

NOTICE TO THE PUBLIC

Having purchased interest of Victor Drake, formerly partner of the firm of McALLISTER & DRAKE, all accounts due the above firm previous to July 18th, 1921, will be payable to E. McALLISTER. Business will be carried on as usual under the name of "PRINCESS STREET GARAGE."
EDMOND McALLISTER, PROPRIETOR.

UPTOWN FISH MARKET

WHITE FISH 23c.
RED SALMON 35c.
Oily Kippers 20c. pr.

WM. DUNCAN
351 PRINCESS STREET

What Goes Down Must Come Up

Business conditions can't stay dull forever.

There have been twelve months of recession. Conditions are due to take a turn for the better.

The first medium to reflect improved business conditions is the daily newspaper.

Therefore, it should be the first medium chosen to carry your advertising.

Issued by The Canadian Daily Newspapers Association, Head Office, Toronto.

Sunday Services in Churches

St. Paul's.—Morning prayer, 11 o'clock; evening prayer, 7 o'clock. Preacher, Canon FitzGerald, M.A. Visitors cordially welcome to those services.

Union Street Baptist Church.—Corner Union and Collingwood streets.—Pastor, Rev. J. K. Fairfull. Services, 11 a.m., and 7 p.m. Sunday school, 3 p.m. Brief, bright services.

Present Truth Tent, corner of Princess and Alfred streets.—The subject on Sunday evening at 8 o'clock will be: "The Seven Last Plagues, or God's Strange Work." All cordially invited.

St. Andrew's.—Rev. John W. Stephen, minister. Services conducted by the minister, 11 a.m., subject: "Time of the Interpreter"; 7 p.m., "An Ancestor of Christ." Students of Queen's summer school cordially welcome.

Services will be held in the Pentecostal tabernacle, 285 Queen street, Sunday, 11 a.m., and 7.30 p.m. Come and enjoy good singing and hear the old time gospel. Sister Mary Robinson Watson speaker. Pastor, A. Anderson.

Gospel Hall New Orange Building.—The Sunday evening gospel services is discontinued during the summer season. The Wednesday evening prayer meeting will be held as usual each week.

St. Luke's Church, Nelson street.—Rev. J. de P. Wright, M.A., B.D., rector. Ninth Sunday after Trinity, 11 a.m., morning prayer; 4 p.m., holy baptism; 7 p.m., evening prayer. Seats free. Strangers and visitors cordially invited to attend.

First Baptist Church, Sydenham and Johnson streets. Rev. J. S. LaFlair, pastor. 9.45 a.m., bible school; 11 a.m., sermon theme, "Wayside Wells"; 7 p.m., sermon theme, "More Than Conquerors." Brief, bright services conducted by the pastor.

Bethel Congregational Church.—Services, 11 a.m., and 7 p.m. Rev. A. W. Drysdale will preach at both services. Sunday school at 10 a.m. A meeting of the congregation will be held at the close of the evening service to consider sending a call to a pastor. All are cordially invited.

The Salvation Army Citadel Princess Street.—Bright short services will be held at 11 a.m. and 7.30 p.m. Mrs. Adj. Goodhue will deliver Bible address at both services, S. S. at 2 p.m. Service at City Park at 2.30 in the afternoon. Welcome for all.

Cooke's-Chalmers.—United services with First Congregational in Cooke's Presbyterian church, Brock street, at 11 a.m. and 7 p.m. Rev. W. Taylor Dale will preach at both services. Evening subject: "Can we make a new world? A challenge to Canadians."

Sydenham Street Methodist Church.—Rev. R. H. Bell, B.A., the newly-appointed minister, will preach at both services, 11 a.m. and 7 p.m. 11 a.m., sacrament of Lord's supper, "What Manner of Persons Ought Ye to Be?" Class meeting, 9.45 a.m.; Bible school, 2.45 p.m.; Wednesday, prayer service, 8 p.m.

St. James' Church, corner Union and Barrie streets.—T. W. Savary, rector, the rectory, 152 Barrie street. Ninth Sunday after Trinity, 8 a.m., holy communion; 11 a.m., morning prayer and sermon (flower service). Sermon subject, "The Song of the Flowers." 3 p.m., Sunday school, 7 p.m., evening prayer and sermon. Subject, "A Plot that Failed."

First Church of Christ, Scientist.—Johnson street, between Bagot and Wellington. Sunday school, 9.45 a.m. Sunday service, 11 a.m. Subject: "Truth." Wednesday, at 8 p.m. Public reading-room, same address, every afternoon except Sunday and holidays, 3 to 5 o'clock. All are cordially invited to the services and to the reading-room.

Queen Street Methodist Church.—Corner of Queen and Clergy streets. Rev. Walter S. Lennon, pastor. Class meeting at 10 a.m. Beginners and primary classes of the Sunday school at 11 a.m., 11 a.m., sermon by the pastor, 7 p.m., sermon by the pastor, Sunday school at 3 p.m. Seats free. Strangers and visitors cordially welcomed.

St. George's Cathedral.—Very Rev. G. Lothrop Starr, M.A., D.D., dean and rector, 78 Wellington street, phone 2156. Rev. W. E. Kidd, M.A., M.C., curate, 7 Wellington street, phone 869w. Ninth Sunday after Trinity; 8 a.m. holy communion; 11 a.m., matins. Preacher, Rev. Mr. Hodgson of Gaspe, P.Q. 4 p.m., holy baptism; 7 p.m., evensong (shortened). Preacher, the dean.

Zion Presbyterian Church, Pine street.—Rev. Edwin H. Burgess, minister, 11 a.m. subject: "Christ the Conqueror of Death." 7 p.m. subject: "Thoughts That Are Suggested by Potato Bugs" (An adaptation of Song of Solomon 2:15: "Take us the foxes, the little foxes, that spoil the vines." Short services during the hot weather. Seats free. Everybody welcome.

Calvary Congregational Church.—Corner Charles and Bagot streets. Pastor Rev. A. F. Brown, 144 Barrie street. Services: 10 a.m., Sunday school and bible class; 11 a.m., subject: "Pentecost." 7 p.m., subject, "Ground Work of Man's Redemption." The pastor will speak at both services, Monday, 8 p.m., Christian Endeavor, Wednesday, 8 p.m., prayer meeting, Brief, bright services during the warm weather.

CAN THE CHURCH MAKE GOOD

By the Rev. Charles Stelzle.

The church has occasionally forgotten that the success of Christianity does not depend upon her. She has been obliged to learn the lesson that God is not confined to her organization nor to her methods in His plan for the redemption of the world. The pride of the Jew testified that his nation could not have a monopoly of God. The same race, during Jesus' time could scarcely believe that salvation was also for the Samaritan.

It required a distinct revelation from heaven to convince even large-hearted Peter that "God is no respecter of persons," but in every nation he that feareth Him and worketh righteousness is accepted with Him.

The first ecumenical conference of the early church, as narrated in the fifteenth chapter of The Acts of the Apostles, declared, in a general proclamation, that the gentiles need not be bound by certain forms and ceremonies which had been practised by the Christians who formed the church as it then existed.

Often has God rebuked those who considered themselves the elect in the interpretation of His will.

Francis of Assisi, Savonarola, Wycliffe, Luther and Knox each were compelled to withstand those whose opposition was based upon a narrow conception of the true significance and the comprehensiveness of the kingdom of God.

There came a time in the history of the church of England when that denomination seemed to have gotten away from the common people. It was then that God raised up John Wesley, who organized a movement among the people which became the Wesleyan Methodist church, and which served as a rebuke to the pride of the mother church.

Then when the Wesleyan Methodist church apparently forgot the purposes of its mission, God raised out of that church another leader, William Booth, who established the Salvation Army. Both the Church of England and the Wesleyan Methodist church learned their lesson, with the result that both became more aggressive than ever before in the task of bringing the gospel to the great masses of the people. But who would dare say that the Salvation Army is not of God?

It is not likely that any one force will ever gain supremacy over the church. It may be, however, that a combination of forces will cripple her

usefulness and power. Probably other religions are to be feared least of all.

While they may have many followers, none will ever usurp the place of the church. For their existence and their aggressiveness will purify the church of those faults and failures which may have given rise to the introduction of false religions in our midst.

Thus far the church has stood the test of time. Her ideals and her methods have been so far those of every other agency that she has surpassed them in the race for supremacy.

For at no time in her history has the claim of the church to be the truest representative of God in the world, been undisputed. Other religions and other institutions have insisted that they, too, must be recognized as representing the spirit and the teaching of the Creator.

But the great strength of the church lies in the fact that Christianity is the result of God seeking man, while all other religions are the result of man seeking God.

Misrepresentation and persecution have done their hurt against the church. But neither the ignorance and the narrowness of the bigot, nor the hatred and the malice of the oppressor, have succeeded in accomplishing the church's destruction. Rather have they forced the church to define more clearly her position and to weld more closely her adherents.

Changes in political, in economic, and in social life have also come, but the church has always adjusted herself to these changing conditions.

Generally the change came quite naturally, because the great underlying principles upon which Christianity is built are applicable to every human condition, and the leaders in the church, quickly discerned the signs of the times, although frequently it required the strong, stern message of a prophet who saw the clearer vision.

And so, the church has come down the ages with increasing power and influence. Sometimes with martial tread, in response to trumpet call; sometimes with ministering hand to hungry and distressed; sometimes with message strong to quicken conscience weak with sin, but principally in meeting the every day needs of a common suffering humanity, whose

Hot Weather Shoes, Vacation Shoes

- Sporting Shoes.
 - Outing Shoes.
 - White Canvas Shoes.
 - Rubber-Soled Shoes.
 - Tennis Shoes.
 - Shoes for Hot Weather.
- Many lines to choose from.

The Sawyer Shoe Store

Phone 159 184 Princess St.

The Perils of Neglect

Digestive ailments are frequently neglected. People say "It's only a touch of indigestion—it will go away." What begins as simple discomfort is allowed to become a serious—chronic ailment. Never neglect the treatment of digestive derangement. To relieve disorders of stomach, liver, kidneys and bowels, Beecham's Pills act promptly and usually overcome the difficulty. Take

BEECHAM'S PILLS

Sold everywhere in Canada. In boxes, 25c., 50c.

Largest Sale of any Medicine in the World

ON SALE

TO-NIGHT

ARROW SHIRTS \$1.50

Sizes 14 to 16½. See window!

THE CLUB

Phone 510 - - - 212 Princess Street



MATHIEU'S SYRUP OF TAR & COD LIVER OIL

CURES

Coughs, Colds, Grippe, Bronchitis, Whooping Cough, Asthma, Etc.

MATHIEU'S SYRUP is a sovereign tonic combining the curative properties of TAR and the strengthening virtues of COD LIVER OIL.

Colds, when neglected or badly treated give rise to consequences of such a grave character that you should not risk using inferior preparations.

MATHIEU'S SYRUP is the only genuine remedy whose reputation has caused to crop up many imitations of doubtful value.

ON SALE EVERYWHERE



There is a DIFFERENCE!

Once you hear the Amberola you will realize it. The difference is in the music. The Amberola is clear, mellow, pure—a very pleasing change from shrill "talking machines" and harsh, metallic phonographs. Come to our store today. Hear

EDISON'S NEW DIAMOND AMBEROLA

You will like it, we're certain. Nothing can stand in the way of your owning it, because you can have the Amberola on practically your own terms. Or if you wish to give it a thorough trial you may have

"Three Days of Good Music—FREE"

in your own home, without cost, without obligation. Come today. If you can't call—write or phone.

The J. M. GREENE MUSIC CO.
"The Home of Good Music."
Princess Street.



Genuine BAYER Aspirin

Nothing Else is Aspirin

Warning! Unless you see the name "Bayer" on tablets, you are not getting Aspirin at all.

Accept only an "unbroken package" of "Bayer Tablets of Aspirin," which contains directions and dose worked out by physicians during 21 years and proved safe by millions for Headache, Earache, Toothache, Neuralgia, Colds, Rheumatism, Neuritis, Lumbago, and pain generally. Made in Canada.

Handy tin boxes of 12 tablets cost but a few cents—Larger packages.

Aspirin is the trade mark (registered in Canada) of Bayer Manufacture of Mono-acetic acid ester of Salicylic acid. While it is well known that Aspirin means Bayer manufacture, to assist the public against imitations, the Tablets of Bayer Company will be stamped with their general trade mark, the "Bayer Cross."

Standing Hay Sells At \$15.
Cobourg, July 23.—Thomas Speer, Maple Hill Farm, Hamilton township recently sold a 25-acre field of standing hay, receiving for it about \$15 a ton. As this is equivalent to \$20 cut and drawn into the barn, it does not look as if farmers and breeders expect any cheap hay this season. The crop is about the same yield as last year in this locality.

It is estimated that China has 400,000,000 tons of iron ore available and suitable for modern furnace practice, with an additional 300,000,000 tons that might be treated by native methods. China's production of pig iron is somewhere about 500,000 tons a year.

Every great question before us today is primarily moral and religious in its nature—whether it be political, social or economic. The church is assumed to be the authority on moral and religious questions. It must, therefore, be the authority on life's problems in every field.

It isn't a question as to whether the gospel of Jesus is big enough to meet the needs of the times—it is a question as to whether we are big enough to apply it.

At the conference of sociological workers, held some time ago, a speaker declared that during the past 25 years the church had increased three fold, but that during the same period, social unrest had also increased three-fold, and he concluded that the church as a means for keeping down social unrest had been absolutely non-effective.

It isn't the business of the church to keep down social unrest. The church is responsible for the social unrest in the world today. It has created it.

Having created the spirit of social unrest among the people through the preaching of democracy and the appeal to the higher life, shall the church now step to one side and allow the unscrupulous agitator to come in and usurp the place which rightfully belongs to the church—or shall the church, with courage, finish the task which it so long ago began, unselfishly leading on the people in their fight for democracy so that when the hour strikes that shall proclaim their victory, the movement of the people will be charged with the spirit of Jesus rather than with the spirit of gross materialism.

This is the greatest question confronting the church today—for if it loses out here, it will lose out clear down the line—and neither home missions nor foreign missions, nor education nor prohibition, nor any other activity of the church can save it.

HORSE SHIED AT AUTO.

William Trousdale Had Close Call at Sydenham.
Sydenham, July 23.—Miss Irene Ridley and Mrs. John Wood, Toronto, and Mrs. Elgin Parrott, Odessa, are spending a short time with Mr. and Mrs. P. H. Roberts, Miss Orabel Martin and Miss Dorothy Redden, North Bay, are staying with Mr. and Mrs. M. Redden, Herbert McRory arrived home on Thursday after making a trip to Whitty, Mr. and Mrs. Lewis Clow, Miss Marion Clow and Miss Alice Walker left Wednesday morning in a boat trip to Montreal. William Trousdale has a slight accident on Wednesday, when his horse