GRAND TRUNK SYSTEM A CHANGE OF TIME

Will be made on

Sunday, May 2nd Standard time, not so-called Daylight Saving Time, will continue to be

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HAS NOT DECLARED WAR.

Japan's Intentions. Harmsworth, Under-Secretary for beria. There was no agreement be-Foreign Affairs, replying to ques- tween Japan and the Allies regarding tions in the House of Commons to- Japanese action in these regions, Mr. day, said Japan had not declared war Harmsworth declared.

BRANDON

REGINA

CUNARD ANCHOR ANCHOR-DONALDSON

> REGULAR SERVICES TO GLASGOW.

..... Saturnia ... May a preach at both services. Montreal. Montreal Saturnia June 12 Montreal Cabotia June 20 used for Schedules of all trains on the Montreal.....Cabotla....June 20 Rev. J. K. Fairful, pastor. Evening ject, "When Christ Marvelled."

Grand Trunk Railway System Montreal.....Saturnia....July 17 service, 7 p.m.; Sunday school and TO GLASGOW VIA MOVILLE New York Columbia May 22 New York Columbia July 3 New York Columbia July 31 a.m., preacher, Canon Fitz-Gerald; New York..... Vauban May 15 Prayer, 7 p.m., preacher, Canon Fitz- p.m.; prayer and Bible study, Wed- New York..... Kaia Aug. Vict. May 29 Gerald.

New York Vestris June 10 New York....Caronia ... June 26
New York....Caronia ... July 31
To PLYMOUTH, CHERBOURG, SOUTHAMPTON · via Queenstown. New York Royal George May 19 New York Royal George June 23 .. Royal George J'ly 28 TO CHERBOURG AND SOUTH-AMPTON New York Mauretania .. May

New York Mauretania .. July 3 Everybody welcome. Sunday school, New York Aquitania July TO PATRAS, DUBROVNIK AND TRIESTE New York Pannonia TO BRISTOL Montreal Valencia May 23

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on the Russian Soviet Government in Eastern Siberia. He added that, as far as the British Harmsworth Denies . Knowledge of Government was aware, Japan did

not intend to set up a protectorate or London, May 1 .- Hon. Cecil accept a mandate for Eastern Si-



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STILLANOTHER CHANGE

WE ARE GOING TO THE CORNER OF BROCK AND BAGOT STREETS. PAR-TICULARS LATER.

Tailors

Sunday Services in Churches

Bible classes, 3 p.m. Everybody wel-

St. Paul's Holy communion, 11

St. Andrew's, Rev. John W. Step- 8 p.m. All are welcome. First Congregational Church, corn-

New York Imperator ... June 19 sity, will preach at both services. 8 o'clock. 3 p.m.; Y.P.S.C.E., Monday, 8 p.m.

A cordial welcome is extended to all. | p.m.

Chalmers Church—Rev. R. J. Wil- and Arch streets—T. W. Savary, 5 o'clock. All are cordially invited to son, D.D., minister. Services at 11 rector, 152. Barrie street. 11 a.m., the service and reading-room. a.m. and 7 p.m. The minister will Holy Communion and sermon. Sermon subject, "The Bread of Life." 3 p.m., Sunday school; 7 p.m., even-Union Street Baptist Church- ing prayer and sermon. Sermon sub-

Sunday school, 3 p.m.; Evening Lord's Supper; Sunday school, 3 nesday, 7.45 p.m.; Junior Endeavor, Friday, 6.45 p.m.; Senior Endeavor.

Services, 11 a.m. and 7 p.m. Rev. J. tractive service may be expected. Thought," George Rose. O. Watts, M.A., of Queen's Univer- Prayer meeting Wednesday evening,

Cooke's Presbyterian Church, Services, 11 a.m. and 7 p.m. The en by the "Busy Bee Club," being a Brock Street.—The minister, Rev. W. minister will preach. Young Men's special children's service. Mr. Pat-Taylor Dale, will preach at 11 a.m. Club, 2.45 p.m.; Bible school, 2.45 terson, of Bethel, will speak. 7 p.m., and 7 p.m. Meeting for prayer at p.m.; class meeting, 9 a.m.; Epworth Rev. A. F. Brown. Subject, "Digging 10.15 a.m.; Sunday school at 11 a.m. League, Monday, 8 p.m.; prayer Ditches." 3 p.m., Sunday school; and 3 p.m.; Bible class at 3 p.m., meeting, Wednesday, 8 p.m.; regular monday, 8 p.m., Christian Endeavor; wednesday, 8 p.m., Christian Endeavor; wednesday, 8 p.m., prayer meeting

St. James' Church, corner Union First Church of Christ, Scientist,

GOD AND YOU

By the Rev. Charles Stelzle

Without God you are a cipher. But God and you are a majority which may move the world. The first four words in the bible

are these: "In the beginning-God." "God first" is a good motto. With God in first place your own lower is multiplied—like this—10. Putting yourself first and God last

our power is decreased a thousand times-like this-.01. Some men make it very hard for the Almighty to do anything because they're always getting in the way.

When some wise men, hundreds of ears ago, decided that there should God. be sixty-six books in the bible-no more, no less-it did not follow that God forever ceased to reveal himself God is waiting to speak to you.

And you may hear his voice. through the prophets and martyrs and night. But God also spoke to men through

rocks and rivers, skies and sunshine, ferns and flowers, and the melody of God has never left Himself with-

out witnesses in the world. And no the world. one can long hide God from you. The revelation of God is progres-There's a tremendous sweep between the revelation of God to Moses in the burning bush and the revelation

God is seeking you. Christianity is the result of God seeking man-all other religions are the result of man seeking God. Men have looked for God in every bush, in every tree, in the eyes of animals, in the sun, the stars, the

They have journeyed to the ends with "such a magnificent body of of the earth to find the God they men, whose physique is all that could be desired, whose fighting

But God was in their midst-if they powers can be judged from their could but have seen him. drill, their discipline, and their ca-God came into the world, incarnat- pacity for endurance." ed in Jesus, to seek and to save you.

God loves you. He loves the world, but He loves you—just as though you were the Birthday celebration, of which at only person in the world. This love has been shown in count-

It is shown in His pardon of sin. And His pardon in complete. Your friends sometimes tell you that they'll "forgive" but they can't

God doesn't forgive that way. He has said that your sins are blotted out"-that they are "buried and on this occasion "played two in the depths of the sea"-that they marching tunes very fairly." The "will not be mentioned unto you." band was under the leadership of Band-Sergt. Hindmarch, an old

God's peace for you is perfect. It isn't like the peace the world His strength for you is everlasting. His supply for you is inexhaustible. God loves you-infinitely, inseparbly, everlastingly. Other loves may fail or disappoint,

but God's love endures forever.

God comforts you. Comfort is one of your greatest

o say. It leaves you alone.

comforts your soul.

God likes variety. things, but He wants you always to common. be yourself, not an echo of somebody

you are pleasing God.

itterness because of the malice of lyicinion

all manner of evil against you. When men assault you, they assault God. The battle therefore isn't yours

those who hate you and persecute

you and despitefully use you, and say

Every attack upon a clean character and a pure life is an attacl on God. And so you may go calmly about your daily tasks, never minding your enemy who lurks in the dark. Some day the slanderer, the vilifler

the assessin will come face to face with God, and he will find that instead of fighting you, he has been fighting God is calling you.

That's why your soul is sometimes God calls through discontent.

Sometimes you'll hear the voice of In history God revealed himself God in the deep agonizing of the Sometimes God calls in the rush and roar of the city street. Sometimes He calls in the quiet of

the field, with a 4still, small voice." God is calling you, He is calling you to be a light in

Men struggling in the darkness of

ignorance, of sin, of despair, are searching for the light—the truth. And just as God swung the stars in the heavens when the world was young, so that men might not stumble of God to the world through Jesus in the dark, so in these later days He is sending illurained souls into the world as that they may light the way for treubled, tempest-tossed travellers on the highways of life. God wants you to be a light.

14TH REGIMENT HISTORY.

(Continued from Page 7) moon—in the ideals which they them- congratulated Lieut.-Col. Paton and efficiency of the battalion, and he his officers upon their connection

> The cattalion was hard at work during the early portion of this month preparing for the annual parade in connection with the Queen's that time as at present, the military was the most attractive feature. At the regular semi-weekly parade for drill, on the afternoon of May 18th. the newly organized band of the battalion nade its first appearance, and needless to say attracted much attention. The bandsmen had been practising for one month only, but had made remarkably good progress,

member of the Royal Canadian Rifles After drill, on the day in question, "Sergeant Benjamin Steacy was appointed quarter-master of the battalion by the officers of the corps." The battalion had previously been without a quarter master, and Sergt. Steacy was the first appointee to the

comfort is one of your greatest The 47th anniversary of the birth of Her Majesty the Queen was cele-ifts. When sorrow enters into your life usual fervor. All the principal stores the world withdraws. It shuts the were closed, from Forts Henry and oor. It resigns.

It doesn't even know how to mourn, Union Jack was displayed. The citiand so in some countries it hires men zens gave themselves up to the fullto mourn—professionally.

When sorrow comes the world puts crape on the door. It adds gloom to your heart. It doesn't know what At such an hour God knocks at the "fun," and with thrilling anticipadoor. He comes into your life. He tions of the glories of the sham bat-comforts your soul. attack on Fort Henry, that had been God wants you to live your own announced as a part of the military demonstration. Hundreds crossed He has made you different from the common early in the day and Even the prints of your fingers are hours passed, the coming of the ifferent;

Code Tents and stands had been God never made two things exactly erected along the bank of the river, alike—not even two blades of grass, and in them refreshments were disposed to nor two birds, nor two elephants. pay for the same; the lessee of Cata-He doesn't want you to think just raqui bridge cleared, it is said, over as all other men think. You may \$300 during the day from tolls colagree with others in fundamental lected from those who crossed to the

Mrs. Arthur Fellows and two So don't be alarmed because your children, Fraser and Cuma, left Naploughts and ideas on religion are ferent from your neighbors.

Your main concern should be that Humboldt, and friends at Saskatoon. Mr. and Mrs. Herbert McCabe, of God fights your battles.

"Vengeance is mine; I will repay,"

aith the Lord.

Napanee, have moved to Consecon, where Mr. McCabe will represent the Booth Fish Co., Buffalo, N. Y.

Rev. John Fee, Portland, Oregon, You need not sear your soul with is visiting friends in Newburgh and

Johnson street, between Bagot and Wellington streets-Sunday school, 9.45 a.m. Service, 1: a.m.; subject, "Everlasting Punishment." Public reading room, same address, open every afternoon, except Sunday, 3 to

Queen-Brock Street, Methodist-Rev. J. D. Ellis and Rev. D. A. Lough, pastors. Public worship, 11 a.m. and 7 p.m. Sunday school at 3 pm. Rev. J. D. Ellis will preach at Bethel Congregational Church, both services. Communion Sunday. Barrie and Johnson-Pastor, C. Pat- Sacrament of the Lord's Supper at terson, 76 York street. Services, 11 morning service. Topic, "The Drawa.m.; preacher, Rev. A. Brown, of ing Power of Christ." Evening topic, Calvary church, 7 p.m., Sacrament of "A Heroine in the Home." Seats free. Everybody welcome.

St. Luke's Church, Nelson Street-Rev. J. dePencier Wright, M.A., B.D. rector. Fourth Sunday after Easter. 11 a.m., morning prayer and Holy Gospel Hall, Upper Princess st., Communion; 2,30 p.m., Sunday near Y.M.C.A.—Sunday, May 2nd. school and Bible classes; 4 p.m., Believers meet for the Lord's Supper holy baptism; 7 p.m., evening prayer. at 11 a.m. Evening gospel service Music-Anthem, "Like As the at 7 o'clock. Addresses by Mr. John Heart" (Scott), Mrs. T. W. Morris er of Wellington and Johnson streets. Twiss and Dr. H. A. Boyce. An at- and choir; solo, "One Sweetly Solemn

Calvary Congregational Church, corner Charles and Bagot streets-Sydenham Street Church, Method- Rev. A. F. Brown, 144 Barrie street, ist.—Rev. W. T. G. Brown, m lister. pastor. Service, 11 a.m., will be takand choir practice. Everyone wel-

> c. George's Cathedral—Very Rev. Dean Starr, M.A., D.D., rector, 78 Wellington street: 'Phone 2156. Rev. W. E. Kida, M.A., M.C., curate, 60 Wellington street. Phone 1748W. St. Philip and St. James' Day. 8 a.m. Holy Communion; 11 a.m., Choral Eucharist. Preacher, Rev. W. E. Kidd. 3 p.m., Sunday school and Bible classes; 4 p.m., holy baptism; p.m., evensong. Preacher, the dean. Thursday, 8 p.m., St. George's mission service, Montreal street.

First Baptist Church, Sydenham and Chason Streets-Rev. J. S. La-Flan, pastor. 11 a.m., sermon theme, The Problem of Suffering": 2.45 p.m., Bible school; 7 p.m., sermon theme, "Little Sins and Pretty Sint ners"; Monday, 8 p.m., Miss Hinman, missionary from India, will give a fascinating account of her work and experiences an India; Wednesday, 8 p.m., mid-week service for prayer and praise. A cordial welcome for you at any of these services.

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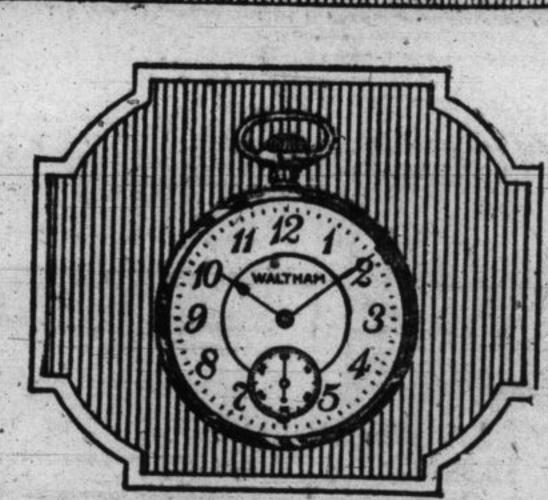
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