Letters to the Editor!

Kingston, March 22 .__ (To the

on record as believing in "the in-

Editor): Would it not seem though the Methodist Ministerial Association of Toronto, in placing it-

MARCH CHAPS

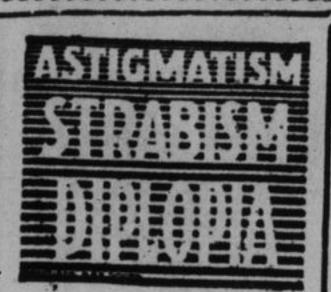
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vice-actual business growth is the reward of merchants who tell their news story to our readers.

A gift horse should not be looked

SLANG NOT ALWAYS AID TO PROMOTION

If you are president of the concern which you work or a leader in your set in society you may with impunity punctuate your conversation with as much slang as you choose. But then persons who have reached the top rungs of business or society can afford to do a good many things that would mean ruin to those who ere still climbing. The woman whose place in any social set is known-the member of an old established family. for instance_may dress with a loudness that would brand a newcomer as "impossible." In a business office the president of the concern may dress with a carelessness that would mean loss of position for a newly employed office boy. And so it is with slang. Many well bred persons use it in moderation and in excess. But for the young man or woman whose success in life is still to be made to use slang may be a real handicap.

A young woman arrives in a small community and some neighborly neighbor calls on her, and the newcomer greets her with the remark although she thought, the "burg" she had come to was perfectly "ripping," she was so "darn'd lonesome that she thought she would His first appearance was literal and croak." Not a "dame" had been physical and that His second would to see her, and it would have been 'back to home and mother" for her if the good neighbor hadn't been ly a condition of things, would be "white' enough to "give her the glad hand." And the kindly neighbor, though she likes the newcomer's appearance, is immediately prejudiced against her. To be sure, the daughter of one of the "oldest inhabitants" of the town uses just as much slang. but then people make allowance for her. For a newcomer to do it seems like something of an effrontery, and when the neighborly neighbor who has called is asked how she likes the those words of enthusiasm that will make the lonely newcomer sought after by the other "dames" in the

So the young woman in the office who addresses the office boys with 'Say, kid," begins her remarks to the other stenographers with "Listen here, Dearle," and refers to her employer as "one of the slickest bosse she ever had," although she may be winning for herself the reputation of being a jolly sort of girl, isn't put ting herself in line for promotion t he position of that "boss's" private

Premier King expects to arrive in Toronto on Thursday with the bod The four-power treaty will carry

n the United States senate.

spiration and Divine authority of the Holy Scriptures," while denying "the hope of the triumph of righteousness on a visible return of our Saviour accompanied by angelic armies," has placed itself in a somewhat anomal-There surely can be but one sense

in which we can look for "that blessed hope, and the glorious appearing God and Savious Jesus Christ," the sense stated by the angels at His ascension, "This same as ye have seen Him go into heaven." literally, bodily, really. If words mean anything, there could be no

Our Lord's own statements on the subject must be taken as absolutely true, or we are driven to take issue with false teachers who claim that "the Lord Himself as well as the apostles were men carried away by the popular Jewish hope of a coming Messiah and were entirely mistaken in their false hope."

What said the Lord? "The Son Man shall come in the glory of lis Father with His angels." "Then shall they see the Son of Man coming in a cloud with power and great

That His coming was not to be understood in a spiritual sense as referring to the coming of the Spirit at Pentecost is evident from frequent references to the future hope in Paul's epistles written after Pentecost and to his statement: "The Lord Himself (not His Spirit) shall descend from heaven with a shout, with the voice of the archangel and with the ttrump of God"; as well as from John's revelation: "I saw heaven opened and behold a white horse and He that sat upon him was called Faithful and True . . . and the armies which were in heaven followed him. He shall smite all nations

How the professing church can allow itself to be betrayed into such a false position in view of the Divinely authoritative Scriptures is incomprehensible to many.

God's purpose for the age is clearly set forth in Acts 15: "God at first did visit the Gentiles (not to convert them all nor to millenialise the age) but to take out of them a people for His Name as it is written: "After which I will return and will build again the ruins (of the tabernacle of David) and I will set it up that the residue of men might seek after the Lord."

Has the church, weary of waiting for the fulfilment of the promise forgotten that He once spoke a parable to them "because they thought that the kingdom of heaven would immediately appear" that in the parable of the talents He taught that it would be "after a long time that the Lord of the servants would return." that in the parable of The Virgins it was because the bridegroom "tarthat they "slumbered and slept," while in the parable of the householder the very reason given for their lack of faithfulness was "because my Lord delayed His coming?" "Unto them that look for Him,

shall He appear a second time." Any lawyer who would interpret these words of Paul as meaning that be spiritual, that His first was personal but His second would be mere-

laughed out of court. What a hopeless hope is set forth by the Association—the hope of learning the whole world with gos pel," when after twenty centuries of gospel teaching not one country, city town or hamlet and hardly a family can be found where all have been re generated by the gospel.

-BERTHA CARR-HARRIS.

Winter Still With Us.

Winter is still with us, and citizens who were predicting an early spring are now ready to bet that cold weather will prevail for the rest of the month. It will be recalled that March came in like a lamb, so forlowing out the old adage, this means hat it will go out like a lion. King ston had another light fall of snow on Tuesday night.

Rudolphe Ouimet, Liberal, gets he Vaudreuil-Soulanges seat by ac

Hood's

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60 only, Suits of Merino Combinations-in a nice, medium Spring weight; the sizes are 34 to 44, and sold regular at \$2.00 each Sale Price \$1.29

WOMEN'S LISLE STOCKINGS, 39c. PAIR-

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LADIES' UMBRELLAS, \$1.59-

120 strong, Jap. framed, Showerproof Topped Umbrellas, with tape edges—a large range of novelty handles to choose from. Reg. \$2.25 values, as a special attraction-Sale Price

WINDOW SHADES, \$1.19-

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