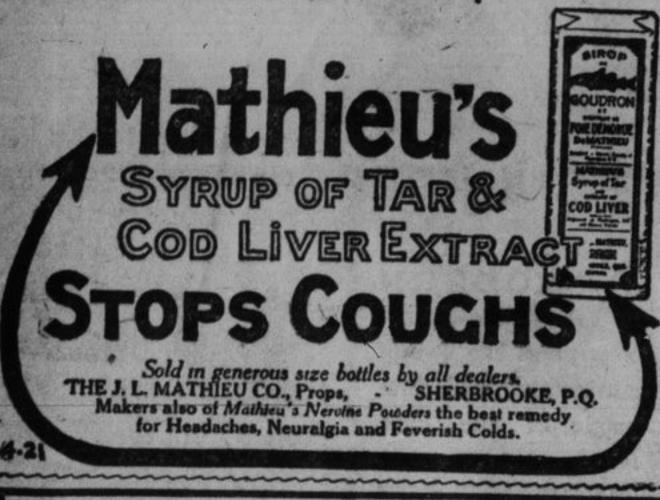


Perhaps it wasn't Tea that inspired the writing of "Auld Lang Syne," but

SEAL BRAND FEA

is par excellence "The Cup of Kindness."

CHASE & SANBORN, Montreal.





Happy Thought Pipe and Combination Hot Air and Hot Water Furnaces for larger homes.

Happy Thought Heaters bring real comfort into the stove-heated house.

women have been preparing their daily meals and baking that delightful pastry, for which the Canadis home is famous, in Happy Though ovens. Three hundred thousan Canadian homes have been made happy by Happy Thought Ranges.

Isn't this the range you want in your home? You are entitled to good results from your baking. Get them by doing your work on a Happy Thought. They embody every desirable feature - fuel econom easy regulation, steady heat, large oven, good cooking surface, excellent appearance, water reservoir or water front as desired—and all those little labor-saving attachments that mean

WICKELVEY & BIRCH 69 Brook St., Kingston. Ranges-Furnaces

Children Cry for Fletcher's

Fletcher's Castoria is strictly a remedy for Infants and Children. Foods are specially prepared for babies. A baby's medicine is even more essential for Baby. Remedies primarily prepared for grown-ups are not interchangeable. It was the need of a remedy for the common ailments of Infants and Children that brought Castoria before the public after years of research. and no claim has been made for it that its use for over 30 years has not proven.

What is CASTORIA?

Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is pleasant. It contains neither Opium, Morphine nor other narcotic substance. Its age is its guarantee. For more than thirty years it has been in constant use for the relief of Constipation, Flatulency, Wind Colic and Diarrhoea; allaying Feverishness arising therefrom, and by regulating the Stomach and Bowels, aids the assimilation of Food; giving healthy and natural sleep. The Children's Comfort—The Mother's Friend.

GENUINE CASTORIA ALWAYS



It is easier for a man to make a lit may seem paradoxical. But oil big fool of himself than it is for him is causing a lot of friction in the to make a great name for himself. | world these days.

HISTORY-AND

The International Sunday School Lesson for October 1 is, "The Birth of John the Baptist."-Luke 1.

which is the explanation of history the Sunday Schools of the world now turn. For nine months of this The lives they lived and the deaths year these many millions have been studying the decline, fall and partiber they begin a six months' course Lord, written by Dr. Luke, holding to the central theme, "Jesus the World's Saviour."

saving badly enough," is the first instinctive comment of the reader. Be- the Priest Zecharias than the confore the winter is over we may dis- stant cry of his soul, "Oh God, a cover the tremendous and vital per- son!" That was the plea that heavtinency of this Life to our tangled, en heard; for as he ministered the terrified times.

Greeks of today, and for all of us many shall rejoice at his birth." who are involved in their catastrophe. For what has of late befallen in Turkey is not an isolated event: it is inextricably bound up with the entire European political situation, in their wee ones. A glow of gratiand with the future of the New fication suffuses our hearts; for we World.

drawn back to Bible lands, as the can give - and real work and real present center of the world's tragic influence and real reward all belong stage. Once again the daily newspaper is closely linked up to the inspired Scripture. Out of the Old Book we may gain light for the darkness portrayed by the press. Anew we discern that even current history is but His Story.

What Flapper Does Not Know. To the multitude of modern girls who do not read Sunday School Lessons-they seldom get deeper than the society notes or the "woman's page"-and to the male "flap pers," or 'cake-eaters" or 'lounge lizards," as the picturesque slang of the day describes them; I would like to whisper a first word of wisdom from Dr. Luke, such as seems scarcely to have entered their overbarbered heads:

"Before all else, and after all else, life's real interests and pleasures and rewards are wrapped up in being fit parents of babies. The oldfashioned girl, who was first of all a home-maker, was really wiser than the most sophisticated modern devotee of swift-changing fashions. She knew no jazz: but she could sing nursery lullables. She never danced cheek to cheek with strange men: but she knew and loved the velvety touch of a baby's face against hers. Instinctively, there was deep in her consciousness the conviction that the wise God meant something for her to learn when He revealed Himself in a Babe and a home."

Like the prelude to a great drama, the story of Jesus Christ begins with a tale of parenthood and infancy. Before the babe of Bethelehem appears we find his way prepared by the birth of another child, who is to be His herald and announcer and introducer. All the dignity and awe of special revelation and of angel visitation invests the advent of this child of Zecharias and Elizabeth. To this day, the fairest village in all Palestine is the reputed home of Elizabeth and birthplace of John. I visited it after the armistice with an American Red Cross worker.

Sorrows of the Childless

was a high honor to be a member of to be carried into all walks of life. the priesthood, ministering in the Do we want our boys to have a misthe true love of each other. But hard and lonely lives of pioneers, they were childless. This was the blazing a new way for the coming cloud that darkened all their days, King? No son would carry on the torch of their life after them. Their name would end. That primary mission of normal existence, the continuation of their line, as well as all the joys of parenthood, were denied them. In his deepest being, every normal per- it is largely a matter of being the son feels that he and his blood after right sort of person one's self, and him should have a place in what then of keeping close to the chil-Kendall Banning has sung as "The dren. It is a chastening thought for Phantom Caravan":

courses moudled and cast,

Your brawn is theirs and your brain

you do. The urge of a million sires and dames in the blood of your pulses runs.

As your own urge will sometimes surge in the sons of your children's sons.

Their lives are spun as the threads of your cloak, through the warp and the woof of your Your hands are theirs and your eyes

are their, and your mold and your Self and your Soul, The dreams they dreamed and the fights they fought and the prayers that their lips have prayed

From history to biography - Shall be your dreams and shall be your prayers; your fights are the fights they made.

they died you shall live and die again; al restoration of Israel. With Octo- In you is the seed of a million hopes of a million maids and men, of lessons in the biography of our God grant, my son, that you fight the fight and hold to the faith.

Amen!" "Well, the world of today needs The prayers he said in the sanctuary of the temple were less real to Angel Gabriel appeared to him with This Greek Christian friend of the the promise that his supplication Apostle Paul, Dr. Lucas, or Luke, would be answered. Like every nor-"the beloved physician," with his mal foretidings of a birth the mesrare talent for biography, may have sage carried the assurance, "Thou the word for the overwhelmed shalt have joy and gladness, and

Back of all Statecraft.

We smile in pleasure as we behold the pride and joy of young parents know that real wisdom and real hap-As by a sudden jolt, the reading piness - so infinitely better than finds its attention suddenly anything the Broadways of the world to these young men and women who have recreated the world. As one who has travelled far and seen much of life, and tasted most of the pleasures that can come to a decent man, I testify that there are no joys like home joys; no rewards like children; no books so desirable as domestic happiness.

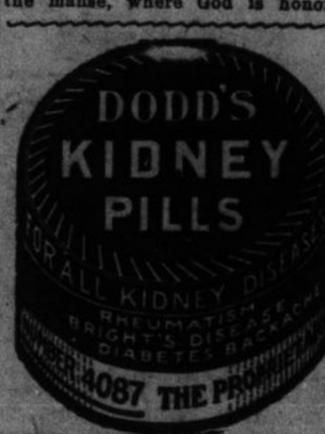
Yesterday, in an elevated car 1 sat opposite a young father and mother, working people who had been down town to buy a kiddle car for their two-year-old boy. The laddie needs must sit upon it in the lurching train; and as the father steadied the babe his face glowed with a pride that seemed to say to the sympathetic onlookers, "Was there ever such a wonderful boy as mine? Don't you all envy me? Pity the poor kings and millionaires who have no such

In truth, as the story of the Babe John implies, this matter of infancy and childhood is antecedent to all affairs of State and Church. What the politicians babble about is absolutely secondary to the interests of the babe. Child welfare is the bed rock of world welfare. All other questions are first of all questions of where the most babies are being born; and how many; and how they are being trained. France, which seems to be troubling the world, is herself most troubled about this problem; it bulks bigger in French thought than reparations or imperialism. French women are not bearing enough babies. The government is offering premiums and prizes and rewards for children; but steadily France sees her neighbors driving her to inevitable defeat by the strategy of the cradle. Quantity and quality of childhood is the first and last factor in all national and international questions.

phets, dedicated to God? One John the Forerunner meant more to mankind, and consequently is given more space in Holy Writ, than all the princes born within his generation. Is it still the fashion with parents to agonize before God in prayer for What modern editors call "the hu- sens, and that their sons may beman interest touch" was always on come ministers of the Most High, the point of Dr. Luke's pen. As he true servants of the Lord? Some are begins his matchless story of the life concerned about the shortage of the of Jesus, he first of all introduces us supply of clergymen: we need to be to the family sorrow of a Jewish more concerned as to whether the priest, Zecharias and his wife. It ministering and Christian spirit is temple; and Zecharias and Eliza- sion, or merely to "get along?" Are beth bore a respected name; and had we willing for them to have the

> Like Father, Like Son. The more one sees of this business

of raising sons and daughters the clearer becomes the conviction that parents that it is not their precepts "Out of the Dusk they troop, my son, but their real character and ideals rare wife for him. Long lists have arias.





Sold by Mahood Bros.

MERID N BRITANNIA CO., LIMITED, HAMILTON, ONT.

Made in Canada by Canadians and sold by leading Canadian dealers throughout the Dominion.



from the uttermost pales of the and aspirations that work out in and the Bible is exemplified. John their children. When God wants a the Baptist was a clergyman's son, sion. Where the spark of their lives was John the Baptist he goes to the rev- and in him was expressed and fulfilllit by the Norns and their erent, true-hearted priest and his ed the best of the character of Zech-

of ministers; for the great integri- overseas of an uprising of central Lord Jesus would they not be likelier the old sweater handy. There are ties of character are developed in European youth, determined to find is theirs; you do as they bid the manse, where God is honored freedom and a life better than that of their elders who have muddled up the world. One group, at least, of these insurgent young people have turned to religion for a truer expression of their possibilities. Many hearts are quickened with hope as. they read this news. For in a consecrated youth, seeking to live life in accord with the divine will is a sure hope of a new and brotherly and

child. He never knew the day when he was not set apart to do the will of God. In infancy he was cradled in a great expectation. His boon companion, even in the desert to which he was sent to be inured to hardness and to develop a personal-

our sons they would do more for the As a cavalcade they ride them forth, been compiled of distinguished sons Strange stories are coming from their souls with the mark of the o become His messengers? (Copyright, 1922, by The Ellis

Service).

half his time scolding the Rich because they do not spend their money Perhaps if we expected more of and the other balf scolding the poor because they do not save their

plenty other insects that need to be

A woman sure does love the cheer ful liar who tells her that she look We know a Butt-In who spends younger than she did 10 years ag

