

The Navy League of Canada DISARMAMENT

Admiral Earl Beatty, O.M., Etc. Speaking in Massey Hall, Toronto, November 28th, 1921, said:—

"THE NAVY LEAGUE IS A NATIONAL ORGANIZATION PERFORMING A GREAT NATIONAL WORK. IT SHOULD BE SUPPORTED BY EVERYONE."

THE following is the broadest possible indication of the feeling of the Navy League of Canada on the proposals of the Washington Conference on the limitation of naval armaments. When the war began the tonnage of "capital ships" (i.e. battleships and battle cruisers) in the British Navy was: ONE MILLION THREE HUNDRED AND TWENTY-TWO THOUSAND AND SEVEN HUNDRED FIVE HUNDRED AND THIRTY-EIGHT THOUSAND TWO HUNDRED AND FIVE

It is now proposed that by "scrapping" and cessation of new construction the ratio for the next ten years shall be:

Great Britain . . . . . Five hundred thousand tons United States . . . . . Five hundred thousand tons Japan . . . . . Three hundred thousand tons

There are so many technical, moral, economic and political questions involved in consideration of the points at present under discussion, and it is certain that there will be many modifications of the original proposals which form the basis of these discussions, that at this stage of the Conference it would only be confusing to enter upon a more detailed analysis of the whole question.

This involves an immediate sacrifice by: Great Britain of TWENTY-THREE SHIPS, nineteen of which are afloat; United States of THIRTY SHIPS, seventeen of which are afloat; Japan of TWENTY-FIVE, ten of which are afloat.

The proposal to allow the question of submarines to be left wide open with construction unrestricted, prompts one to ask the question:—

Is the whole aim of the Conference to equalize naval strength by scrapping the costly ships and offering increased facilities for competition in a less costly but much more deadly and diabolical weapon—the submarine? The economy of such a proposition which would increase brutality at a decreased cost, leads one to believe that there is no altruism in the whole business.

The Navy League of Canada endorses the following statement made by Mr. Balfour:—

"We have considered the proposal with admiration and approval. We agree with it in spirit and in principle."

But—a prominent Canadian newspaper says:—

"We welcome it as an expression and a symbol of a moral ideal, the substitution of the reign of law for the rule of force."

The Navy League of Canada BELIEVES THAT THE "SYMBOL" OF THE REIGN OF LAW AGAINST THE RULE OF FORCE IN 1914 WAS—BY THE HELP OF GOD—THE BRITISH NAVY. AND THAT THE WASHINGTON CONFERENCE IS ONLY POSSIBLE TO-DAY THROUGH THE READY EFFICIENCY OF THAT "SYMBOL" AT THE TIME OF HUMANITY'S SOREST NEED.

The Navy League of Canada believes that the word of a writer in the Washington "Mail" more nearly defines the character of this proposal:—

"It is not humanity revolting against the barbarism of war, but business common-sense revolting against good bankrupt."

The Navy League of Canada does not advocate National and Imperial bankruptcy, but DOES emphasize the simple truth, easily overlooked, that WHAT HAS BEEN MAY BE, AND THAT IN INDIVIDUAL AND NATIONAL EXPERIENCE THERE IS NOTHING NEW UNDER THE SUN.

The Navy League of Canada shares, in common with all men and women of good-will, the longing for a world commonwealth in which everyone shall respect his neighbor's property. But it is the duty of the League to remind us that, just as hunger for food, discontent with wages, labor conditions and the like, stir men and women to revolt so that they attack their nearest neighbor who has—or seems to have—what they lack; so do land hunger, territorial ambition and kindred afflictions torment nations.

A special despatch to a Canadian newspaper says:—

"Disarmament proposal puts axe to grandiose plans attributed to the Minister of the Naval Service, for future expenditures . . . . . Proposal is preventive of ill to come."

Playing Politics The Navy League of Canada exists for the purpose of protesting against the dissemination of just such diabolical propaganda throughout the Dominion.

The "grandiose plans" referred to are but proposals to pay a trifling instalment of a debt to the Mother Country that self-respecting Canadian citizens of the British Empire feel should have been settled in full long ago.

Mr. Balfour said:—

"The geography of your country (United States) makes you wholly immune from perils to which the British Empire is subjected . . . . . We are not lamenting over the weakness of our country. But this strategic weakness is known to our enemies. Then do not let it be forgotten by our friends."

The United States coastline is: TWENTY-FIVE THOUSAND MILES.

The British Empire coastline is: OVER ONE HUNDRED THOUSAND MILES, scattered over the seven seas.

Arthur Brisbane, U.S. writer, says:—

"With her danger points all over the earth, Britain would need a navy twice as big as ours for purposes of defence."

We recall the word of Mr. Balfour:—

"Our weakness should not be forgotten by our friends."

It will never be forgotten in Canada so long as the Navy League of Canada is true to her charge.

"KEEP WATCH"

An Important Item

Sound digestion is the basis of health and vigor. Digestive disorders should have prompt attention. If you suffer from sluggish liver, constipation, impaired appetite, flatulence, dizziness, headache, biliousness, or other symptoms of stomach disorder you may expect to obtain relief by taking

BEECHAM'S PILLS

Sold everywhere in Canada. In boxes, 25c, 50c.

LARGEST SALE OF ANY MEDICINE IN THE WORLD

A prohibitionist declares our sports are cleaner since they have been dry-cleaned.

Occasionally a society bud develops into a wall flower.

Cupid is either an awful practical joker or else he gets some imp of pertition to sub for him occasionally.

Occasionally a society bud develops into a wall flower.

This proves the folly of taking a

Sunday Services in Churches

Queen's University — University Service, 2.30 p.m. Speaker, Prof. J. L. Morrison, M.A., on "Morality in Modern Politics."

St. Paul's—Morning Service (holy communion), 11 a.m. Preacher, Canon Fitzgerald, M.A. Sunday school, 3 p.m.; evening service, 7 p.m. Preacher, Canon Fitzgerald, M.A.

Chalmers Church—Rev. R. J. Wilson, D.D., minister. Services at 11 a.m. and 7 p.m. In the morning the minister will preach. In the evening Rev. Duncan Macleod will preach. You are invited.

St. Andrew's—Rev. John W. Stephen, minister. Services 11 a.m. and 7 p.m., conducted by the minister. Students, soldiers and strangers welcome. Sunday School 3 p.m.; Young Men's Class, 10 a.m.

Sydenham Street Methodist—R. H. Bell, minister, will preach, 11 a.m., "Reality of Religion"; 7 p.m., "Demas." Miss Jean Chown will sing at both services. Class 9.45 a.m.; bible school and young men's club, 2.45; regular midweek service, Wednesday, 8 p.m.

Pentecostal Tabernacle, 285 Queen street.—Mr. Browning, evangelist. 11 a.m.; 3 p.m. bible address; 7.30 p.m., evangelistic service; Sunday school, 2 p.m. Good singing. All welcome.

St. James' Church, cor. Union and Barrie street.—T. W. Savary, rector. 11 a.m., holy communion and sermon. Sermon subject, "Our Lord's Teaching about Himself." 3 p.m., Sunday school; 7 p.m., evening prayer and sermon. Subject, "Science and Health."

First Baptist Church, Sydenham and Johnson streets.—Rev. J. S. LaFlair, pastor. 11 a.m., sermon theme, "The World's Greatest Memorial." 12 m., anniversary communion service; 2.45 p.m., bible school; 7 p.m., sermon theme, "Questions that Children Ask." Services conducted by the pastor.

Zion Presbyterian Church, Eino street.—Rev. Edwin H. Burgess, minister. Services 11 a.m., subject: "Make Me to Go in the Path of Thy Commandments." Psalm 119:35. 7 p.m., an election sermon, "Your Own Election," text II Peter 1:10. Seats free. Everybody welcome. Sabbath school, 3 p.m.

Princess Street Methodist Church.—Rev. J. A. Waddell, minister. Services, 11 a.m. and 7 p.m. The minister at both services. Sunday School 2.45 p.m.; junior department of Sunday School in Rideau School, 2.45 p.m.; Epworth League, Monday, 8 p.m.; Ladies' Aid, Tuesday, 8 p.m.; W.M.S., Thursday, 8 p.m. Strangers and visitors cordially welcomed.

First Church of Christ, Scientist.—Johnston street, between Bagot and Wellington. Sunday school 9.45 a.m.; Sunday services, 11 a.m. and 7 p.m. Subject, "God the Only Cause and Creator." Public reading room, same address, every afternoon except Sunday and holidays, 3 to 5 o'clock and Thursday evening from 7.30 to 8.30 o'clock. All are cordially invited to the services and to the reading-room.

Present Truth Hall, corner Princess and Montreal streets.—Service 7.30. Subject: "The World on Trial." The fact, the place and the nature of the judgment will be established by Evangelist C. S. Joyce from the scriptures. "We all must appear before the judgment seat of Christ," whose decision is irrevocable, beyond appeal. How shall we stand? Come you are welcome.

Bethel Congregational Church—corner Barrie and Johnson streets. A. Sidney Duncan, pastor. Services, 11 a.m. and 7 p.m. Sunday school, 3 p.m. Morning subject, "Life's Harmony," the pastor. Evening, "Home and Foreign Missions" by Fred Wilson, secretary of Y.M.C.A. Special singing at each service. Monday evening, Christian Endeavor. Prayer meeting, Wednesday, 8 p.m. Sacrament of the Lord's Supper following Sunday morning service.

DO YOU STUDY THE BIBLE?

By the Rev. Charles Stelzle.

"The entrance of the word giveth light; it giveth understanding to the simple."

This was the Psalmist's judgment of the value of the Bible. But don't let's get the notion that there's some "hocus-going" method whereby light is going to come.

God has laid down certain clear-cut rules which must be observed if the light of life is to give radiance—and they're the rules of common sense, too, so that most of us can easily grasp them.

Simply stated here are some rules that will guide you in the study of the Bible.

First, find out who it is that is speaking when you read the record.

And remember that the Bible is an inspired record of what was said or done—this does not mean that everything in the Bible is inspired.

The Bible tells us what God said, what certain inspired men like Moses and Peter and John said, what bad men said, and what the devil said.

So it is very important when you think of or use a particular passage of Scripture, to find out who is responsible for it.

Second, study the situation under which the words were used, as well as by whom they were used.

What was the motive back of the words? To know something about the character of the person using them will help understand this more clearly and to know the history of that person will also help.

Who were the persons spoken to? To get a grasp of this situation will help clear up many obscure passages.

For example to remember that Moses was the great law-giver, that Matthew wrote especially for the Jews, Mark particularly for the Romans, and Luke largely for the Greeks, will be worth while.

Recall, too, that Paul's great theme was "faith," that of James was "work," that of Peter "hope," and that of John "love."

These men were selected for their special kinds of writing because of their peculiar experiences which fitted them for their work.

Third, study the context of the particular verses or sections of the Bible that you are reading; that is, the parts of the Bible which lead up to them, or which follow.

It is sometimes necessary to read an entire chapter or even a book in order to understand a single verse in it.

This proves the folly of taking a

Gospel Hall, Upper Princess St. At 7 p.m., Richard Irving, of Toronto, will speak on the signs of the near return of our Lord. The Church signs, the Jewish signs, the industrial signs, the political signs. Afternoon at 4.15 talks to children with lantern views by Mrs. Carr-Harris. Hearty invitation to all.

Cooke's Presbyterian Church, Brock street.—The minister, Rev. W. Taylor Dale, will preach at 11 a.m. and 7 p.m. Morning subject, "The Ideal Man"; evening subject, "The Ideal Woman." Students and visitors cordially welcome to these services. Sunday School at 11 a.m. and 3 p.m. Bible Class at 3 p.m.

Queen Street Methodist Church, corner of Queen and Clergy streets.—Rev. Walter S. Lennox, B.A., B.D., pastor. The pastor will preach at 11 a.m. and 7 p.m. Song service at 6.45 on Sunday evening. Sunday School and Bible Classes at 3 p.m. Seats free, and strangers cordially welcomed.

St. George's Cathedral.—Very Rev. G. Lothrop Starr, M.A., D.D., dean and rector. 75 Wellington street, phone 2156. Rev. W. E. Kidd, M.A., M.C., curate, 7 Wellington street, phone 869v. Second Sunday in Advent, 8 a.m., Holy Communion; 11 a.m., Holy Communion (choral). Preacher, the dean, 3 p.m., Sunday Schools; 4 p.m., Holy Baptism, 7 p.m., Evensong. Preacher, Rev. W. E. Kidd.

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stand, so Daniel interpreted for the king. Nebuchadnezzar had seen a vision of a great image—the head was of gold, the breast and arms of silver, the thighs of brass and the legs were of iron, while the feet were part iron and part clay.

And as the king looked, a stone smote the image upon his feet, and dashed it to pieces, and the stone became a great mountain which filled the whole earth.

And here in part is Daniel's interpretation as given to the king: "Thou art this head of gold. And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth."

"And the fourth kingdom shall be as strong as iron; forasmuch as iron breaketh in pieces and subdues all things; and as iron that breaketh all these shall it break in pieces and bruise."

"And wheras thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay."

"And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong and partly broken."

"And wheras thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men; but they shall not cleave one to another, even as iron is not mixed with clay."

"And in the days of these Kings shall the God of heaven set up a kingdom, which shall never be destroyed; and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever."

"Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver and the gold; the great God hath made known to thee the thing that shall come to pass hereafter; and the dream is certain, and the interpretation thereof sure."

Has this interpretation come true? And here is the point I am trying to make—whether the interpretation of Daniel as given in the historical reference to which I have just referred is correct, the fact remains that without history one cannot tell whether Daniel's prophecy has been fulfilled—therefore, the individual who would get the most out of the Bible, must along with it be open-minded in his study of world history and world movements.

Letters to the Editor

Hungry Contractors, Kingston, Nov. 29.—(To the Editor): I want to ask the Whig in behalf of the workmen of Kingston to publish the names of the Tory contractors who are in the Tory committee money day and night and also the sums of money they got from the government during the war and up to now. I have been told that the amounts would stagger the people as they would run up into hundreds of thousands of dollars. My cousin was in the committee rooms the other night and he counted thirteen of these Canadian patriots. They were certainly on the job, telling those about them to be true to their country and help to return the present government to power and of course at the same time keep them where they will be in touch with the graft. I heard they got a tip to fade away for the present as they were hurting their candidate's chances, but not for them. To be plain, they were shameless, thinking the workmen of the city don't see through their little game. Indeed some of them are still working at the military institutions, building offices, warehouses and making changes. Oh yes, Mr. Whig, we poor chaps who are walking the streets now won't do a thing to these thirteen patriots when we mark our ballots. You can start the list with the carpenters because they fairly live in the committee rooms, and then masons, plumbers, tinsmiths and painters. The workmen ask for this exposure in the interests of honesty and fair play in politics and to place graft in the light of day. It is your duty, Mr. Whig, to print the list and believe me the people of Kingston will thank you for so doing.

—WM. SMITH.

The Canteen Funds Again, Ottawa, Dec. 1 (To the Editor): The writer has received numerous enquiries and suggestions, both through the mails and in the press regarding the disposal of the canteen funds by means of a "state lottery." Everywhere the lottery suggestion has met with the greatest enthusiasm. The only difference of opinion is apparently concerning the amounts of the prizes. There is a minor detail that may easily be settled later. The "troops" must first ensure that their wishes regarding the lottery are carried out, by simply voting "Lottery" in the blank space provided on the ballot. The ballot will be available in the various post offices throughout the country in a very short time. Do not trouble yourself about the four rather immature proposals for the disposal of your money now on the ballot form. The best that can be said for them is simply this, that if any or all of them are not already being carried out, or are necessary, it is a job for the country as a whole to undertake and should not require being done out of the money made from

Others Relieved—Why Not You? Catarrh Does Harm—Get Rid Of It. Catarrh of the nose or throat when it becomes chronic weakens the delicate lung tissues, deranges the digestive organs, and may lead to emphysema, it impairs the taste, smell and hearing, and affects the voice. It is a constitutional disease and requires constitutional remedy. Take Hood's Sarsaparilla, which by purifying the blood removes the cause of the disease and gives permanent relief. This alternative and tonic medicine has proved entirely satisfactory to thousands of families in three generations. If there is biliousness or constipation, take Hood's Pills—they are purely vegetable, gentle, thorough.

the small wage of the soldier in his canteen. See your chums, write to your friends, boost the lottery. In connection with the Canteen Fund Disposal Committee the writer feels that someone known to be favorable to the lottery scheme should be on this committee. Representative organizations are already on it. Why not representation for the remaining two-thirds of the returned men?

51 Gloucester Street. A. C. COX

THIS U.F.O. CLUB HAVING TROUBLE

Because Its President Is a Supporter of Hon. Dr. Edwards.

The Frontenac county people are taking their politics most seriously in this campaign, and the spicy episode at Harrowsmith is not the only fun that the farmers have had during the past few days. It is reported from the north of the county that many of the canvassers are carry six-shooters, whether for protection—as a means of influence it is not known.

The county is seething with the intensity of the bitter fight being waged there, and never in the history of the district has so much interest been taken in an election. Each side is thoroughly aroused, and leaving no stone unturned to assure a decisive victory for its candidate. It is generally conceded that the result will be close, but no prophesies are being made, except the usual far-fetched ones.

There is also a great deal of dissension among the various organizations and some of the indignant members of a certain U.F.O. club threatening to throw out their president, who is openly a supporter of the doughy doctor. When the Hon. J. W. Edwards spoke at a recent meeting in that vicinity, the U.F.O. club president was on hand, and was invited to take the chair. He accepted with alacrity, and at the conclusion of the speech, moved a hearty vote of thanks to the speaker for his instructive address. Imagine this from one of the leaders of the U.F.O. in the county. However, his flock took him to task at the next meeting of the members avowed that their president was a traitor to the farmer cause, and should be cast out from among the true-believers. Then a miniature riot was staged, and epithets were shot across the hall between the members of the two factions. However the president held his ground, and refused to haul down his colors.

Cheese Boards. Brockville, Dec. 3.—The final meeting of the cheese board was held on Thursday, when a total of 1,231 boxes was offered for sale. Two buyers bid fifteen cents, which was refused.

Albert Ritchie, Ford Motor Co. foreman, of Ford, electrocuted. Kitchener to hold Canadian Electrical Exhibition in May.

VOTE FOR EDWARDS AND YOU VOTE FOR THE BEST INTERESTS OF FRONTENAC.

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Electors of Frontenac

Should Vote For Hon. J.W. Edwards

