Until He Tried "FRUIT-A-TIVES" The Wonderful Fruit Medicine



MR. FRANK HALL

Wyevale, Ontario.

"For some two years, I was a sufferer from Chronic Constipution and

I tried every remedy I heard of without any success, until the wife of a local merchant recommended

. I procured a box of 'Fruit-a-tives' and began the treatment, and my condition commenced to improve immediately.

The Dyspepsia ceased to be the burden of my life as it had been, and I was freed of Constipation. I feel that I owe a great debt to

'Fruit-a tipes' for the benefit I derived from them."

FRANK HALL.

80e. a box, 6 for \$2.50, trial size 25e. At all desiers or sent postpaid by Fruit-a-tives Limited, Ottowa, Ont.



When

your mouth tastes like all the mean ings you ever did-Pills. Your mouth is a good indication

## Mrs. A. Crawford Tells How Cuticura Healed Little Girl

"My little girl's trouble started her head and they spread down her back. The pimples were hard and red and they itched and burned terribly. She scratched and irritated them and they later detions. Her hair fell out and became thin and dry, and scales fell = f on

"I used a free sample of Cuticura and the pimples commenced to dry up. I bought more and when I had used one cake of Cuticura Soap and one box of Cuticura Ointment she was healed." (Signed) Mrs. Alonso Crawford, 83 Parker St., Bangor, Maine, Jan. 22, 1920.

For every purpose of the toilet and bath Cuticura Soap, Ointment and Talcum are wonderfully good. Seep 25c. Cintment 25 and 50c. Talcum 25c. Sold

# RELIEF AT LAST your own home and without anyone's of our brother? assistance, you can apply the best of

A promise to send you a FREE trial of the new absorption treatment, and reforences from your own locality if you will but write and ask. I assure you of immediate relief. Send so money, but tell others of this offer. Address

MRS. M. SUMMERS, Bez 971 Windsor, Out.



### New Goods

UNIQUE GROCERY AND RAISINS-CURRANTS-PEELS PROS-DATES - PRUNES -WINE - MEAT - CANNED PRUIT and VEGETABLES.

C. H. PICKERING, Prop. 100 and 492 Princess Street. Helping the Other Fellow

By the Rev. Charles Stelzle.

We've been told that there's no such thing as "the golden rule" in business-that it's all a question of doing the other fellow, and doing it

And those who have quoted this saying of David Harum's have thought it clever. Well-it sounds smart, and there is a certain type of men who think it's smart. But they have another guess coming.

It would be too much to say that the golden rule-to "do unto others as you would have them do unto you"-dominates business life. But there's more kindliness and manhood and square dealing in business than most of us think.

For instance: some time ago a big paint maker's plant was burned out-just as the season was to begin. It was hard luck, for there wasn't time to secure and equip another building which would be at all adequate.

But the chief rival of this concern notified its compittors that it had a building which was not in use, and to which the unfortunate firm was welcome.

This immediately brought relief and the business went right on without very much interruption.

And the firm that had been so generously assisted by its rival, with equal generosity purchased pages of advertising matter in trade journals telling about this spirit of the golden rule which had been exhibited in such a practical fashion.

Don't you supose that this entire transaction made a fine impression upon the trade, and that it brought to the surface the better instincts of everybody who heard or re-

Don't be deceived into believing that the comparatively few sharks in business life are typical. They aren't! There's more down-right good fellowship and decency among the mass of men than we know.

It isn't preached about or exploited, nor is there a pietistic attitude assumed by those who might be credited with the real stuff-but it's there! And the rest of us may be

"Good-will among men" is increasing. It's a poor observer of the tendency of the times who doesn't see it You've often prayed the Lord's prayer-but do you know what it means? It is a social petition-it a united appeal. There isn't a single "I" or "my" in it. It is "Our" Father, give us "our" laily bread forgive us "our" sins, lead "us" not into temptation, deliver "us" from

When men pray "Our" Father, it is implied that we belong to a great protherhood, and that God is the Father of us all. There may be some wandering sons and daughters of in the wilds, but their wandering makes them none the less children of our Father. We do not disown our children when they have sinned. We love them still, and we regard them ter erly. "If ye then, being evil, know how to give good gifts unto your children," does anyone imagine that God deals with His children less tenderly?

If we belong to this great brotherhood, how can we engage in unsocial actions? When the employer avails himself unfairly of an opportunity to so manipulate the market or to control an industry as to throw out of employment large numbers of men and women or unduly increase the cost of living, the new testallent does not say to him that he is depriving the workingman of his rights-it insists that he has violated the law of love and of brotherhood. This is the christian way of getting at the social problem. It isn't a question of rights but of duty-the duty of the employer to the employee, the duty of the employee to the employer, the duty of the maid to the mistress, the duty of the mis-

When we pray unitedly for daily bread, low can we do anything that will deprive our bromer of his bread? When we pray unitedly for the forgiveness of our sin, how can we be unforgiving toward our brother? I want to help you if you are suffering when we pray unitedly to be kept from bleeding, itching, blind or pro-truding Piles. I can tell you how, in erately put temptation in the path

No man can pray the Lord's pray-er and be an individualist—he must be a brother, he must have the social instinct.

And yet, all these years perhaps, some of us have thought that this wonderfully perfect prayer was inaded merely for ourselves and for the supplying of our exclusive needs. It was really given so that we might help supply our brother's needs. Give us-forgive us-lead us-deliver us-this is the petition of true brotherhood and neighborliness.

Most of us have a sincere desire to serve others. But the equipment to do so effectively doesn't come merely through the processes of education. We may have earned the right to use a slice of the alphabet as long as one's arm after one's name, but something beyond even this is required.

Once there was a man named Moses. He was very well educated. He was "learned in all the wisdom of the Egyptians." And that was some "learning," even for those days. Maybe they called him "Dr." Moses. too. He was a prince by adoption, and no doubt the faculty gave him every possible chance to push ahead.

When he finished his course, Moses was just as ambitious to succeed as most men to-day. But, unfortunately, he killed a keeper whom he saw abusing a brick-maker-a fellow-countryman of his. It isn't likely that Moses actually planned to commit murder he was carried away by his feelings.

So God spoke to Moses. He sent him away behind the mountain to become a shepherd; and Moses remained there forty years, just tending little lambs. Quite a come-down for a man with a lot of college degrees, wasn't it. But Moses learned his lesson. He needed to learn the value of humility, of patience. And

he learned his lesson well. There are some great truths that come to as in the stress of life. But there are others and perhaps they there are others—and perhaps they count for most in the end—that are borne in upon us in solitude. Some-times the only way that these truths come to us is through a period of ill come

What is it that every living person has seen but will goes into a dry-goods store what never see again?

DRY E YEAST

SOLVE THESE RIDDLES



When a bear

SLIM NU

What is the difference

between a 1990 dime

and an 1899 cent?

Answer

NICE NETS N



Answer ICE LENS

HERE are four riddles for boys and girls with wise heads. We told the artist to draw the pictures to represent the riddles, but he guessed the right answers—and put them in tool So we barred him from the contest and told him to keep it a secret. Luckily, he got the answers all jumbled up, so you won't be any the wiser.

If you can unscramble the jumbled letters beneath each riddle picture and put them in their right order to spell the right words, you will have the right answers. It isn't an easy task. Good the same thanks and perseverance may find you beatrice Hughes, Hare the highest product the right answers. It isn't an easy task. Good the boys whom we have alrest product the right answers. It isn't an easy task. Good the beatrice Hughes, Hare the right answers and perseverance may find you beatrice Hughes, Hare the right answers. thinking, patience and perseverance may find you

the answers. Try it. If you think you have found the answers, write them carefully on a sheet of white paper. Put on nothing but your four answers and your name and address in the upper right-hand corner of the page. Handwriting, spelling, punctuation and general neatness will count if more than one answer is correct.

We will write and tell you immediately if you are correct, and send you a handsome illustrated

Have Done YOU Can Do Here are the names of only a few of the boys and girls to whom we have already award-

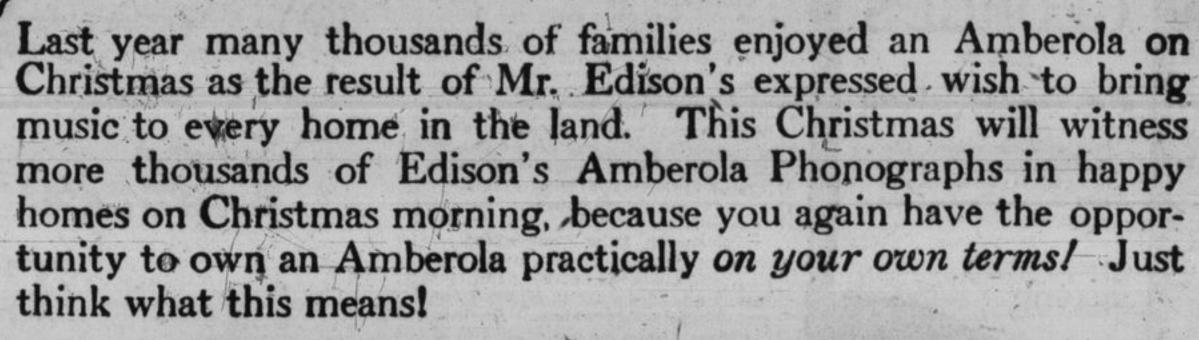
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Racer is the niftiest auto
for girls and boys ever built. It
is a genuine motor car—not a toy. Has real
steering wheel and sears with shifting lever, steel
aprings, powerful brake, pneumatic tires, handsomely enamelled body and good upholstery.
Runs up to 25 miles an hour speed and uses
very little gasoline. You will be
proud of it if you
win it. Dozens
of boys and girls
have won them THE PRIZES

FIRST PRIZE, Genuine Culver .. VALUE Second Prize, Real Typewriter .... 40.00 Third-Prize, Genuine Autographic Kodak Folding Camera..... Fourth Prize, Magnificent Gold Watch and Chain or Girl's Wrist Watch 25.00 Fifth Prise, French Baby Doll and Wicker Carriage....

Sixth Prize, Moving Picture Machine, with Film..... Seventh to Tenth Prises, Self-filler

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