BURDOCK BLOOD BITTERS

Relieved Her Of

Headache seems to be habitual

with many people, and some, if any,

are seldom free from it, suffering

continually, and wondering why they

In all cases of headache the treat-

ment should be directed to the remov-

al of the cause, and with the cause

It is impossible to find a better

removed the headaches will vanish.

remedy for headaches of every de-

scription that can equal B. B. B., act-

ing as it does on every organ of the

Mrs. Douglas Riseborough, 280

McKenzie St., Sarnia, Ont., writes:-

"Having suffered from severe head-

aches for a considerable length of

time I decided to try Burdock Blood

Bitters, and found that it helped me wonderfully. It relieved the head-

aches, and I noticed a decided im-

Burdock Blood Bitters is a remedy

that has been on the market for the

past forty-four years, so you don't

experiment with some new and un-

tried medicine. It is put up only by

provement in my health."

can get no relief.

Headaches

Sunday Services in Churches

erend Principal Mackinnon, of Hali- p.m. subject, "The Three Worlds." and the Pharisees plainly understood dax, will preach the Baccalaureate The one that was, the one that is that the inference was to himself. sermon in Convocation Hall at 3 p.m. and the one to come, 2 Peter 3:6, 7 There is today a situation in the

Stephen; minister. Services, 11 a.m. All welcome. and 7 p.m., conducted by the minister. Students, soldiers and strangers invited.

Mite-Box Tea, Friday, 3 p.m.

St. Paul's-Morning Prayer, 11 are welcome. o'clock, preacher, Canon Fitzgerald, ald, M.A.

Sunday school 2:45 p.m.; Christian song. Preacher, Rev. W. E. Kidd. Endeavor, Monday 8 p.m.; Prayer hearty welcome awaits you.

end Johnson strees-Rev J. S. La- a.m. morning prayer and litany. Ser- And when the church takes definite Flair, pastor. 11 a.m. sermon mon subject, "Home Life." 3 p.m. action on such matters it will find theme, "Sleep." 2:45 p.m. Bible Sunday school; 7 p.m. evening pray- itself in direct opposition to some school. 7 p.m. sermon theme, "Great er and sermon. Sermon subject, corporations and corporation offic-Adventures." Sermon illustrated "Off Guard." with lantern views. Services conducted by the pastor.

and evening. Sunday school Bible classes, 3 p.m. Bright who attend. Come

Chalmers Church-Rev. R. J. Wilson, D.D., minister. Seventy-sixth anniversary. Services conducted by Rev. Principal MacKinnon, D.D. of Halifax. A great message by a great preacher. The public is invited. Services at 11 a.m. and 7 p.m. Spectal music by an augmented choir.

St. Luke's Church, Nelson street -Rev. J. dePencier Wright, M.A. B.D., rector, Third Sunday after Easter, 11 a.m., morning prayer 2:30 p.m., Sunday school and Bible classes; 4 p.m., holy baptism; p.m., evening prayer. Seats free. Vis-Itors and strangers cordially welcome.

Rev. John A. Waddell, minister. m. and 7 p.m. Subject "Doct-Services, 11 a.m. the minister. 7 rine of Atonement" p.m. Rev. A. F. Brown, of Cal-school, 9:45 a.m. wary church. Sunday school, 2:45 day, 8 a.m., testimonial p.m.; prayer meeting, Wednesday 8 Public reading room open every p.m.; King's Own Bible class, afternoon except Sunday and holi-Thursday, 8 p.m. Strangers and vis- days, from 3 to 5 p.m., and on Thursitors cordially invited.

cess and Montreal streets, over Sar- ing room.

13. Hear this stirring subject Sun- church which will soon demand an

Sydenham Street Methohist church street, phone 1806w. Anniversary common people. There is no doubt -R. H. Bell, minister, will preach. services on Sunday, April 22nd. Rev. that some of these champions of Class meeting 9.45 and Sunday J. A. Waddell will preach in the the poor will suffer, although this school 2.45. Annual meeting and evening. Special music. Moncay, suffering may not extend beyond

10 a.m., Young men's bible class; Bethel Church, corner Barrie and 11 a.m., morning prayer. Preacher, The day is fast approaching when Johnson streets-Pastor, A. Sidney The Dean. 3 p.m. Sunday schools; the church must come out in the Duncan, Services, 11 a.m. and 7 p.m. 4 p.m., holy baptism; 7 p.m. even- open with regard to the practical ap-

meeting. Wednesday 8 p.m. A St. James' Church, corner Union every great national denominational and Barrie streets-T. W. Savary, group in the country.

Gospel Hall, Upper Princess street More beautiful pictures illustrating Cooke's Church, Brock Street- events in the life of Christ- the Rev. T. J. S. Ferguson, B.A., past- prodigal son, the great supper, the or. Residence, 152 Victoria street, raising of Lazarus from the dead, The estor will preach both morn- healing of lepers, opening the eyes and of the blind-very instructive and ser-interesting collection with very vices that will be an uplift to all helpful lessons from each picture. Come early and bring the children. right? Wednesday evening usua! prayer

p.m. Morning Anthem: "The People are directly opposed to them?

First Church of Christ, Scientist, Princess Street Methodist Church 95 Johnson street-Services, 11 a. day and Saturday evenings from 7.30 to 9.30 p.m. All are cordially in-Present Truth Hall, corner Prin- vited to the services and to the read-

FACING THE INDUSTRIAL PROBLEM

By the Rev. Charles Stelzle.

an opinion which differs from his sincere as some Socialists? "tool of the capitalistic class," a Socialists are careful to accept as Nurses' Training School. discussing such an unfortunate, the as are issued by their particular Mrs. Lawrence Dona, Canton. He lands never held a more suggestive Catholic priest, who has engineered average socialistic writer will dip branch of socialism. It should be was graduated from the Canton high date than April 21st, 1923. Hun- more than one large movement from burn him at the stake. Granting for ly every instance where a church university in the class of 1918. He fore the war, left the island by the Emigration! The word is not musthe moment that the man he is abus- assembly denounced socialism, it had came to this city a year ago last July mail steamer for Glasgow there to ic in the ears of a Hebridean. There ing is intolerant, he himself is too in mind the grossly materialistic and and has been employed as paymaster take passage on the liners that were is no doubt it has done more than Autolerant to tolerate intolerance, al- morally antagonistic features which by the Northern New York Utilities to take them to their new homes. anything else to sustain life in the though he expects to find that vir- have sometimes found place in the since that time. He is residing at But this week the liners called at Hebrides, for there are townships on tue in the man whom he is "roast- system, just as it has frequently de- No. 349 South Indiana avenue. ing." If the reply is made that the nounced the same tendencies in pre-Socialist who does these things is vailing political parties. not representative of true socialism. methods, representative church, although there are occastons when both the Socialist and the ously protesting against the words and economically sound. and actions of a particular individual who may be on the other side. it is quite possible for a man to be Just as the Socialists insist that Christian and a Socialist, too.

their movement today must not be judged by the mistakes of their pre- for the present social system. decessors, so the church of today has stands for no particular social sysa right to demand that it shall be tem. It accepts only so much of the judged by its present attitude toward present system as is in accordance particular problems, and not by its with the principles laid down by past errors. The church has made Jesus Christ. It insists that these

must declare herself with regard to The world has always ast day's work is done.

terested in the saloon business as killed the prophets that were sent wardsburg township.

When the average Socialist speaks there are Socialists. Must the church of the church he becomes hysterical. therefore indorse the saloon, even To his mind, no man has a right to though some saloon men are just as

When authoritive only such statements Mr. Dona is the son of Mr. and

then I answer that neither is the is the real attitude of the church as churchman who practices similar a whole with reference to the quesof the tions involved?

One-it recognizes the right every man to be a Socialist, if he churchman may be justified in vigor- convinced that socialism is morall

Two-It recognizes the fact that Three-The church does not stand mistakes. To deny this would be principles shall be applied to society Own Tablets for her little ones she in all of its ramifications, but it be- always keeps a supply on hand, for lieves that others besides Socialists | the first trial convinces her there is interpret these principles

they will bring on a revolution. of its principles, as well as all of its

obligations, to their employers. And yet—there is a cituation in rankly met. The prophets of this without them in the house. enemies outside the church, but from them to all mothers of little ones." opponents within. Luther, Wesley, The Tablets are sold by medicine It has been said that the church Wycliffe, Savanarola, Knox an suld recognize and indorse social- many others were compelled to with- box from The Dr. Williams' Mediism because there are so many So- stand those whose opposition was cree Co., Brockville, Ont. cialists. There is no particular point based upon a narrow interpretation to this argument, for there are prob- of the significance and the compreably as many people in this coun-hensiveness of the kingdom of God. at Spencerville of John Cook, one ry who are directly and indirectly Jesus accused the Jews of having of the best known residents of Ed-

unto them. He clearly foresaw that he himself would be rejected in due time. But he warned his hearers that "the stone which the builders rejected, the same is become the head Queen's University - The. Rev- gent's dang store Service 7:30 of the corner." And the chief priests

St. Andrew's-Rev. John W. day evening by Evangelist Lindsay. honest facing by the church of conditions in the social and economic world. Men and women are rising Calgray Congregational Church, up, making protest against what corner Charles & Bagot streets-Pas- they consider unjust treatment and tor Rev. A. F. Brown, 144 Barrie inexcusable conditions among the 7.30 p.m. Christian Endeavor, Wed- being sneered at for being "peculnesday, 8 p.m. Prayer meeting. All jar." If it were merely a question of giving charity to the poor, such action would be considered com-M. A. Sunday school and Bible St. George's Cathedral- Third mendable, as it undoubtedly is, but classes, 3 p.m. Evening prayer, 7 Sunday after Easter, marking the mere charity will not meet the preo'clock, preacher, Canon Fitzger- 1:3th anniversary of the founding of sent situation-nothing short of justhe parish. 8 a.m., Holy communion; tice will accomplish the desired end.

> plication of the social resolutions which have been adopted by nearly

sector, the rectory, 152 Barrie It will soon be impossible to take First Baptist Church, Sydenham street. 8 a.m. holy communion; 11 refuge beyond abstract resolutions. ials, many of whom-one may say most of whom-are either in the church itself or else who are supporting the church.

When it comes to a question of social and economic jutice, can and will these churches, and the great home missionary societies supporting them, at least in part, come out squarely in favor of the men, assuming, of course, that the men are

And if such a course is taken, what will be the result upon the church as a whole? Is it not perfeetly obvious that there will be a Queen Street Methodist . Church great cleavage between those who -Rev. W. S. Lennon, B.A., D.D. stand for questionable present-day pastor. Services at 11 a.m. and 7 corporate practices and those who

ford); ladies' trio (Mesdames Craw- issues which are today dividing the tiny townships in the bog and their inheritance. ford, McCallum and Miss Bowers) them into opposing camps? When the fen. and laughing fisher lassies Almost every house in Knack, in longer roof them, nor the tiny croft "God is a Spirit" Evening, anthem the test comes, is the church ready from Stornoway and Castlebay, set the Eye peninsula, up past Barvas provide their frugal fare. Where "Lead us Heavenly Father," so- to say to rich men—as well as to sail today on the Metagama for Can- to Ness and the Butte and down can they turn? They could never prano solo by Miss Hughes, "Sun of those who are poor—"unless your ada. Two hundred more young men again to Uig and Locha, is losing a remain a treat to the existence of my Soul." The pastor will preach at life is lived in conformity with the had asked for places in the party, son, mostly a younger son. And the old people; it is not in their both services. Sunday school and fundamental principles of economic but their applications had been re- younger sons are beloved of a nature. Bible classes at 3 p.m. You will be justice, we will not give you shelter jected. Today's party will all be mother. At no time before have the and recognition?"

> to the individual sinner: "Thou are will be settled in Alberta. the man." If the church is not ready to take such a stand, then undoubtedly it will see the handwriting on the wall: "Thou are weighed in the balances and are found wanting." If, pared to speak out, then it will be proclaimed: "The Kingdom of God misty isles of the Hebrides this year s at hand.'4

ENGAGEMENT ANNOUNCED.

Kingston Girl. Watertown, N. Y., Times.

Edgar L. Dona, paymaster for the Northern New York Utilities, announced his engagement to Kathleen M. Smith, Kingston, It is true that certain churches of The wedding is to take place in the from the one which he holds for the today have taken action against so- early spring. Miss Smith is a fortime being, the holder of it is, ac- cialism. Let these churches be held mer resident of this city, having cording to that Socialist, a "grafter," responsible for their own decrees. been a student at the City Hospital contracting privately to be taken to run.

Miss Smith is the daughter of Mr. and Mrs. Henry Simth, Kingston, As a matter of fact, however, what |Ont. She was educated in the grade schools of Kingston and also graduated from the Kingston high school She came to this city and for a time was in training at the City Hospital Nurses' Training School. Later she went to Jersey City where she completed her course. At present she is at the home of her parents in

ALWAYS IN THE HOME

Once a mother has used Baby's have both the brain and the heart to nothing to equal them in keeping children well. The Tablets are a Four-It it not offering the gospel mild but thorough laxative which to workingmen as a mere sop, nor regulate the bowels and sweeten the because it is afraid that some day stomach, thus driving out constipa-It tion and indigestion, colds and simple is offering the same gospel, with all fevers and making teething easier. Concerning them, Mrs. Saluste Pelletier, St. Dumas, Que., writes:-"I have used Baby's Own Tablets for be the past ten years and am never have always given the greatest satis-

GOVERNED ONTARIO THREE AND A HALF YEARS.



The Drury Cabinet, which has directed the affairs of the Province of Ontario since October, 1919. It was organized as the first Farmer-Labor government in Canada. The cabinet then formed has remained unchanged throughout the three and a half years since. From left to right are Hon. Beniah Bowman, Minister of Lands and Forests; Hon. W. E. Raney, Attorney-General; Hon. W. R. Rollo, Minister of Labor; Hon. Dougall Carmichael, minister without portfolio; Hon. Manning Doherty, Minister of Agriculture; Hon. H. C. Nixon, Secretary and Registrar; Hon. E. C. Drury, Premier; Hon. R. H. Grant, Minister of Nixon, Secretary and Registrar; Hon. E. C. Drury, Premier, Hon. R. H. Ordin, Minister of Public Works and Highways; Hon. Peter Smith, Library

Greatest Human Drama in History of Western Isles Witnessed, has made life possible to the remat Stornoway-Crofters Mourn Loss of Their Best, But Ontario Will Gain.

located in Ontario. Unless all signs fail, the church This is the second large party to Island of Sorrow for the mother- the white gulls eternally wheel with will soon be compelled to take a sail from Stornoway for Canada this heart—sustained such a blow. position on such matters. Its min- week. On Monday there sailed on isters must be ready to speak with- the steamer Marloch four hundred Barra, the constitution of the island tremendous in its setting and emoout equivocation, as did the prophets men, women and children, most of of old. They must say with Nathan, them from the Isle of Eriska. They

Start of a Greater Migration. And this is but the start of a greater migration to the west. More peoon the other hand, the church is pre- ple will place a waste of seas between them and the lone shielings of the Watertown, N.Y., Man to Wed a brought the grisly spectre of want these days may become as empty

the new lands overseas.

this pen in vitriol and figuratively remembered, also, that in practical-school and also from St. Lawrence dreds of Lewismen, in the years be- the islands in recent years. Stornoway for the first time.

Losing All Her Benjamins.

dred plendid selected specimens of and 23 beside their toilworn fathers symptom of the colonizing instinct. Hebrides manhood, not one man less on the croft when the May lambs It is an economic necessity. The isin stature than 5 feet 9 inches, or come, and the search will be in vain. lander would not leave his beloved 168 pounds in weight, and two hun- A few older sons are remaining; the island if he could stay. He always that Walked in Darkness," (Ash- Is the church ready to face the big dred rosy-cheeked crofter girls from croft and the boats and lines are comes back when he can afford to.

mothers of the island-which is the the Bay of Stornoway, over which

lock, stock and barrel, and chang- Norseman coveted Lewis, ing their homes to an islanders' colony in the greater west. And more are now contemplating giving up their crofts.

Threat of Depopulation.

than at any time during the past are about 4,000 people in Uist and of necessity which emptied the rug- rapidly relinquished that the threat ed, and when the potato famine menacingly. Uist and Barra, some of into the black houses of the moor a coral island in the South Seas. and the hillside, is exacting its pen- That is no figure of speech. Scores of applications flood the the horses that are bred will not pay them." with its flagrant window-bills in a prices, and the wool-the famous back street of this town. And many wool-produces no more money than Lewismen-hundreds, it is said—are would buy provender for the chicken Educationally they are all soundly

The prime mover in this migration

the fringes of Lewis that are to-

1 to 3 consecutive insertions

that tenacious memory of love and THE MAN WHO SUCCEEDS IS THE life in the old world, is one of the brightest lights in the strong character of the islanders.

And so today the broken circle of their plaintive calls, will witness the And away down in South Uist and spectacle of a human drama more group, forty families are selling out, tional appeal than any since the first

Fine Young Men.

today bid farewell to the islands of their hirth? They are big, shy, likeable fellows, with frank, open fea-For weeks a common sight in Uist tures and quick intelligence, slow to has been the rouping of stock. There talk of themselves. But as one century . The same inexorable law Bara, and the crofts are being so their extreme suitability for colonizspeaks to them one is conscious of ged isles when the keip industry fail- of complete depopulation looms up the old emigration agent in Glasgow: "When I look at these Hebrides mea beside the others I am proud I am a Highlander. They look as if they were capable of taking the little black cattle will not sell, and others in their teeth and shaking

worthy of the race of giants from equipped. All of them have passed The history of the romantic is- is Father Macdonnell, a Roman Stornoway and there is no school in Scotland superior for the high standard of results that are obtained. Lewis could absorb them-ah, then it would be different. Lewis would be a commercial force to be reckon-

C.P.R. Cable Rates Reduced. going. against starvation; the epic loyalty | he following countries effective to- unaltered.

Bulletin of the exiled Lewis man and woman.

An Economic Necessity. Emigration for the last 200 years

nant of the islanders. Yet emigration in the island is not the restless Stornoway, April 21.-Four hun- Look for a young man between 18 south, generally speaking, or the spirit to make good that it is in the

And what of these young men who

The physique of these men is

The T. Milburn Co., Limited, Toron-

system.

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day: Austria, 30 cents; Belgium, 23 cents; France, 22 cents; Germany, 25 cents; Great Britain and Ireland. 20 cents; Greece, 35 cents; Hungary, 33 cents; Italy, 26 cents; Spain, 33 cents; Switzerland, 27 cents. The 25 cent per word rate to Great Britain and Ireland is still in effect for special rush cables. Corresponding reductions have been made in the rates to other countries in Europe and beyond via Atlantic cables, and the new deferred rates Montreal, April 21 .- The Cana- will be one-half of the full rates day mainly supported by remittances dian Pacific Telegraphs announce quoted above except to Great Britain from Canada and the United States. this morning the following reduced and Ireland, where the existing de-Lewis is losing all her Benjamins. The croft alone is a poor bulwark rates per word for cable messages to ferred rate of 9 cents per word is

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