

Sunday Services in Churches

New Testament Apostolic Church, Service Sunday at 7.30 p.m. in S. O. E. hall, corner of Princess and Montreal streets. Rev. A. Anderson, pastor. St. Paul's—Morning prayer, 11 o'clock. Preacher, Canon Fitzgerald, M.A. Sunday school, 3 p.m.; evening prayer, 7 o'clock. Preacher, Canon Fitzgerald, M.A. St. Andrew's—Rev. John W. Stephen, minister. Services 11 a.m., Rev. A. M. Gordon, D.D. 7 p.m., Rev. Professor Morgan, D.D. Students, soldiers and strangers welcome. Pentecostal Tabernacle, 285 Queen street—Wm. Browning, evangelist. Sunday, 11 a.m.; 3 p.m. Bible address; 7.30 evangelistic service, subject, "The Four-fold Gospel." Every-body welcome. Come. Y. W. C. A.—The regular meeting of the Woman's Christian Temperance Union will be held in the Y. W. C. A. parlors, Johnson street, on Tuesday, Jan. 10th, at 3.30 p.m. All ladies welcome. Chalmers Church.—Rev. R. J. Wilson, D.D., minister. Services at 11 a.m. and 7 p.m. The minister will preach at both services. This church offers a welcome to all who would care to worship with them. Queen Street Methodist church, corner of Queen and Clergy streets.—Rev. W. S. Leanon, B.A., B.D., pastor. Services at 11 a.m. and 7 p.m. Preacher, the pastor, Sunday school and Bible classes at 7 p.m. Seats free. Strangers and visitors cordially welcomed. First Baptist Church, Sydenham and Johnson streets.—Rev. J. S. LaPlair, pastor. 11 a.m., sermon theme, "Making Room for the Children." 2.45 p.m., bible school; 7 p.m., sermon theme, "Over Much Righteousness." Services conducted by the pastor. St. James' Church, corner Union and Arch streets.—Rev. W. Savary, rector, the rectory, 152 Bawtry street. 8 a.m., holy communion; 11 a.m., morning prayer and litany. Preacher, Rev. J. O. Crisp, M.A.; 3 p.m., Sunday school; 7 p.m., evening prayer and sermon, "The New Year's Gift." St. Luke's Church, Nelson street.—Rev. J. de P. Wright, M.A., B.D., rector. First Sunday after Epiphany. 11 a.m., morning prayer; 2.30 p.m., Sunday school and bible classes; 4 p.m., holy baptism; 7 p.m., evening prayer. Music—Anthem, "Father Keep Us in Thy Care." (Hodges). Zion Presbyterian church, Pine street.—Rev. Edwin H. Burgess, minister. 11 a.m., Rev. W. Taylor Dale, Cooke's church. 7 p.m., the minister. Text: "The Fathers Have Eaten Sour Grapes, and the Children's Teeth are set on Edge." Ezekiel XVIII. 2. Seats free; everybody welcome. Sunday school 3 p.m. Cooke's Presbyterian Church, Brock street.—Minister, Rev. W. Taylor Dale. Cooke's church. 7 p.m., the minister. Text: "The Fathers Have Eaten Sour Grapes, and the Children's Teeth are set on Edge." Ezekiel XVIII. 2. Seats free; everybody welcome. Sunday school 3 p.m.

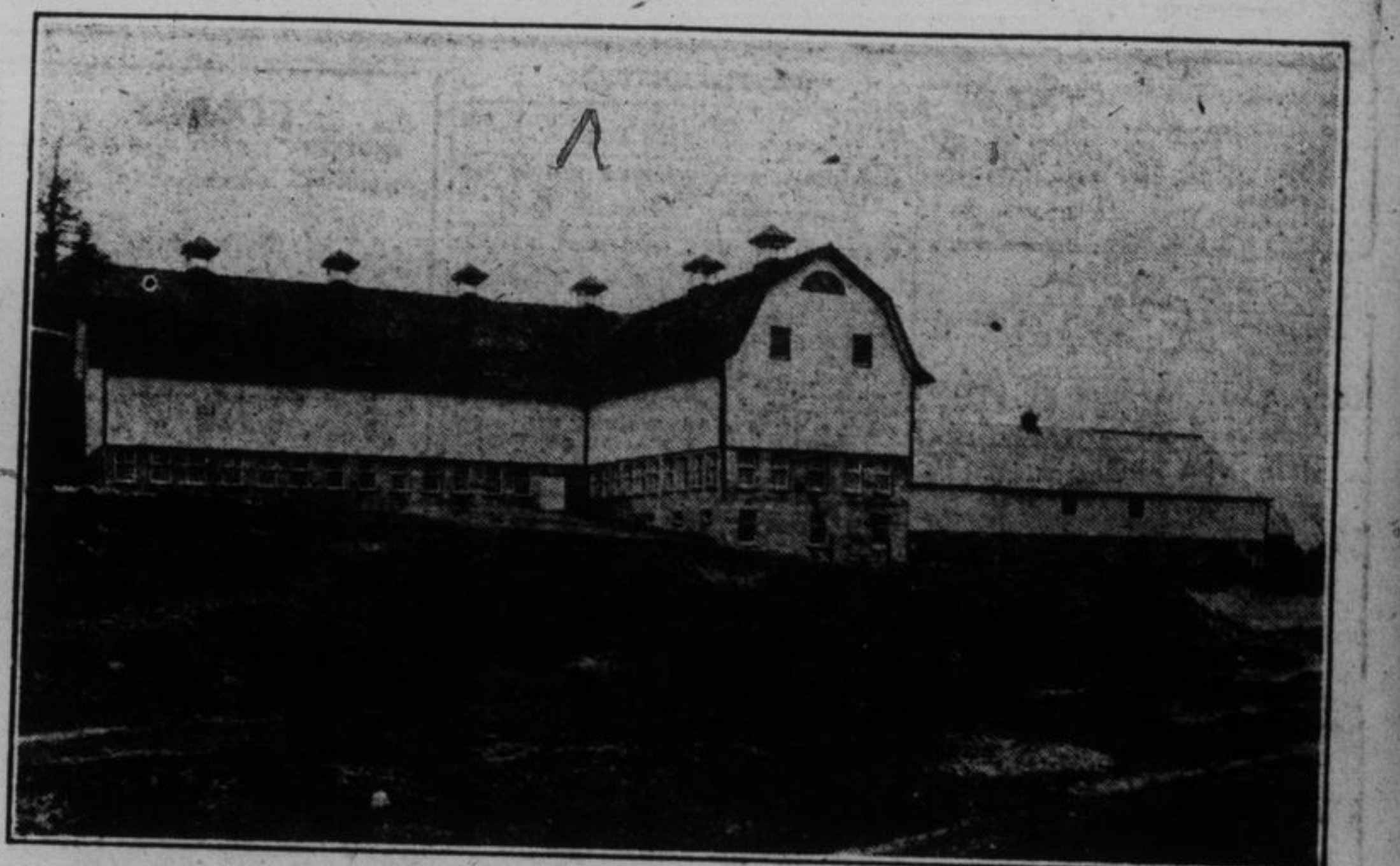
ECZEMA On Face and Head FOR FIVE YEARS

Because he preached the love of God which forgives all sin. Because he advocated the brotherhood of man by associating with the commonest outcasts. Because he disregarded the narrow interpretation of "Sabbath observance" and other bigoted beliefs and practices. Because he demanded social and economic justice to all the people. This hatred was so intense that Jesus was ordered out of town. He was lied about. He was spit upon. He was put in prison. He was beaten with a scourge. He had a crown of thorns forced upon his brow. He was crucified. He was given a spear-thrust through the heart. And yet— Jesus never evaded nor side-stepped a single issue. He never fled from his enemies. He never retracted his statements and He never said or did one bitter personal thing— He was true clear to the end of the road. During his last moments, as He looked down from the cross upon those who hated Him, He prayed with pity in his heart: "Father, forgive them, for they know not what they do." And his last thoughts were not for himself, but for the welfare of his mother, whom He committed to the care of one of his disciples; and for the thief who was crucified with him, to whom He said: "This day thou shalt be with Me in paradise." "Be a good neighbor." That's the only way that the world's problems will be solved. They aren't going to be settled mainly by legislation, or war, or through "scientific" methods. Charity organization societies are very necessary in our complex city life, but by far the best way that they work is through "good neighbors"—men and women who become responsible for a family or an individual. "Be a good neighbor." Live it—and talk it. Get others to be "good neighbors." And when you succeed in getting enough people to assume the responsibility of somebody else—helping them to find jobs, advising them when they are in trouble, having a sincere interest in their children—we'll all be a whole lot nearer the dawn of the millennium. "Be a good neighbor." It doesn't require much money, either—mostly, it needs a heart and a love for humanity, and some common sense. "Be a good neighbor."

MONKEY CHAIN CALLED MYTH

Recent Travellers in South America Explain Probable Origin of Story Once Implicably Believed. An interesting article by Prof. E. W. Guder, in a recent issue of Natural History, deals with the time-honored story on which most of us were brought up that South American monkeys are in the habit of crossing alligator-infested streams by linking their tails and legs to form a living bridge. Pictures of this feat once figured extensively in the school geographies, and Professor Guder reproduced such a picture from a Fourth reader published as late as 1897. The story was first told so far as known, by the Jesuit priest Padre Jose Acosta in a work published in 1590. Several later writers have repeated the tale. The first person to dispute its veracity was Baron Humboldt. Recently explorers of South America, when they mentioned the story at all, express skepticism. Finally, Messrs. Leo E. Miller and George K. Cherrie of the American Museum of Natural History, who have done so much traveling and collecting in South America, have suggested to Professor Guder a plausible origin for such tales. They think the story of the "monkey bridge" has come about through observations of a procession of monkeys crossing a ravine or stream on a pendant vine—Scientific American.

Hemlock Park Stock Farm



The finest and best equipped Dairy and Barn on this continent. Material used in construction over 200,000 feet of Lumber, ten car loads of Cement, and nearly \$10,000 worth of steel. According to the last Bacteriological report on the quality of milk produced, the milk when ready for consumption is thirty times purer than the average milk sold in the city. This dairy will accept a limited number of customers at 12 cents per quart, bottled. Try a sample of our products, and you will never use any other. Write or Phone 231w. W. J. FAIR, Secretary-Treasurer.

A NEWSY DENBIGH LETTER.

Edward Petgold Injured—Result of the Municipal Elections. Denbigh, Jan. 5.—A very successful concert and Box social was held in C. Both's hall on the evening of Dec. 16th last, at which the large hall was filled to its utmost capacity, and which everyone left well satisfied with the entertainment. Edward Petgold, Sr., met with an unfortunate accident having his right shoulder put out of joint by a fall. The services of Dr. J. Adams were promptly secured and the patient, who is past the four score of years of age mark, is doing as well as can be expected. Christmas services were held in the Methodist church on the evening of Dec. 24th, and in the Lutheran church on the evening of Dec. 26th last. Both services were well attended.

MOOVIT CORN PENCIL JUST RUB THE PENCIL ON THE CORN AND AWAY GOES ROOT AND BRANCH. DOES NOT BURN OR SMART. A FEW RUBS WITH MOOVIT CORN PENCIL AND ALL IS OVER. FOR SALE AT ALL DRUG AND DEPT STORES

GRAND TRUNK RAILWAY SYSTEM AGENCY FOR ALL OCEAN STEAMSHIPS For particulars apply to: J. P. HANLEY, Secretary-Treasurer.

CUNARD ANCHOR ANCHOR-DONALDSON For Sale at All Drug and Dept Stores

McNamee's Patent Bobsleigh Lighter draft and the only correct thing for pitch holes. Recommended by all who use them. It will pay you to give them a once over before buying. Cor. Princess and Alfred Residence 118 Colborne. Phone 2372v.

Starving Russian Children Montreal, Jan. 7.—An appeal to Canadians to help save the starving children of Russia was considered by a gathering of Protestant clergy Thursday and it was decided to ask one of their number to approach Premier Mackenzie King with a request to have the government make an appropriation to be devoted to British or other relief organizations.

Dr. H. A. Stewart, Dental Surgeon Wishes to announce that he has resumed his practice, cor. Wellington and Princess Streets. Phone 2092. Dr. H. A. Stewart

OUR SPECIAL INVESTMENT POLICY FOR BUSINESS MEN Returns all your money—and more at maturity, in addition to protection for the home or business. Get particulars from: H. D. WIGHTMAN DISTRICT AGENT EXCELLENCE LIFE INSURANCE COMPANY 151 WELLINGTON ST. Over Kingston Transfer PHONE 789v.

Why Americans Lost Contract.

"Speaking of Chinese railroads reminds me of the failure of an American manufacturer to obtain a contract for locomotives because his European competitors made a more careful study of Chinese peculiarities," writes Lynn W. Meekins in the Scientific American. "One locomotive was ordered from each of the competing companies. In every respect save one the American product was unmistakably superior. However, it had been painted black before shipment from the works, and on the way across the Pacific it became more or less rusted. Its appearance, therefore, was far less attractive than that of the European locomotives, which were painted in accordance with Chinese preference and had been touched up by the manufacturers' agents after arriving in China. Don't get your colors mixed if you want to sell goods to the Chinese."

Our Unknown Soldier.

The body of an unknown Canadian soldier is to be brought from the old western battlefield and buried beneath the victory tower of the new Parliament Building. It is proposed that the body shall be placed in a vault excavated under the solid rock foundation under the great archway of the victory tower and between the two portals which give entrance to the buildings. The grave will be set almost immediately below the altar in the memorial chamber, and will be marked by a marble slab raised above the grave's level. This slab will be suitably inscribed. Thus, all who enter the Parliament Buildings, through the two portals, whether legislators on their way to their duties, or citizens on their way to the memorial chamber above, will pass by the last resting place of one, who, representing many, was faithful in duty unto death and whose dust will hallow the place dedicated to his memory and that of all his fellows. As the tower has not yet reached completion, and as the arrangements which would have to be made to take some time, it is unlikely that the ceremony will take place before Armistice Day, 1922. The action taken comes as the result of suggestions to the Government from various persons and as the result of a conference between the Prime Minister, Sir James Lougheed, and representatives of the Great War Veterans' Association.

The Skipper Scored.

The vessel was berthed and the customs officers were alert. A taxicab was waiting at the wharftide. The steward received orders from the bridge to produce the ship's cat in a sack. The captain hadn't got off the gang-plank before he was pounced upon by a customs official. "What have you got in that sack?" he asked. "A cat," was the reply. "Let me have a look at it," persisted the law. The bag was opened. Thomas hopped out and scuttled back aboard. The captain went after it and presently reappeared with the sack. "Did you get him?" asked the customs man. "I did, and he won't get away again," was the reply. "Sorry to give you so much trouble, captain, but duty is duty, sir." "Don't mention it; I admire you for it. What the service wants is more men like you," said the skipper, as he climbed into the taxi with his sack, which, this time, instead of a contained three bottles of whisky.

Considers Tax on "Gas."

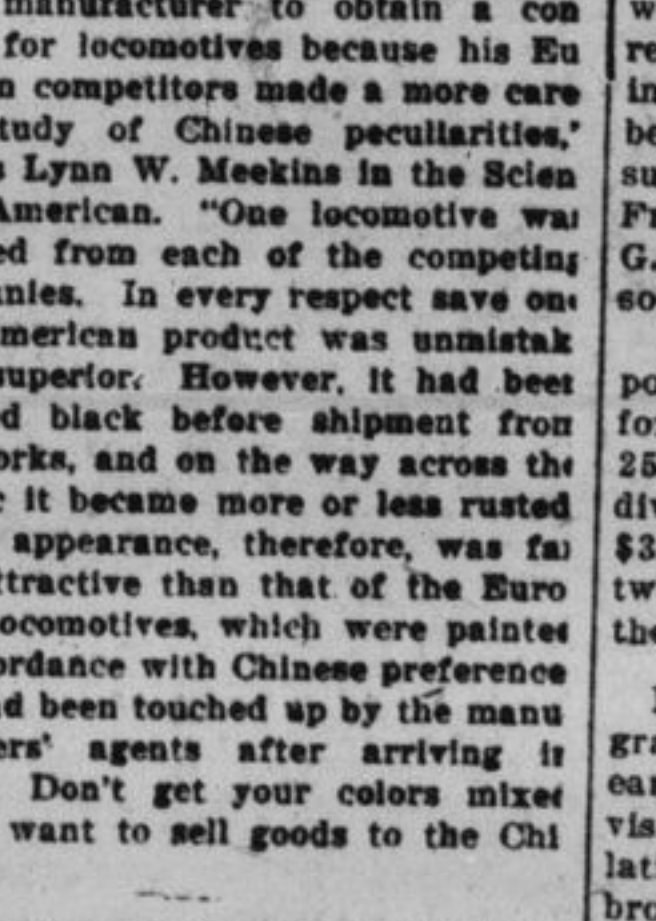
Winnipeg, Jan. 7.—Collection of a tax of one cent per gallon on all gasoline sold in Manitoba is under consideration by the provincial government, it was announced. It is estimated that the government would obtain a revenue of approximately \$200,000 from such a tax. Final decision in the matter will rest with the legislature which meets next week.

Does Your Food Taste Good?

When your food does taste good you may be sure that your health is good; that your blood is rich, free from scrofula, eczema, rheumatism and other diseases, and that your system is built up against that tired feeling and the prostration after influenza and fever. Hood's Sarsaparilla enriches the blood, creates an appetite, aids digestion, promotes assimilation, secures for you full nutritive value of your food. Get it of your druggist and begin taking it to-day. If a mild laxative is needed, take Hood's Pills; if an active cathartic more Hood's Pills. They give entire satisfaction.

WINTER'S RAKE-OFF

Sing a song of weather; Of the ice and snow; Four and twenty coal men Raking in the dough. When they shake their pockets, Hear the money clink! Winter makes them sorry, I don't think!



NOT FOR SELF, BUT FOR OTHERS

By the Rev. Charles Stehle.

"I have no time to go into the soup business for the sake of the soup," said a church official, in discussing furnishing soup to hungry men and women. Well, I'd like to remind this amiable official—who not only had all the soup he needed but about everything else that makes men contented so far as material things go—I'd like to remind him that Jesus went into the fish business when he fed the five thousand who were hungry. Nor did Jesus heal the sick that they might come to hear him preach; he healed them because he had compassion on them and because they needed healing. It shouldn't be much of a degradation for one who says he is following in the footsteps of Jesus to hand out soup to hungry men, women and children just because they're hungry! "Give ye them to eat!" was the command of Jesus to His disciples. It's a fortunate thing for the church that this official did not express its real position in the question of caring for the hungry. The church has served the unfortunate without thought as to whether those assisted were members of the church or whether they ever intended to become such. Their need was their passport into the hearts of the representatives of the church who were in a position to

"MORMONISM" Sermon by NEPHI JENSEN at Trades and Labor Hall 270 PRINCESS STREET Sunday, Jan. 8, 1922 Service 7.30 p.m. "Mr. Jensen is a man of striking personality, a magnetic speaker and a wonderful orator."—Daily Times-Journal, (Port Arthur).

Consider Tax on "Gas." Winnipeg, Jan. 7.—Collection of a tax of one cent per gallon on all gasoline sold in Manitoba is under consideration by the provincial government, it was announced. It is estimated that the government would obtain a revenue of approximately \$200,000 from such a tax. Final decision in the matter will rest with the legislature which meets next week.