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Canada is the total of our individual efforts. Her power is the total of our power. Her success is the total of our successes. Together, we are responsible for the present. Together, we will be responsible for the future. Faith in Canada means merely, faith in ourselves.

Canada will go forward as speedily as this faith is crystallized in deeds. To progress rapidly, soundly, financing is necessary. Towns, Cities, Provinces, the Dominion itself, must be financed, and the issuing of bonds is the safest and most convenient form.

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Faith is what makes a woman write to her friends and describe her new gown before her husband gives her the money to get the gown. Some women can wear expensive clothes like they were born in them, while other women wear them and look like a cook lady on a jamboree.

CHRIST OR CHAOS

The International Sunday School Lesson for January 30th is, "Jesus Greeted as King."—Matt. 21:17-46.

By William T. Ellis.

In the old days, when Easterners regarded Bagdad as the goal of all journeying, I once entered the city, preceded by my servant, who cleared the obstructions in the bazaars by crying "Bellak! Bellak!" "Make way! Make way!" It was a surviving usage of the ancient times when the great and every foreigner is deemed great in the remote parts of Asia had heralds to go before them, and prepare the way. That was the function which John the Baptist fulfilled toward Jesus: he was the "Forerunner."

As we contemplate today the triumphal entry of Jesus into Jerusalem, our first thought is a yearning for a herald to proclaim Christ's entry into this new and troubled time. True, many great voices are being lifted to hail Him. Mr. Hoover told a group of leading men in New York that nothing but the spirit and sovereignty of Jesus could bring order out of the disorganization and suffering of Europe. Roger W. Babson the "business doctor" advised his clients last year: "We must do business as Jesus would do business. . . . If the majority of all concerns in one line of business could be brought to Jesus' way of thinking, it would then be a simple matter to revolutionize the whole industry, with harm to none and benefit to all. The majority of concerns and most of the industries are already controlled by church people, and if we treat our religion seriously we could at any time put across such a plan."

Newspaper editorials, conference reports, ecclesiastical deliverances, public addresses, are all echoing, with strange unity and insistence, the call for Christ as leader of our menaced day. Still there tarries the one clear, commanding, resounding summons, which so many of us eagerly await, to prepare the way of the Lord. Except Christ be hailed as our present Deliverer, there is no hope in sight. It may be that in many voices, arising in Sunday schools, churches, communities, to introduce Jesus as the Saviour from social suffering as well as from individual sin. We must—simply must—make way for our King, to give Him a chance to do His work for mankind.

New Fashioned Crusading. Openly in some places, and secretly in others, there is raging today a desperate struggle, on a vast scale, between the forces of radicalism and the forces of reaction. Viewed in the large, radicalism is winning; though blind obscurantism refuses to read the signs of the storm. It is as if it were in Sevastopol the night that Wrangel's army was hopelessly broken and fleeing; the public places were crowded with merry-making Russians, who refused to heed the danger which, within twenty-four hours, sent them scurrying off to the ships as panicky refugees.

Whenever we discover a definite and intelligent and sincerely religious effort to meet the crisis of contemporary conditions, our hearts leap with expectation. News has crossed the ocean of a christian crusade under way in the city of Leeds, England. There both Anglicans and Non-conformists have united to carry the message for the times to all the people. With the slogan, "Christ or chaos!" they are going two by two into shops, offices, factories and public places, usually at the noon hour, to declare, in simple terms of today's speech, that the only hope of a solution of the present tangle of things is the acceptance of the sovereignty and saviourhood of Jesus Christ.

It cannot be too strongly or too often repeated that, just as the cultivation of class spirit leads only to further chaos and woe, so the acceptance of the Christ spirit leads to good will and faith and co-operation and happiness. All problems

are solved by the triumphal entry of Christ.

Trouble Before Triumph.

According to the sugar and sunshine philosophy so popular among many persons in our own time, the beautiful era of the reign of happiness and of God is to come in along a lane of fragrant summer breezes. That is not the way that came before. His triumphal entry into Jerusalem was accompanied by a sensational struggle for righteousness. It was just prior to the cleansing of the temple, wherein Jesus splintered a lance against the armor of the vested interests of His day, that the great popular ovation was given to the Master. When Jesus enters into a life or into society, downright keeping of the law must follow. There can be no money-changers in the temple where Christ is.

At Oberammergau, ten years ago, the Passion Play made vivid to me the close relation between the cleansing of the temple and the crucifixion of Jesus by His foes. Business as well as bigotry fanned the flames of fanaticism. At Calvary the temple traffickers fulfilled their threats to square accounts with this disturber of entrenched commerce. Even today there are gain-engrossed men who insist that Christ and His representatives shall keep hands off business, no matter how unchristian are the abuses attacked. When Jesus is truly accepted as Lord in the business world, then the last citadel on earth will have fallen to Him.

Everybody who sincerely wants Christ to conquer should squarely face the condition made clear at the triumphal entry. He will not compromise with unrighteousness. All temples must be cleansed when He comes to His own. He will not accept any merely emotional or spectacular ovation: He wants dominion over life. Are some of us crying aloud for christianity to prevent chaos, when all the while we have neither purpose nor desire to change our own lives so that they may conform to the will of Christ? Do we really only want the help of religion as a palliative of disturbed conditions, or to help keep restless spirits contented with their lot? Sober thinking is in order before we pray for the triumphal entry of Jesus into our troubled world.

When the City Was Stirred. Every great city is a mystery. Its depths are too deep for any one man's sounding. Within the population of a city exist a variety of interests and aims. A churchman is surprised one day to leave a railway station and find the square thronged with tumultuous thousands, gathered to acclaim a returning prize-fighter, of whose very existence this ultra-respectable citizen was unaware.

"There's a world outside the one you know." Seldom does an entire city respond to a common impulse. It is a feat of real publicity to set a whole metropolitan community to talking about the same thing. The churches almost never do it, except in a united evangelistic campaign. Then the arousal of the city is as important as the message of the preacher.

Jesus stirred the great city of Jerusalem by His triumphal entry. Then, as now, like most cosmopolitan centres, Jerusalem has a considerable capacity for insatiation. The entrance of General Allenby caused no civic outpouring. Yet young and old, Jews and Gentiles, streamed to the eastern gates to witness the arrival of the New Teacher from Nazareth. The old capital of human hearts reached its climax that day. "Count your highest moments your trust," said Philip Brooks: shall we not believe that this outburst of religious enthusiasm was a revelation of the real Jerusalem, the city that Christ loved? All cities are better than they ordinarily seem. What is most apparent in them is least representative. Within the hearts and the homes of the people is the real character of a community.

A Modern Instance. Some of us have been so fortunate as to see great cities in the midst of an intense and all-absorbing interest. I witnessed Boston's delirium on Armistice Day. A friend who was in Damascus described the tumultuous hysterical entry of Emir Feisal and Colonel Lawrence. It was given to me to behold the indescribable two days in Cairo, on April 7 and 8, 1919, when Egypt celebrated what it believed was the granting of independence. The people leaped and sang and danced and embraced one another, and flung about their garments and stripped branches from the trees and waved them in wild rejoicing. The scene was startling like that described in our lesson.

The next morning's English paper, however, was principally concerned over the damage done to the trees by the stripping of the branches! There are people like that: perhaps that is the explanation of much that is wrong with society. I am sure that many Jewish merchants in old Jerusalem complained that the Triumphal Entry of Jesus was bad for business!

As we contemplate modern parallels to the ovation given our Lord by the capital city of His nation, we recall the spiritual triumphs that He has been accorded throughout the centuries. He has entered society as a Sovereign. Old paganism's emblems have been laid at His feet. Julian the Apostate cried "Thou hast

conquered, O pale Galilean!" Slavery's broken chains are on His altar. The realms of intellect and art have acclaimed Him with hosannas. Civilization, with its attendant sciences, has strewn palms before the path of the Redeemer. And today all persons who think upon large issues are hoping for the coming of the Christ in a new triumph to save our era from chaos.

Canada's Maple Products

The manufacture of sugar and syrup from the sap of the sugar maple is an important farm industry in the eastern provinces of Canada, and particularly in Quebec. Long before the white man settled the country, maple syrup was known to the aboriginals and apart from wild honey was the only intensely sweet product at their command. The methods of procuring it were naturally of a very crude description. Modern methods have greatly improved the product, and have led to an ever increasing demand. Quebec province is the centre of the industry. Of the 20,000,000 pounds, or thereabouts, produced annually in Canada, more than two-thirds have to be credited to Quebec. Ontario is officially reported to be responsible for five million pounds, and the maritime provinces for half a million pounds only. The other provinces of Canada do not figure in the calculations. These facts are gathered from a timely pamphlet just issued by the department of agriculture at Ottawa, of which J. B. Spencer, director of publicity, is the author. From this well illustrated and technically detailed publication, it is also learned that the production of maple sugar, and its equivalent in syrups, of late years has shown a tendency to decrease. From 1851 to 1861, we are told, the average yearly production was about 13,500,000 pounds, from 1861 to 1871 about 17,500,000 pounds, from 1871 to 1881, 19,000,000 pounds, and from 1881 to 1891, 22,500,000 pounds. The latter was the pinnacle of annual production, for in the next decade the average per year was 21,200,000 pounds, and in later years the average has been little less than 20,000,000 pounds. It is thought that perhaps with the increase in price that has taken place recently, greater production may be looked for. It is estimated that the value of the yearly manufacture of sugar and syrup is \$2,000,000, and that 50,000 people are employed in the industry at the height of the season, which is of very short duration, extending over only five or six weeks at the most. Stringent laws against adulteration of the product have been passed, especially in Quebec, where schools of instruction have been established and the Pure Maple Sugar and Syrup Co-operative Agricultural Association has been organized.

EASE THOSE TIRED, ACHING MUSCLES

Outdoor and Indoor Workers Subject to Exposure or Heavy Toll, Find Relief in Sloan's Liniment. BEEN at work all day, standing on your feet, lifting heavy weights? And now you're all tired out. Never mind, if you are wise you have a bottle of Sloan's on the shelf, at home or in the shop. Put a little on, without rubbing, and quickly comes grateful warmth and relief. Good for rheumatic pains, neuralgia, sciatica, lumbago, and the host of external pains that are all the time coming. Helps break up colds, too!

Sloan's Liniment

Committed for Trial. Belleville, Jan. 27.—Harold Newton and James Cummings were committed for trial on six charges of burglary. It is alleged that the accused on the night of the 7th inst. broke into several local stores.

QUOTED FROM BIBLE

Attempt to Make Those Responsible For Fires Pay. Boston, Jan. 27.—Proponents of a bill to make persons whose negligence results in fires responsible for the loss and for the cost of extinguishing them quoted the Bible before a legislative committee: "If fire breaks out and catch in thorns, so that the stacks of corn be consumed, he that kindleth the fire shall surely make restitution," was the quotation, from the Book of Exodus.

Has Placed No Contracts. London, Jan. 27.—The Central News says it is authorized to deny rumors that Japan has placed contracts for three battleships in England. It is quite unlikely, the Central News adds, that any contracts will be placed outside of Japan considering that unemployment is rife there.

HEADACHES

MAKE LIFE MISERABLE. Headaches are one of the most aggravating troubles one can have, and it is hard to struggle along with a head that aches and pains all the time. Headaches seem to be habitual with many people, some are seldom, if ever, free from them, suffering continually from the dull throbbings, the intense pains, sometimes in one part, sometimes in another, and then again over the whole head. There is only one way to get relief from these persistent headaches, and that is by going direct to the seat of the trouble, for unless the cause is removed, the headaches will still continue to exist. The fact that Burdock Blood Bitters keep the stomach, liver and bowels toned up is proof enough to show that it will eliminate the cause of the headaches. Mrs. Harold Lanain, Owen Sound, Ont., writes:—"My system was run down and my blood out of order. I suffered a great deal from severe pains in my head, which made me feel very miserable. After having tried other remedies I purchased a bottle of Burdock Blood Bitters, and was very glad to notice a decided improvement in my health, so I took another and am glad to say that it has done me an enormous amount of good. I have recommended it to my friends, who were in a similar condition, and they all say it is a wonderful remedy." B. B. is put up only by The T. M. Burns Co., Limited, Toronto, Ont.

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MATHIEU'S SYRUP OF TAR & COD-LIVER OIL

IF fire breaks out and catch in thorns, so that the stacks of corn be consumed, he that kindleth the fire shall surely make restitution," was the quotation, from the Book of Exodus.

CURES

Coughs, Colds, Grippe, Bronchitis, Whooping Cough, Asthma, Etc. MATHIEU'S SYRUP is a sovereign tonic combining the curative properties of TAR and the strengthening virtues of COD LIVER OIL. Colds, when neglected or badly treated give rise to consequences of such a grave character that you should not risk using inferior preparations. MATHIEU'S SYRUP is the only genuine remedy whose reputation has caused to crop up many imitations of doubtful value. ON SALE EVERYWHERE

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SPECIALS THIS WEEK EXTRA! RED ROSE BLACK TEA Regular 50c. per lb. Special Price 30c. per lb. 2 IN 1 BLACK SHOE POLISH Regular 15c. tins Special Price 10c. tins BLACK KNIGHT STOVE POLISH Regular 15c. tins Special Price 10c. BAKER'S COCOA 1/2 tin Regular 18c. tin Special Price 2 tins 25c. CANNED PEAS 2 tins for 25c. PEACHES in gallon tins, awfully nice for pies 50c. tin Goods delivered to all parts of the city. Montreal and Charles Street. Phone 669

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Retiring From Business Sale

Men's Tan Working Boots—good and strong—not all sizes—regular \$6.50. Sale Price \$3.75

Men's Pearl Elk Working Boots A1 Boot; regular \$6.50 Sale Price \$4.00

MEN'S A1 WORKING BOOTS Williams's make, plain toe, regular \$6.50 and \$7.00. Sale Price \$4.90

MEN'S WORKING BOOTS All Goodyear Welt Soles; tan and black; regular price \$7.50 Sale Price \$4.00

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