

SORES SPREAD ALL OVER FACES AND BODIES

Mrs. Howard Houlette, Waskateau, Sask., writes: "I wish to tell you of the benefit we have received by using your valuable medicine, Burdock Blood Bitters."

My children started to break out on their faces in small white pimples which kept getting larger each day. Pus would form under the scabs and they would come off, and each time the sores would be larger; some were as large as a twenty-five cent piece, and would spread all over their bodies. I was nearly in despair and sent to the village for a bottle of good blood medicine. The druggist sent me a bottle of Burdock Blood Bitters, which I commenced giving them at once.

In about ten days I saw an improvement and they grew steadily better each day, and in one month the sores had all disappeared. All blood and skin diseases are caused by bad blood, and to get it pure and keep it pure you must remove every trace of the impure and morbid matter from the system by a blood cleansing medicine such as BURDOCK BLOOD BITTERS.

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Montreal to Plymouth, Cherbourg and London June 17/July 25/Aug 26 ... Andania July 1/Aug 5/Sept 9 ... Andania

N. Y. to Queenstown and Liverpool June 30/July 30/Aug 26 ... Samaria June 15/July 13/Aug 17 ... Carthage June 23/July 20/Aug 31 ... Scythia

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Boston - Liverpool - Queenstown May 31/June 28/July 26 ... Laconia

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ST. PAUL This stock sold at 117 before the war. It is now around 50. The President of the road recently reported traffic 25% heavier this year than last and prospects of heavy business.

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Sunday Services in Churches

St. Paul's—Holy Communion, 11 a.m. Preacher, Canon FitzGerald, M.A. Sunday School, 3 p.m. Evening prayer, 7 o'clock. Preacher, Canon FitzGerald, M.A.

Bethel Church, cor. Barrie and Johnson streets—Services 11 a.m. and 7 p.m. Speaker, Rev. A. E. Oliver of Frankville, Ont., in morning; Rev. J. O. Brown, evening. All are invited.

St. Andrew's—Rev. John W. Stephen, minister. Services conducted by delegates to the Methodist Conference, 11 a.m., Rev. Dr. E. C. Laker; 7 p.m., Rev. Thos. P. Perry. Strangers cordially welcome.

Zion Presbyterian Church, Pine street—Rev. Edwin H. Burgess, minister, 11 a.m., Rev. J. W. P. MacFarlane; 7 p.m., Rev. W. Howitt. Seats free. Everybody welcome. Sunday school at 3 p.m.

Queen Street Methodist Church—Rev. W. S. Lennon, B.A., D.D., 11 a.m., Rev. J. D. Ellis, B.A., 7 p.m., Rev. Allworth Eardley. Sunday school and adult Bible classes at 3 p.m. You are invited to all the services.

St. Luke's Church, Nelson Street—Rev. J. de P. Wright, M.A., B.D., rector. Whitsunday, 11 a.m., morning prayer and Holy Communion; 2:30 p.m., Sunday school and Bible classes; 4 p.m., Holy Baptism; 7 p.m., evening prayer. Music—Anthem, "The Lord Gave the Word," (Turner).

Chalmers Church—Rev. R. J. Wilson, D.D., minister. Services at 11 a.m. and 7 p.m. In the morning Rev. S. E. Marshall, M.A., B.D., Montreal, will preach. In the evening, Rev. Professor Gifford, S.T.D., of Wesley College, Montreal, will preach. You are invited.

Cooke's Presbyterian Church, Brock St.—Minister, Rev. W. Taylor Dale. Rev. J. Howard Philp, M.A., Ph.D., will preach at 11 a.m., and Rev. Mahlon I. Robinson, B.A., will preach at 7 p.m. Sunday school at 11 a.m. and 3 p.m. A cordial welcome is extended to all.

St. James' Church, cor Union and Arch streets—T. W. Savary, rector, the rectory, 152 Barrie street. Whitsunday, 8 a.m., Holy Communion; 11 a.m., Holy Communion and sermon; 3 p.m., Sunday school; 7 p.m., Evening prayer and sermon. Preacher, The Venerable Archdeacon Dobbs.

Calvary Congregational Church, corner Charles and Bagot streets—Pastor, Rev. A. F. Brown, 144 Barrie St. Phone 1806 w. Sunday, 10 a.m., Sunday school; 11 a.m., subject, "The Immutability of Christ," 7 p.m., Rev. Thos. Scott, of Montreal, will preach. Wednesday, 8 p.m., prayer meeting.

Princess Street Methodist Church—Rev. J. A. Waddell, minister. Services, 11 a.m., Rev. Calvin J. Reid, M.A., B.D., of Quebec city, 7 p.m., Rev. Thomas Brown, B.D., Granby, Que., former pastor of Princess street church. Sunday school, 3 p.m. Strangers and Conference visitors cordially welcomed.

St. George's Cathedral—Very Rev. G. Lotherp Starr, M.A., D.D., dean and rector, 78 Wellington street. Rev. W. E. Kidd, M.A., M.C., curate, 7 Wellington street. Whitsunday, 8 a.m., holy communion; 11 a.m., holy communion. Preacher, the Bishop of the Diocese, 3 p.m., Sunday school; 4 p.m., holy baptism; 7 p.m., evening prayer. Preacher, the dean.

Gospel Hall, ground floor, New Orange building—Sunday evening, June 4th, very attractive lantern views of the life of Samson, the strong man, Gideon and the battle with the Midianites, the child Samson who became one of the greatest judges in Israel when David was king, and other interesting views. Illustrated hymns on the sheet.

First Baptist Church, Sydenham and Johnson streets—Rev. J. S. LaFlair, pastor. Pulpit occupied at each service by delegates of the Methodist conference, 11 a.m., preacher, Rev. H. E. Warren, M.A., B.D.; 2:45 p.m., Bible school; 7 p.m., preacher, Rev. H. W. Burnett, B.D., of Montreal. Union street church, George Cowie, B.A., student pastor; 3 p.m., Bible school; 7 p.m., preacher, Rev. C. H. Adair, B.A., B.D.

First Church of Christ, Scientist—Johnson street, between Bagot and Wellington. Sunday school at 9:45 a.m.; Sunday services, 11 a.m. and 7 p.m. Subject: "God the Only Cause and Creator." Public reading room, same address, every afternoon, except Sunday and holidays, 3 to 5 o'clock, and Thursday from 7:30 to 9:30 p.m. Wednesday, 8 p.m., testimonial meeting. All are cordially invited to the services and to the reading-room.

Sydenham Street Methodist Church—Montreal Conference Service, 9 a.m., Conference Love Feast. Leader: Rev. T. E. Holling, B.A., 10:30 a.m., Ordination Service, conducted by president of the conference. Ordination sermon: Rev. S. D. Chown, D.D., LL.D., general superintendent of the Methodist Church, 2:30 p.m., Open session of Bible school. Speaker: Rev. R. B. McAmmond, B.A., 7 p.m., evening service. Preacher: Rev. Wallace McMullen, D.D., district superintendent of New York district, M.E. church.

Sunday at Griffin's Theatre. Hear Evangelist Billy Matheson at Griffin's Theatre, Sunday, 3 p.m. "The Expulsive Power of a New Love," 8:30 p.m. "The Crucifixion of Christ." Music by male quartette. All invited.

SUNDAY SERVICES.

Where Ministers of Conference Will Preach.

Conference Church: a.m.—Ordination Service, Preacher: Rev. S. D. Chown, B.D., LL.D. p.m.—Rev. Wallace McMullen, D.D. Queen Street Methodist: a.m.—John D. Ellis, B.A. p.m.—Rev. Allworth Eardley.

Princess Street: a.m.—Rev. J. C. Reid, B.D. p.m.—Rev. Thomas Brown, B.D. Portsmouth: p.m.—Rev. W. J. Johnston.

Chalmers Presbyterian Church: a.m.—Rev. S. E. Marshall, B.A., B.D. p.m.—Rev. Prof. Gifford, M.A., Ph.D., of Wesleyan Theo. College. Cooke's Presbyterian Church: a.m.—Rev. J. Howard Philp, M.A., Ph.D. p.m.—Rev. Mahlon I. Robinson, B.A.

St. Andrew's Presbyterian Church a.m.—Rev. E. C. Laker, B.A., Ph.D. p.m.—Rev. Thos. P. Perry. Zion Presbyterian Church: a.m.—Rev. J. W. MacFarlane, S.T.L. p.m.—Rev. W. Howitt, B.A., B.D.

First Baptist Church: a.m.—Rev. H. E. Warren, B.D. p.m., Rev. H. W. Burnett, B.D. Union Street Baptist Church: p.m.—Rev. C. H. Adair, B.A., B.D.

Calvary Congregational Church: p.m.—Rev. Thos. Scott. Salvation Army: a.m.—Rev. G. A. Comerford. p.m. Rev. W. E. Wright. Inverary Methodist Church: p.m.—Rev. A. F. Shorten.

Great Truths in Simple Sentences

By the Rev. Charles Stelzle.

Sometimes you've learned a "quotation" which sounded good to you, and you've credited it to Shakespeare or some other well-known writer, when, as a matter of fact, the author was the writer of the Proverbs.

Here are some of the more familiar of these great sayings which you'll find in the Bible—in the Book of Proverbs, the guide book for the everyday man: "All the ways of a man are clean in his own eyes; but the Lord weigheth the spirit."

"Pride goeth before destruction, and a haughty spirit before a fall. "Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud. "He that is slow to anger is better than the mighty; and he that ruleth his own spirit greater than he that taketh a city.

"Better is a dry morsel, and quietness therewith, than an house full of sacrifices with strife. "Let a bear robbed of her whelp meet a man, rather than a fool in his folly. "A friend loveth at all times, and a brother is born for adversity. "A merry heart doeth good like a medicine; but a broken spirit drieth the bones. "A man that hath friends must show himself friendly, and there is a friend that sticketh closer than a brother. "It is better to dwell in a corner of the housetop, than with a brawling woman in a wide house. "Whoso keepeth his mouth and his tongue keepeth his soul from troubles. "A good name is rather to be chosen than great riches and loving favor rather than silver and gold. "The rich and poor meet together; the Lord is the maker of them all. "Rob not the poor, because he is poor; neither oppress the afflicted in the gate. "Train up a child in the way he

Lumbago like Rheumatism, is caused by poisons left in the blood by defective kidney action. Correct this condition by using Dr. Chase's Kidney-Liver Pills.

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should go and when he is old, he will not depart from it.

"Seest thou a man diligent in his business? He shall stand before kings; he shall not stand before mean men.

"When thou sittest to eat with a ruler, consider diligently what is before thee.

"And put a knife to thy throat, if thou be a man given to appetite. Harken unto thy father that begat thee, and despise not thy mother when she is old.

"Fret not thyself because of evil men, neither be thou envious at the wicked. "For there shall be no reward to the evil man; the candle of the wicked shall be put out.

"It is the glory of God to conceal a thing, but the honor of kings is to search out a matter. "Put not forth thyself in the presence of the king, and stand not in the place of great men.

"For better it is that it be said unto thee, come up hither; than that thou shouldest be put lower in the presence of the prince whom thine eyes have seen.

"A work fitly spoken is like apples of gold in pictures of silver. "Withdraw thy foot from the neighbor's house, lest he be weary of thee, and so hate thee.

"If thine enemy be hungry, give him bread to eat, and if he be thirsty give him water to drink. "For thou shalt heap coals of fire upon his head, and the Lord shall reward thee.

"He that hath no rule over his own spirit, is like a city that is broken down, and without walls. "As a dog returneth to his vomit, so a fool returneth to his folly.

"Seest thou a man wise in his own conceit? there is more hope of a fool than of him. "The sluggard is wiser in his own conceit than seven men that can render a reason.

"Where no wood is, there the fire goeth out; so where there is no talebearer the strife ceaseth. "The words of a talebearer are as wounds, and they go down into the innermost parts of the belly.

"A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin. "Whoso diggeth a pit shall fall therein; and he that rolleth a stone, it will return upon him.

"Boast not thyself of tomorrow; for thou knowest not what a day may bring forth. "Let another man praise thee, and not thine own lips; a stranger and not thine own mouth.

"Faithful are the wounds of a friend; but the kisses of an enemy are deceitful. "A continual dropping on a very rainy day, and a contentious woman are alike.

"Iron sharpeneth iron; so a man sharpeneth the countenance of his friend. "Hell and destruction are never full; so the eyes of man are never satisfied.

"The wicked flee when no man pursueth; but the righteous are bold as a lion. "Where there is no vision the people perish; but he that keepeth the law, happy is he."

Dwight L. Moody was famous for his use of the English Bible but his use of it was so thoroughly warm-hearted and human that he made a strong appeal. The copy which he used in preaching was crowded with notes—paragraphs, quotations, illustrations.

Here are some striking things from Moody's Bible: "This book will keep you from sin or sin will keep you from this book. Cain thought it wasn't his duty to be his brother's keeper but he did not consider it against his duty to be his brother's murderer.

Esaú wept because he had lost the blessing, not because he had sold his birthright. Men mourn for the evil sin brings, not for the sin which brings the evil. "Better limp to heaven than leap to hell. "When God joined himself to Moses' rod, it worked wonders. "Moses wist not that the skin of his face shone." Spurgeon said of a certain man that he always thought he was endless unless the man said so himself!

It is said fifty times of Moses that he did as the Lord commanded him. Saul took David to his home, but Jonathan took him to his heart. The world will sooner make an excuse for its own enormities than for your infirmities. Osa said he would rather have men ask why he had no monument, than why he had one. "I have been very jealous for the Lord God of hosts—I, even I only am left." Elijah indulged in three capital "I's" here. Naaman had the diseases—pride and leprosy. The first needed curing as much as the second. Ahab had his preachers and prophets. No man is so corrupt, but he will find some one who preaches to suit him. "How much did he leave?" said a man when the death of a wealthy friend was mentioned. "He left it all."

Death at Shannonville. The death occurred on May 12th, of Thomas Blanchard, Shannonville, at the age of eighty-two years. Mr. Blanchard was born and spent his entire life in the district. Besides his wife he leaves two daughters, Ethel and Mrs. Cornelius Maracle, both of whom are at the funeral. The funeral took place at Christ church cemetery, Tyndinaga. Rev. A. H. Creagan conducted the services.

The Measure of Life

CUT this rule measure out and paste it on your mirror, or some place where you will see it frequently. It represents the normal span of seventy years of life for men and women, narrowing towards the top because expectation of life narrows from year to year, and each year seems to pass more quickly than the last. The scale breaks off suddenly at the end because the final parting comes as "in the twinkling of an eye".

Take a pencil and place it upon the exact point in the scale which represents your age. Look ahead and count up the years. Think seriously whether you have sufficient time ahead of you to permit of procrastinating the carrying out of any plan of life you may have decided upon.

You have always intended to take on adequate insurance. With this scale measure before you, decide now whether you have taken on sufficient insurance. Every year you delay increases the risk and the cost of carrying that risk.

The Mutual Life Assurance Company of Canada holds out to you practically every plan of insurance in which insurance actuaries have confidence. The Mutual Life of Canada offers insurance at cost. Let your next policy be a Mutual Policy.

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King George's Navy CHEWING TOBACCO Yes Sir-e! Two plugs for 25 cts. And some tobacco too! You never chewed better! It's real chewing, sure as you're a foot high! Try it—that's all I've got to say! for 25c