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Organizing an Anti-Poverty Society.

BY THE REV. CHARLES STELZLE.

The average man thinks that are nothing. money-material wealth-is the Love is the most important thing foundation of happiness. This is not in the world. Suppose it should true. No man was ever made happy suddenly be taken out of your life? by poverty. At any rate, this is No love of wife, of sweetheart, of a pretty safe generalization. children. Could money take its

Happiness and unhappiness, if they place? Never! Life would not be have come to you, have come because worth the living. of something from within you, not | The worst kind of poverty is that because of something from without. Which sacrifices the inner life for the

PACIFIC When we speak of poverty, we sake of outward show, or material mean not only that a man has no advantages. It is sad enough to money, but that he is not the pos- have the body hungry but it is far sessor of some other things that worse to starve the soul. make a man rich.

Some people have much money but | Poverty is an individual matter. they are poor mentally. Many a It does not belong to any particular so-called "poor" mechanic who de- class. Some people tell us that our pends upon the public library for his country is divided into great classes, reading matter is richer mentally the capitalistic and the proletariat; than many another man who has the the wealthy and the working class. walls of his private library lined There are really four kinds of people with the world's best volumes.

The savage chief from Zululand, The poor poor-those who have visiting London, appreciated nearly no money and nothing clse. everything but the libraries. He was The rich poor-those who have poor mentally. You may become no money, but who have the other rich in knowledge. No man can pre- things that make life worth while. vent you from doing this.

Others are poor because they do money, but nothing else. not appreciate the beautiful things | The rich rich-those who have in the world—a sunset, scenery, pic- money as well as other things. tures and music. Some men go The last class, as a rule, ought to through life with their eyes closed be the happiest people, but if I had to all the inspiring things that God to choose between being a 'kich poor" man or a "poor rich" man I

They think and plan simply for a would rather be a "rich poor" man square meal, a can of beer and a —and everbody may be a "rich night's sleep. Their motto for life poor" man.
is "Meat, Malt and Mattress." Life Poverty cannot be abolished by has no meaning for them beyond wholesale, for the reason just given.

Some people are strangely poor in abolition of poverty have been tried. love. The Inspired Book tells us, but have all failed. No matter how Though I speak with the tongues of men and angels, and have not love, I am become as sounding brass or a tinkling cymbal. And though I have the gift of prophecy and understand all mysteries and all know-ledge and though I have all faith and no matter how earnest and sincere the men who promoted these schemes, yet selfishness and laziness the lack of individual effort, dependence upon the community—these ledge ; and though I have all faith, are the reasons given for their failso that I could remove mountains, ure. and have no love, I am nothing. And No society can do for a man what though I bestow all my goods to feed he will not do for himself.
the poor, and though I give my body The best kind of an ant The best kind of an anti-Poverty to be burned, and have not love, it Society is an organization composed profiteth me nothing." of one member.

Oratory, the gift of prophecy, wisdom, knowledge, faith, charity, self-

Gospel Hall, Princess street, nearly Charles and Bagot streets. Services opposite Y.M.C.A .- Mrs. Carr-Harris will speak at the evening meeting, Sunday night at 8.15 on "The Meaning of the Present Unrest," or "Evidences Gathered From Kingston and Other Newspapers of the Apparent

at 11 o'clock; evening service in

Cooke's at 7 o'clock.

Sunday Services in Churches

St. Andrew's - Rev., John W., Cooke's Presbyterian Church -

Stephen, minister, Services 11 a.m. Minister, Rev. W. Taylor Dale, Unit-

and 7 p.m., conducted by the minis- ed services with Chalmers church.

cordially welcome. ..

Brown, pastor.

erybody welcome.

month at 8 a.m.

school and classes at 2.45 p.m.

Strangers always welcome.

Calvary Congregational Church-

ter. Students, soldiers and visitors | Morning service in Chalmers church

11 a.m. and 7 p.m. Y. P. S. Monday, 8 p.m. Prayer meeting, Wednesday, 8 p.m. All are welcome. Rev. A. F. Union Street Baptist Church .-Corner Union and Collingwood Imminence of the Lord's Coming." Meeting for prayer and Bible teachstreets-Rev. J. K. Fairful, pastor. Services 11 a.m. and 7 p.m. Sunday ing, Wednesday, 8 o'clock. school and Bible classes 3 p.m. Ev-

Princess street Methodist church-Rev. J. A. Waddell, minister. Ser-St. Paul's-Canon FitzGerald, M. vices, 11 a.m. and 7 p.m. The minister at both services. Herbert Treneer. A., T.C.D., rector. Morning prayer. 11 o'clock. Evening prayer, 7 o'clock. A.T.C.M., Toronto, will sing at even-Holy Communion first Sunday in ing service. Sunday school at 12 month at 11 a.m.; last Sunday in o'clock (noon). Prayer meeting. Wednesday, in charge of Young People's Society. Strangers and visi-Sydenham Methodist church - tors cordially welcome. Rev. W. T. G. Brown, minister. Ser-

vices, 11 a.m. and 7 p.m. The minis-St. James' Church, corner Union ter will preach at both services. and Arch streets-T. W. Savary, rec-Morning class, 9.45 a.m. Bible tor: The Rectory, 152 Barrie street. Eighth Sunday After Trinity. 8 a.m. Prayer meeting, Wednesday at 8 p.m. Holy Communion; 11 a.m. morning prayer, Baptismal services and address. Special flower service; 3 p.m. St. Luke's church, Nelson street-Sunday school; 7 p.m. evening pray-Rev. J. de P. Wright, M.A. B.D., er and sermon, "The St. James' Idrector. Eighth Sunday after Trinity. | eal."

11 a.m., morning prayer; 4 p.m., holy haptism; 7 p.m., evening player. Rev. First Baptist church, Sydenham S. G .B. Wright, M. A., of All Saints' and Johnson streets-Rev. J. S. La-Cathedral, Halifax, N.S., will preach. Flair, pastor. 10 a.m., Bible school, (regular session); 11 a.m., public First Church of Christ, Scientist- Priest."; 2.45 p.m., Bible school, Johnson street, between Bagot and (special session for those unable to Wellington streets-Sunday school attend morning session); 7 p.m., at 9.45 a.m. Service 11 a.m.; subject public worship, sermon theme, "Truth": Public reading room, "God's First Question." The pastor will conduct the services.

St. George's cathedral-The Very Rev. G. Lothrop Starr, M.A., D.D., dean and rector, 78 Wellington Queen Street Methodist Church, street, phone 2156; Rev. W. E. Kidd, (corner of Queen and Clergy streets M.A., M.C., curate, 7 Wellington -Rev. W. S. Lennon, B.A., B.D., street, phone 869w. St. James' Day : pastor, 30 Colborne street, Services 8 a.m., holy communion; 9.30 a.m. at 11 a.m. and 7 p.m. Sunday school Sunday school, St. George's mission at 10 a.m. Morning subject, "On the 10 a.m., Sunday school, cathedral Border of the Kingdom"; evening 11 a.m., holy communion, (choral) subject, "Christ's Standards of Life." | Prescher, the Dean. 4 p.m., baptisms; Strangers cordially welcomed. Seats 7 p.m., evensong (one hour). free.

The poor rich-those who have

Suppose you should go to the libarian and say to him: "I demand the

wisdom contained in the books on

You might threaten until you are,

black in the face and you would not get it. The librarian would tell you that you must give heart and mind

to the study of the books before you can obtain the wisdom they contain

You must burn the midnight oil, you

must give up your time and strength and study, —then they will be yours.

Furthermore, if you are to enjoy beautiful things, you must give them your sympathetic interest. No

one can enjoy music, flowers, sun-

sets, pictures and scenery if he sy-

The arm that is not used soon becomes paralyzed. The brain that

is not exercised soon becomes dull.

The talent that is not employed is soon taken away. These all cry.

"Give! Give!" before they say "Receive!"

ever secure another's love by demanding it? What is it that makes

you rich in the love of your wife and children? It is because you have at

first given your own love. No man ever enjoyed the beauty of true love until he gave his own heart and until

he was ready to lay down his own life, if need be, for the one whose

And this is the secret of getting

Jesus said, "It is more blessed to

give than to receive," and ever since

love he prized.

rich-giving to others!

And what about love? Did you

stematically neglects them.

your shelves!"

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-from the patient truck-gardener bowed over his lettuces-

-to the young manufacturer struggling to prove the worth of Canadian skill and Canadian material in some new enterprise-

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Not, like the Exploiter, watching to take harsh advantage of hard-times or the follies of a boom-

Not seeking by a moment's shrewdness to "clean up a million and get out!"

Not interested in the price of real estate in just one town, or the prosperity of just ONE province-

But, instead, employing their widely-gathered intelligence in the interests of all Canada for all time to come!

For the railways of Canada cannot be lifted up and carried away to serve any other master than Canada!

Their services cannot find any buyer but Canada!

They injure themselves if by asking too high returns To-day they damage the prosperity of the citizens of To-morrow.

The request for increased freight rates is made with these facts in view.

Canada will still have the cheapest, the fastest and the most reliable railways in the world!

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He said it, this saying of Jesus has been made the subject of many a joke. But Jesus was never more that by living out the principles here | How, then, may you organize an serious than when he said it, and He given. Unselfishness and love and Anti-Poverty Society? "treasure in heaven." We shall have either in this world or in the next. other people rich.

knew what He was talking about. | devotion pay in this world and they First, by constituting yourself And all that has been said applies Not a word has been said about are the only things that do pay, such a society. Second, by making o the "rich" as well as to the other people rich.