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Brushes up quickly; creamy lather and retains its moisture

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Norman Plate is superior in our opinion to all other makes, prices this season are very reasonable and will bear all comparisons, quality for quality, even under present conditions.

**Smith Bros.**  
Jewelers  
(Limited)  
Established 1840.  
KING STREET - KINGSTON

An action for damages brought by Robert Beauharnois, Leeds township, against Mrs. Lawrence Gavan, a dispute between the former as a tenant and the latter the landlady, was dismissed.

### THE LATE SMITH ELLIOTT

Passed Away Sunday Afternoon—Injured by Train Two Years Ago.

After an illness extending over a period of two years the death occurred on Sunday afternoon at four o'clock at his residence in the township of Kingston, of Smith Elliott. Two years ago, the late Mr. Elliott, while driving over the Grand Trunk Railway tracks in the third concession near his home, was struck by a train, and for a time it was thought that he would not recover. Due to the faithful attention of the doctors and nurses he was brought around, and was able to go out driving. However, he never fully recovered, and two months ago he was taken with the illness which caused his death. Since the time he was injured he had to appear in court on two occasions in a suit which he brought against the Grand Trunk Railway Company, and the strain was too much for him.

The late Mr. Elliott was the last of four sons of the late Matthew Elliott and was born in 1863. In 1888 he was married to Amelia Elizabeth Willoughby, Pembroke, who survives him. During his life he was a very enthusiastic follower of sport, and was president of the Kingston Township Hockey League for some years. For six or seven years he was chairman of the board of trustees of the Sydenham high school.

In his earlier years he was a cattle buyer, but he gave up that work and settled on a farm, where he remained until his death. While working the farm, he had a contract to supply the Richelieu Navigation Company, and later the Canada Steamship Lines' steamers with milk, cream and farm produce. This work called him to meet every boat of that company which came into Kingston harbor, and for that reason he was known from one end of the lakes to the other. His courteous and genial manner will be greatly missed by the marine men.

The deceased took a great interest in fraternal lodges and was a member of Cataract Lodge No. 92, A.F. & A.M., Granite Lodge, I.O.O.F., and the Chosen Friends. He was a life-long Liberal and was a member of St. George's Cathedral.

Besides his wife, he is survived by one son, Edwin F. Elliott, B.Sc., Kingston, and one daughter, Mrs. George de St. Remy, Dinmore, Sask., who was able to reach the bedside of her father before he passed to rest. The sympathy of the entire community is extended to the bereaved family.

### Object to the Stand.

Protests are made to the Whig over the erecting on the finely paved market square of a hand stand of rough lumber. The stand does not add to the appearance of the square, and one citizen remarked that the old concrete water trough was taken off the square because it did not harmonize with the surroundings, but now the civic committee on property and markets allows a worse structure to be reared close to King street. Another citizen asks if the fire chief is going to stand for the erection of a frame structure within the fire limits. This is against the by-laws, he says.

Last week the Cardinal branch of the Canada Starch Company made a record for a week's grinding, averaging over 5,000 bushels of corn a day for the whole week.

### MAKES A FURTHER REPLY

Rev. R. H. Bell Again Takes "Second Coming" Critics to Task.

"While there may be a thousand applications of scripture, there is only one correct interpretation of scripture," said Rev. R. H. Bell, pastor of Sydenham Street Methodist church, in his Sunday morning sermon, in which he made further reply to Mr. Bentley in the controversy which started a few days ago, over certain passages of scripture.

The speaker again remarked that the "now" referred to by Paul, in his letter to the Ephesians, referred to two thousand years ago, but not the "now" of to-day.

Mr. Bell stated that on Sunday morning he had received a letter from Mr. Bentley. The letter, he pointed out, was a most courteous one, and he believed Mr. Bentley was sincere in all he said, but the speaker stood by all he had already said in regard to the controversy.

Mr. Bell said he had not introduced the controversy, and all he had to say would be said in a kindly spirit, and he had in mind a passage from an address once delivered by Abraham Lincoln, who said: "God bless the Methodist church, bless all the churches, and blessed be God who gave us churches." The speaker added that when "a great little body of believers," as they referred to themselves, declared that they were right and others were wrong, it was time for a cut in fraternity. Many people looked for a clear Bible but we could not get it. We could not take out one portion and get the correct meaning. We must take in the connection with the contents to know the meaning.

The great essentials of the word of God could be very easily understood, and in this regard the most ignorant man could stand on the same platform as the most learned person.

Take the life of Christ which had started this controversy. We all knew God's attitude towards sin, and his attitude towards world problems. "Isaiah did not see any more than what you saw of God when you got a vision of Him. Isaiah saw God's love and as every converted man would do, he cried out for mercy, and forgave him. He got a vision of the world that God would like."

Mr. Bell said that he would consider that he was not discharging his duty as a minister if he did not draw attention to the fact that there were people going around from house to house to get the people unsettled in their thoughts. They were seeking to get at the churches.

The speaker also announced that he had also received an anonymous card from some soul apparently in trouble and looking for comfort. As one who had been preaching the gospel for upwards of thirty years, the speaker said that he would rather realize that God was here among men—not the Christ that comes, but the Christ who is here, the Christ who came and met his disciples at the first Easter morning, and ever since. "That is the God I would have you serve—that Jesus that is here."

At the Pentecostal Tabernacle. The services in the Pentecostal Tabernacle on Sunday were conducted by the Rev. A. Atter, Kinburn, who has recently returned from several years of missionary work in China. Mr. Atter took his text from Hebrews, I, 4, comparing the better things under Christ Jesus under grace, than under the law. Sin was looked upon in an entirely different light under the law, as here a man received a certain punishment for a certain sin, and seldom was any effort made to help the sinner to better ways. The law says, "You must not do this," but under the grace of Christ no man cares to do this. The plan of God is to prepare man to be like Him, and to be ready when He comes.

Warning to the Council. Preaching from the text, "Keep Thou My Feet," in Chalmers church on Sunday morning, Rev. Dr. R. J. Wilson showed that the high places were the safest places in all phases of life. He took occasion to refer to the condition which the council of Kingston had created here during the past week—meaning the extension of the pool room hours—a situation that he was in hopes would perhaps adjust itself. However, if this did not take place, Dr. Wilson said he would refer to the matter again.

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