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TURKS WANT BRITISH TO FIRE THE FIRST SHOT

Rev. F. Wood, Missionary From India, Tells of Eastern Conditions.

Rev. F. Wood, principal of the missionary college at Baroda Camp, India, was the special speaker at Sydenham street Methodist church on Sunday evening. He has been a worker in India for the past thirty years and his description of the customs of the people, and of the changes taking place, as the result of missionary effort, was most interesting.

"There are some who object to the introduction of Christian civilization into India, but I am more than ever convinced that if the Christian religion does not save the people of India, they are doomed. Mohammedanism is destructive and its evil work is seen in Africa, Mesopotamia and India; Buddhism is dying out, and Hinduism is degrading to both men and women. The Bible is transforming the life of India. It is not changing as fast as we would like to see, but the change is coming."

Describing the operation of the caste system of the Brahmins, the speaker said that no praise was too high for the work of the women missionaries in their endeavor to raise the status of Indian women. Touching upon the present political situation in the Near East, Mr. Wood said he would be a bold man who would attempt to predict what would happen if the present difficulties were not satisfactorily solved and the British and Turks came into conflict. "The Mohammedan world would like to have it believed that the Christian nations fired the first shot. It would be a great calamity if the 70,000,000 Mohammedans in India were told that the British fired the first shot. Britain could overcome Turkey, but the worst feature of such a war would be the rise of the Mohammedans in Mesopotamia and India.

"The east is not the changeless east some writers speak of, for the east is always changing. This is the case in India where the missionaries are blamed for the restlessness and change taking place, but I think that we should congratulate ourselves upon the changes, for if the people were the same and there was the same serenity observed years ago we would think something was wrong. I say thank God India is restless and is moving out to a fuller life. This apparent restlessness must be guided along right lines."

The speaker told of the gratitude expressed by Christian converts for the new light received upon the subject of life. They naturally look for a greater share in the government. The part India took in the world war has also had its effect and India will never be the same. Those who get western education go back and ask why they cannot raise the people to western ideas. India does not want new religions. She has had too many religions and has been cursed with religions, but what she wants is life. The speaker warned his hearers against accepting all that newspapers said about India, for they were inspired by a group of irrecon-

ciliables, and what they say should be taken with a grain of salt.

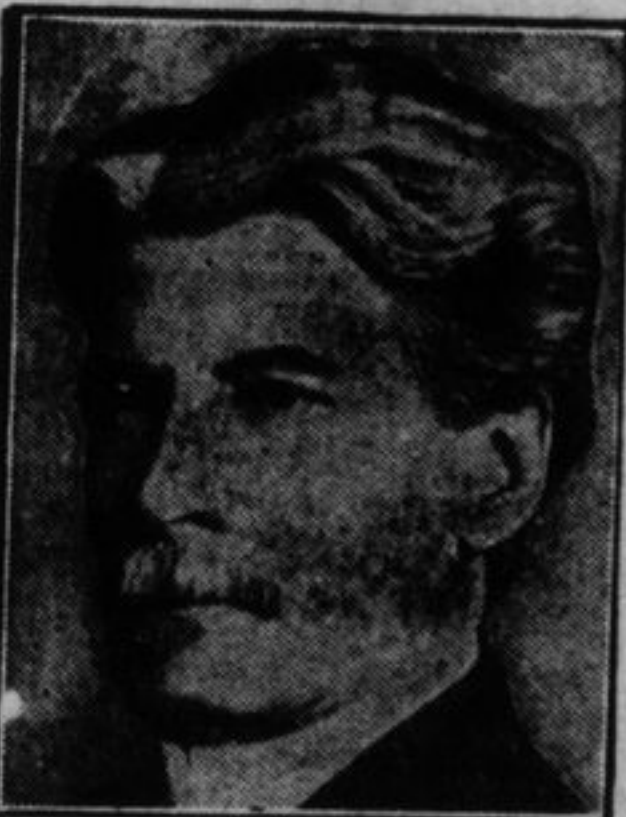
A high tribute was paid to the vicar, Lord Reading, by the speaker. A Jew, and a former cabin boy on a sailing ship, he now held the highest office in the gift of the British government, something that could not occur outside of a Christian country.

Among the changes in India might be noted the abandonment of the custom of burning widows, and the rise in the status of women, a Brahma woman being recently elected to the National Council.

The preacher concluded by expressing the conviction that the gospel could be made acceptable to India if it were preached honestly and fearlessly. Only then would India become Christian.

At St. Andrew's Church. Rev. John Mackie, D.D., pastor emeritus of St. Andrews, conducted the morning service in that church on Sunday, when holy communion was celebrated. The sermon had to do with the sacrament and the Last Supper of Our Lord. The presence of a number of students who have returned for their fall studies was very evident. In the evening, Rev. J. W. Stephen preached.

At St. Mark's Church. The harvest thanksgiving services were held in St. Mark's church, at Barrisfield, on Sunday. There was a good attendance at both the services, which were of a bright and helpful nature. Rev. E. H. W. Archbold, Dublin, Ireland, preached at both the services, and delivered most inspiring messages.



SENATOR CHOQUETTE, OF QUEBEC. Who advocates the establishment of special penal farms for young criminals less than twenty-five years of age.

CONVENTION CLOSURES.

Theatrical Employees to Meet in Quebec Next Year.

The seventh annual convention of District No. 11, International Federation of Theatrical Employees, was brought to a close on Saturday evening, when the various delegates boarded homeward-bound trains after enthusiastic and important sessions in this city. The 1923 convention of the organization will be held in Quebec city.

The business of the federation was concluded on Saturday morning, after which the delegates were taken on an auto ride around the city, as guests of the local labor men. The court house, city buildings, Queen's University, hospitals, Royal Military College and other places of interest were visited, and the federation officials from the United States were delighted with the beauty of our public buildings and parks. In the afternoon, the surrounding district was visited, and the happy excursion ended with a banquet at Battersea.

Big Fish Caught in Hay Bay.

Napanee Beaver. Every once in a while we hear of a big fish being caught in Hay Bay. The fame of this old bay as the home of big fish has spread to all parts of the continent. Fishermen come from far and near to try their luck. This time the lucky man is Duncan Struthers, New York city. Mr. Struthers is stopping with James Rikley, at the old Rikley homestead on Hay Bay, and while fishing on Sept. 26th, he hooked and landed a mackinog, weighing 45 pounds. The fish is fifty-three inches long and measures twenty-five inches around the body, and is one of the finest specimens we have ever seen. M. B. Mills, who is recognized as an expert at mounting game of all kinds, is mounting the fish, and Mr. Struthers intends taking the fish home with him when he returns to New York.

Day of Atonement.

Commencing at sundown Sunday evening, the most sacred of Jewish Holy Days, that of the Day of Atonement, began. This lasts for twenty-four hours, during which time there is service in the synagogues, and an absolute fast of the most strict kind. More than any other holiday of the synagogue, the Day of Atonement revives the confidence of the Jew in the ultimate triumph of God's love and justice. The abstinence from food or drink is with the intent of affecting the body in order that the worshipper be better disciplined to exercise self-control and direct his actions to higher things.

Erroneous Report of War.

On Sunday, some irresponsible persons spread the report that war had been declared on Turkey by Great Britain. A special to the Whig on Sunday evening stated that matters in the Near East were considered fairly satisfactory and that a conference would be held on Tuesday between Turks and British. War will only be declared against Turkey when the Moslems attack

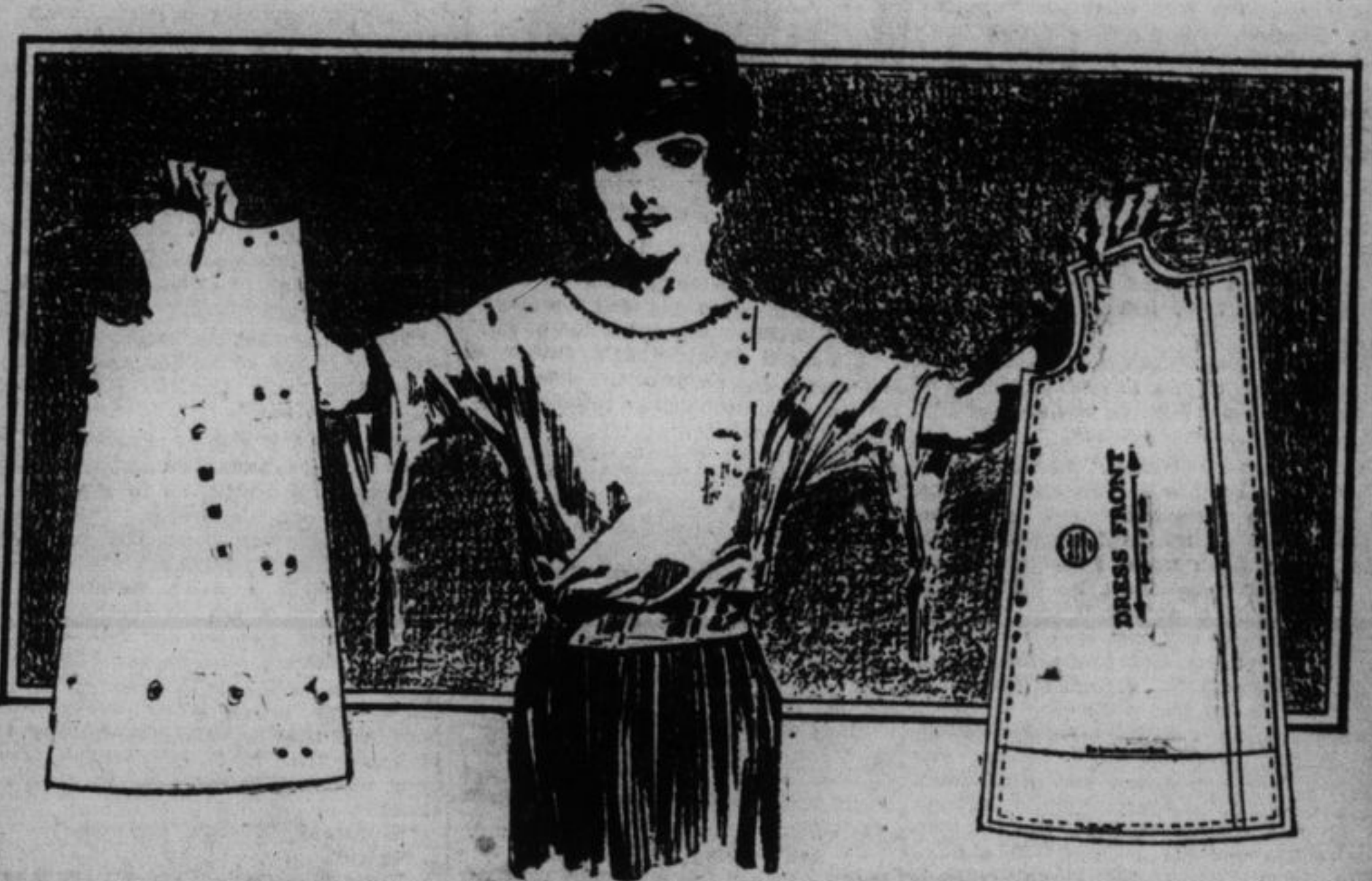
Probs:—Tuesday, light winds, fair and warm.

The tide has turned-- Better times ahead

With the re-opening of the Locomotive Works today, with the Cotton Mill, the Tannery and all of the other smaller industries working to full capacity, and with our newest industry—a new Woolen Mill soon to be operating!

We Face the Autumn and Winter Months With Optimism

The black cloud of want and unemployment is past—better times are here—we anticipated the change in local conditions—we have faith in the future of Kingston. Our bigger and better store—as modern as any large city department store, offers you a wonderful choice of merchandise at popular prices, with an unsurpassed service. We take this opportunity of inviting your inspection.



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The new McCall printed pattern has settled that. It is so accurate that the most subtly evasive lines can be skillfully reproduced. It is so simple to use that anyone who reads may make a dress, because with this new, printed pattern, all directions are printed in plain type. There's no simpler way to sew than that!

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Age at issue, 28.	Amount, \$1,000.	Issued 1889.	Premium, \$25.70
1889	25.70	25.70	
1890	25.70	25.70	
1891	25.70	25.70	
1892	1.50	25.70	
1893	2.00	23.70	
1894	2.50	23.20	
1895	3.00	22.70	
1896	3.52	22.18	
1897	4.02	21.68	
1898	4.52	21.18	
1899	5.02	20.68	
1900	4.29	21.41	
1901	5.68	20.02	
1902	6.95	19.65	
1903	6.42	19.28	
1904	6.80	18.90	
1905	7.15	18.55	
1906	7.50	18.20	
1907	7.87	17.83	
1908	8.23	17.47	
1909	8.36	17.34	
1910	8.75	16.95	
1911	7.80	17.90	
1912	8.28	17.42	
1913	11.56	14.14	
1914	12.26	13.44	
1915	13.00	12.70	
1916	15.54	10.16	
1917	16.19	9.51	
1918	16.83	8.87	
1919	17.13	8.57	
1920	17.86	7.84	
1921	18.61		
	\$258.24	\$582.77	

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