was something in it that made it unpopular, something that ran counter to their lives.

"But for its acceptance and its working out in life it must have our co-operation in mind, body and soul," said the speaker. "Orangemen and women recognize the gospel as a great truth of their order, and religion, like family affection, twines itself about the heart and its real strength is within. The gospel is formed to arouse the conscience and inspire the best emotions and impulses. It is for all that believe, and if you would know its power you must feel its strength and give your co-operation. We must live it in our lives so that others may see its beauty, and we must uphold its purity and resist all penances and masses that would put other mediators in place of Christ."

After the service, the procession was formed up in front of the church and marched to the Orange hall where a hearty vote of thanks was passed to Rev. Mr. Savary and the officers and congregation of St. James' church for the privilege of attending divine service there.

GATHERING IN THE HAY. Very Busy Days With The Farmers In This District. These are very busy days for the farmers. They are in the midst of their haying, and the majority are so busy they cannot spare a day to come into the city. The majority of the farmers are also short of help. It is stated that work in the city is using up all the labor, and as a result the farmers are suffering. The farmers are hoping for dry weather until they get the hay crop taken off.

Summer School Sing-Song. About two hundred members of Queen's Summer School attended the sacred sing-song at Convocation Hall on Sunday evening. Donald MacPherson was chairman, and introduced Rev. J. S. LaFlair, president of the Kingston ministerial association. Mr. LaFlair welcomed the students on behalf of the people of Kingston and expressed the hope that they would all enjoy a very successful summer here. Several sacred numbers were sung, Miss N. Meikle assisting at the piano.

Four Applications of Foreigners Made to the Frontenac County Judge.

The perusal of recent application forms for naturalization as citizens of Canada and subjects of His Majesty King George V. brings out some interesting information as to the striking differences in race, names, origin, occupations and birthplaces of the foreigners coming into the Dominion as future citizens.

Here we have four characteristic applications to the judge of the county of Frontenac. A Frenchman, an Italian, an American and a Chinaman all desire to take out the necessary legal papers, disclaim their allegiance to the countries in which they were born, and become full-fledged British subjects.

We will first consider the Frenchman. He is Jules Cambon, student, and was born in the city of Paris, France, on April 22nd, 1889. He came to Canada in 1914, and has lived continuously in that city and in Kingston ever since.

Next in order appears Appius Claudius, a descendant of the warlike conquerors of early Britain and the then civilized world. He is a chef by trade, and was born in Rome on January 10th, 1890. Appius lived up to the traditions of his ancestors in the recent war and served in the army of Italy in 1914 and 1915. He has lived in Quebec, Montreal, Brockville, Belleville and Kingston, but apparently disapproved of Brockville and Belleville, as he only sojourned there three days and one week respectively. He has lived here since 1916.

The American, James Simpkins, is a chauffeur, and served for five years in the Canadian Expeditionary Force. He was born in Boston, Mass., on July 1st, 1898, and probably his birthday being on Dominion Day helped to attract him to this country. He also served as an aviator in France. He is an Anglo-Saxon in origin.

Then we come to Kwong Fee Sam, who also served the British Empire as a member of the Chinese Labor Corps in France. He was born in the city of Shanghai, Canton of Chen tuo, China, on May 1st, 1877, and came to Vancouver in 1912 and Kingston in 1915.

ONTARIO LUMBER DEALERS

Paid a Visit to Kingston Saturday Evening and Were Entertained.

The Ontario Retail Lumber Dealers Association reached Kingston on the steamer Cape Trinity, Canada Steamship Lines, on Saturday evening, and the members numbering fifty-nine, were met at the wharf by Kingston lumber dealers and given a tour of the city in automobiles. The party included President A. Shirton, Dunnville; H. Bolby, secretary, Toronto; the executive committee, and the wives of the members.

The round trip is from Toronto to Alexandria Bay. On the return they touch at Prescott and Kingston and then tour the Bay of Quinte touching at Belleville. The members of the party were unanimous in their expressions of delight with the trip and the splendid accommodation provided on this fine tourist steamer, which is commanded by Captain William Cornett. They stopped in Kingston from 6.30 p.m., Saturday, until 7 a.m., Sunday, and all took advantage of the opportunity to visit places of interest.

The officers of the Cape Trinity expect to do a big tourist business during the season. The vessel underwent interior reconstruction at Three Rivers, Que., last winter for the passenger traffic. R. E. Clarke, steward, conducted a representative of the Whig through the vessel and pointed out her special features for handling a heavy tourist trade. There is stateroom accommodation for 110 passengers, and the furnishings are most elaborate, parlor staterooms, being provided with mahogany furniture upholstered in French tapestry. There is a permanent orchestra on board and the floors are finished for dancing.

The steward's department is a particular feature on the Cape Trinity. The dining room seats 102 persons at one time and is capable of being utilized as an assembly hall by clubs and conventions on their excursions. The kitchen is under the control of an expert Chinese chef and provision is made for the storage of large supplies as there is a refrigeration plant for the manufacture of ice.

The lumbermen's excursion is the first of the season, and the company in placing such a high class service on this route is making a strong appeal to the travelling public, as it is one of the most delightful inland water trips of Canada. The round trip takes two days and the Cape Trinity leaves Toronto at 2 p.m., Tuesday, Thursday and Saturday of each week. It goes to Alexandria Bay and on returning takes on passengers from the Canadian National Railway at Prescott and Kingston for the Bay of Quinte tour, and reaches Toronto at 7 a.m. the following day. The steamer makes good speed, an average of eighteen miles per hour being attained.

Police Matron Vacancy. Mrs. Boshier, wife of Ensign Boshier, who has taken over charge of the local Salvation Army Corps, will in all probability take over the duties of police matron, the position having been made vacant as a result of the transfer of Mrs. Condie to West Toronto.

Twelfth of July Celebration. Remember the big twelfth of July celebration at the fair grounds; next Thursday. Parade from the market-square at one o'clock daylight saving time. Baseball games, sports, dancing at fair grounds. Admission to the fair grounds free.

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room accommodation for 110 passengers, and the furnishings are most elaborate, parlor staterooms, being provided with mahogany furniture upholstered in French tapestry. There is a permanent orchestra on board and the floors are finished for dancing.

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