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### Allan M. Reid SHOE STORE

## HONOR MEMORY OF HEROES AT ST. MARY'S CEMETERY

### Unveiling and Dedication of Monument to Catholic Sailors and Soldiers.

Fully five thousand people attended the unveiling of the soldiers' and sailors' monument in St. Mary's cemetery, and the dedication of graves, on Sunday afternoon when His Grace, Archbishop Spratt officiated at the solemn Mass, assisted by Rev. Father Hanley and Rev. Father Kehoe, and the combined choirs of men and boys of St. Mary's cathedral. The ceremony was the occasion for a garrison parade consisting of the cavalry unit of the Royal Military College, District headquarters, M.D. No. 3, the commandant and staff of the R.M.C., R.C.H.A. and R.C.A. under command of Lt.-Col. Constantine, local veterans association. The military units were in full dress and presented a most impressive sight. The parade formed up at artillery park, Queen street, and Montreal streets to Princess street, thence to St. Mary's cemetery by Division street. The R.C.H.A. band led and the route was lined with people. A procession of automobiles followed and the approaches to the cemetery congested with cars. Many people walked both ways in order to be present and take part in honoring the memory of the Catholic soldiers and sailors who died during the great war.

The ceremony of unveiling and dedication took place at the monument which consists of a granite shaft erected on a spot facing the entrance to the cemetery. Here a platform covered with flags and carpet had been set up and the troops occupied one side and St. Mary's choirs and the R.C.H.A. band the other while all available space adjoining was thronged with people including next-of-kin and veterans of the great war. The programme was opened by the R.C.H.A. band playing "Nearer My God To Thee" which was followed by the hymn "Prayer For The Dead," most effectively sung by the choirs of men and boys under the direction of Prof. Nourry, organist and choir leader of St. Mary's cathedral.

### The Unveiling.

The monument was unveiled by Major-General Sir Archibald Macdonnell, commandant of the Royal Military College who commanded the First Canadian Division during the war, and this was followed by the "Last Post" by the trumpeters of the R.C.H.A. under Captain Light, bandmaster. All stood at attention and none escaped a thrill of emotion as the roll of the drums and the trumpet's call bespoke the close of many a hero's duty to his country and his God.

The monument was formally presented to the Archbishop of Kingston and was received on behalf of His Grace by Captain, the Rev. Father Nicholson, M.C., who, in an eloquent address bore testimony to the high qualities of Canada's sons who answered the call of their country and gave up their lives in a great cause. Such fidelity, heroism and patriotism makes their memory live forever. "It has been truly said that a man may gain a life by losing it, and it is fit and proper that we should unite in a common act of respect to the memory of Catholic sailors and soldiers who endured and even died all duty. They have not died in vain, for the flood-gates of memory will all ways open to pay them the tribute that is due to them." The speaker referred to the late Archbishop Macdonnell as one of Canada's great chaplains who served in different theatres of war during his career, and was a standing example of a great chaplain and a great patriot. At the conclusion of the address, Major-General Elmaley, C.B., C.M.G., D.S.O., General Officer commanding M.D. No. 3 placed a wreath on the monument.

### Other Addresses.

The other speakers were Brig.-Gen. Ross and W. F. Nickle, K.C., M.P.F. Gen. Ross was senior medical officer of the Canadian Corps during the war and paid a high tribute to the honor of Canada's soldiers who bore themselves with fortitude and courage in battle and who never forgot the respect due to women and children in the hour of victory. "They justly deserve the highest tribute of respect that we can pay to their memory," said he, "for they sustained the best traditions of British soldiers since the days of the Armada. The courage and devotion that characterized British soldiers and sailors throughout that long period was fittingly represented in these men whom we honor today. We reverence their work and their sacrifice for it has been unsurpassed by the best traditions of Britain's soldiers whether in the colonial or Imperial service. This applies with equal force to the chaplain service for our chaplains took their places amid all of the dangers just the same as the men, proud to sacrifice themselves for the good of their men and the good of their country."

W. F. Nickle said that the ceremony was the completion of another duty well done, fitting monuments having been set up in Calverton cemetery, in the city park, and in the city hall. He told of the glimpse he had of the conditions of war on the western front in 1916, where 60,000 Canadian boys lay. Time is kind

to us, however, and today the horrors of war are but a memory, but it is well that we refresh our memories lest we forget the enthusiasm of the first days of the war, the sorrow, the sacrifice, and many valuable lessons such as the comradeships formed, and the splendid work of the padre, the surgeon and the nurse. Also, lest we forget the returned men who came back as heroes, and what they went away expecting to come back to a new heaven and new earth. In all their difficulties we must give them words of guidance. It will only be a matter of time until the war is forgotten by many and this ceremony affords us the opportunity to pay our tribute of respect to the memory of those who died in the service of their country and for us all.

His Grace Archbishop Spratt officiated at the solemn Mass, assisted by Father Hanley, Father Kehoe and Father Lacey, and the combined choirs of men and boys numbering one hundred voices under the direction of Prof. Nourry. At the conclusion of the service the R.C.H.A. band played "God Save The King" and then followed the decoration of the soldiers' graves with flowers by the veterans.

The monument was donated to the Army and Navy Veterans' Association of Kingston by the McCallum Granite Company, and transferred by that body to the Kingston Archdiocese as a memorial to Catholic sailors and soldiers. It bears the inscription, "Eivosaic of the Dead."

Among the many prominent citizens were Mayor Corbett, several aldermen, and residents of Pittsburg and Kingston townships, including A. M. Rankin, M.P.P., John P. Dunn, Hartford, Conn., war present as a special representative of the Knights of Columbus.

## Letters to the Editor

### Church Union.

Prince Rupert, B.C., Sept. 2.—(To the Editor): A spreading apple tree laden with delicious fruit, is a good example of unity in variety. The inner life of the tree is one, the outer manifestations of this life are many. While there is great variety in trunk and branches, twigs and bark, leaves and fruit, there is unity of design, each part being co-ordinated to the other parts so as to form one harmonious whole.

A federation of the churches might allow for a certain amount of practical co-operation, but it would not give sufficient scope to a unifying spirit. It would not provide for the necessary co-ordination of the different parts. It would not produce enough cohesion to counteract denominational pride and sectional strife. There would be no unity of design and purpose, no harmony of the whole.

While federation alone would not go far enough organic union, if pressed in the direction of uniformity, would go too far. The law of life demands variety as well as unity. There are different kinds of temperament, both individual and racial. There are different types of character, both personal and national. There are different tendencies of mind, some active and practical, others contemplative and mystical. Absolute uniformity is a human impossibility.

In view of the fact that the social, industrial and political conditions which must be met vary in different countries and change with passing years, why should the living church be doomed to keep forever to one stereotyped form of government? In view of the fact that some find a liturgical service most helpful and others prefer more freedom of utterance why should the living church be bound by any act of uniformity? In view of the fact that concerning spiritual matters there is always a deeper meaning underlying every verbal statement, why should the living church insist upon a fixed interpretation of any accepted creed?

In the comprehensive church of the future there will be unity which springs from the one Spirit of Christ energizing all, as the sap vitalizes the tree. There will be the consciousness in every Christian individual of membership in the one universal church; and this consciousness will be strong enough to preclude denominational pride and prevent sectional strife. There will be the proper correlation between his different branches of the one visible church, and this correlation will result in both practical co-operation and also efficient co-ordination. There will be the oneness of design and purpose requisite to the carrying out of a great spiritual campaign for righteousness and goodness, and this oneness of design and purpose will control the multiplicity of activities so that the authority of the whole church will be recognized by each branch of it, not as an outward tyranny but as an inward discipline, while at the same time there will be the freedom of choice as to external forms and conventional customs necessary to satisfy all types of mind and meet all conditions of men.

Anything like a mechanical union of the churches would be a violation of the essential principle of life. Before legislative enactment there must be spiritual fellowship.

—F. H. DU VERNET,  
Archbishop of Calcutta.

### Left To A Good Cause.

Regina, Sask., Sept. 11.—After some bequests to all his brothers and sisters, Ryerson Falls, Palmerston, Ont., who committed suicide in Detroit, left the residue of his estate which will exceed \$50,000, to the Metropolitan Methodist church of Regina to be administered for relief of distress, particularly among children.

# Shoe Bargains For This Week

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- SALE OF MEN'S FINE BOOTS ..... \$4.85
- SALE OF MEN'S FINE BOOTS ..... \$5.75
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LEAVE KINGSTON	7:45 p.m.	4:30 a.m.
ARRIVE GANANOQUE	9:00 p.m.	5:30 a.m.
LEAVE GANANOQUE	9:00 p.m.	5:30 a.m.
ARRIVE KINGSTON	10:00 p.m.	7:30 a.m.
LEAVE KINGSTON	9:00 p.m.	5:00 a.m.
LEAVE GANANOQUE	9:00 p.m.	5:00 a.m.

### SUNDAY

The Sunday trip will not be run with less than six people. Please make arrangements by Saturday noon for Sunday. Telephone 311. TELEPHONE 311. RATES: One Way, \$1.00. Return, \$1.75. Sunday, \$2.00 Return.

### SOFT AND HARD WOOD

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