nation of some of the other church



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IRELAND PAST AND PRESENT.

Only the historian can portray the jority of the people in the area of vicissitudes through which Ireland crime either sympathize with the has passed since the year 432, when rebel organizations or are afraid, or St. Patrick came from Great Britain unwilling to give evidence or even to Christianize that country, and to- to condemn the nefarious work done day services are being held in the through the agency of the society Roman Catholic as well as in the which claims the right to cut the Protestant Episcopal churches in last link that binds Ireland to Great memory of the most successful mis- Britain. Indeed even magistrates sionary known to history. He made are apparently affaid to do their Armagh the chief ecclesiastical duty, and are in many instances centre of Ireland, and after thirty identified with illegal societies themodd years of Christian work he end- | selves. The truth is that the Sinn ed his glorious life at Saul in the Feiners are the only coercionists in County of Down in or about the year this country, and all the measures 465. St. Patrick's spiritual teaching taken against them are in defence was essentially Scriptural. The seeds of the right of law-abiding citizens of Christianity sown by him during to live in peace and security. What is ministry did not fall upon stony are the clergy doing?-for the clergy ground, for they grew into an abund- of the dominant church have always ant crop, and the ingathering was been the greatest factor to be recklittle short of the miraculous. After oned with when matters of politics. the life of St. Patrick, learning and religion, or education come up for religion flourished, and in the course | consideration. It is quite true that of time there were more learned and a few of the heads of the dominant holy men in Ireland than in any church have in unqualified language country in Europe, so that it was condemned the crimes committed designated the "Island of Saints and against God and man. The condem-

The principles of Christianity en- dignitaries, however, has been less unciated by "The Apostle of Ireland" or more timid and qualified and are the identical principles that thereby calculated rather to increase should guide and direct the thoughts than otherwise the hostility of the and actions of men and women to- conspirators to the rule of Great day, and what is needed in Ireland Britain. So that as their aims have more perhaps than at any time in received the blessing of their church her checkered history is the applica- the means adopted for the attaintion of those principles inculcated ment of those aims seem to them by St. Patrick to every day life. justifiable. What a farfetched con-

It is stated that there are in Ire- clusion! What tremendous possibililand a greater number of churches, ties does it embrace! The men who having regard to her population, have had recourse to physical force than in any other country. These with the object of accomplishing churches are the outward and visible their ends-with the object of freesymbol of the faith which was once ing Ireland from the rule of England and for all time delivered to the -that power which played such a saints. With what success the dif- noble part in the greatest of all ferent religious bodies are making in wars, appear to be unconscious of applying that faith history alone will the existence of the Decalogue. If pass judgment. The church ought, they are not ignorant of those anci-however, to remember that her sym- ent Commandments, however, then bol is not the completness of the their moral responsibility is all the circle nor the logic of the square, greater. If St. Patrick were living but the inexplicable contradiction of to-day what would he have sthought the Cross. It would seem as if the of the condition of Ireland? That he circumstances of past centuries have was a man of high moral and remade the church conservative and ligious courage, and that his motives staid; but present day conditions de- were a desire to please God and a mand, at whatever cost, a go-ahead sincere and profound love for the policy-the valour, no less than the people of Ireland cannot be gainsaid. vision of faith; the readiness to fisk Of course every problem of the hisuntried experiments allowing a tory of religion is necessarily a generous margin for the failures sociological problem. Ireland was which those who claim to be able to pagan when St. Patrick came to conapply the remedy must not too much | vert it. What is it to-day? The dread. It is braver to abandon me- forces of darkness are at work, and thods which have been found to yield let us pray that a saint or an apostle inadequate returns than with merely may arise to convert the people from bulldog pertinacity to refuse to let sedition, privy conspiracy and rethem go. It ought not to be forgot- bellion and from all false doctrine, ten that the trend of modern life is heresay and schism and turn their towards materialism, and this is ap- hearts. parently due to the fact that as Long accustomed to regard them-Christians there is not in us a repro- selves as the guardians of the opduction of Christ's character. pressed and downtrodden, and right-

In no country is there more re- ly so, the English find it difficult to ligion than in Ireland, and in no conceive that they themselves are recountry is there perhaps less of what garded as the oppressors. No matmight be called the religion of Hu- ter bow the question may be viewed, manity whose slogan is:-"The world is my parish; to do which is, that there is a widespread

Murders and attempted murders ministration in Ireland and to set up of police and soldiers, raids on por a republican government. But would ice barracks and private houses in such a change be advantageoussearch of arms and other outrages apart from the methods, the base are of almost daily occurrence, and and brutal methods adopted to bring the authorities seem quite unable to about the result? For, recollect that cope with the series of organized the government of the country would crime, which has spread like a plague | be practically in the hands of men over the southern and western coun- whose paralysing influence has ties of Iteland. There are some im- spread like a measma over the greatportant elements which may to some er portions of Ireland. Therefore, extent account for the apparent in- how would such persons deal with ability of the authorities to stem the the problems of government on the increasing volume of lawlessness | merits of the interests of the nation, and outrage. The first is by con- and not on the basis of party differdemning "coercion" and "repres- ences? In considering what the futsion." The Radical Home Rule press | ure is likely to have in store for Ireis doing all it can to prevent the land one must perforce have in mind facts as to the condition of the coun- what has actually happened in the try from coming to light, because if past. The lawbreaker ought not to they were fully known the proposal be the lawmaker. It is only in Ireto set up a local parliament in Ire- land that this could possibly hapland would be endangered. The se- pen.

#### Combing Won't Rid Hair of Dandruff

dandruff is to dissolve it, then you so as to make the population in each destroy it entirely. To do this, get of the seven wards more equal than about four ounces of ordinary liquid heretofore: arvon; apply it at night when retir-ing; use enough to moisten the scalp water's edge, Earl street and Univerand rub it in gently with the finger sity avenue.

Do this to-night and by morning, street the water's edge, Brock street most if not all, of your dandruff will and University avenue. plications will completely dissolve Brock street, the water's edge,

dandruff you may have.
You will find, too, that all itching avenue. and digging of the scalp will stop at Cataraqui ward—Bounded by once, and your hair will be fluffy, Queen street, the water's edge, G.T. lustrous, glossy, silky and soft, and look and feel a hundred times bet-

#### Turn Hair Dark With Sage Tea

Mixed With Sulphur It Darkens So Naturally Nobody Can Tell.

The old-time mixture of Sage Tea and Sulphur for darkening gray, streaked and faded hair is grandmother's recipe, and folks are again using it to keep their hair a good, even color, which is quite sansible, as we are living in an age when a youthful appearance is of the greatest ad-

Nowadays, though, we don's have the troublesome task of gathering the sage and the mussy mixing at home. All drug stores sell the ready-to-use product, improved by the addition of other ingredients, called "Weyth's Sage and Sulphur Compound." It is very popular because nobody can discover it has been applied. Simply moisten your comb or a soft brush with it and draw this through your hair, taking one small strand at a stra hair, taking one small strand at a tes. time; by morning the grey hair dis-appears, but what delights the ladies with Wyeth's Sage and Sulphur Com- world calls good luck is composed of darkening the hair after a few ap- one part of talent. which is so attractive.

NEW WARD BOUNDARIES

there can only be one conclusion,

conspiracy to destroy English ad-

That Have Been Decided Upon by the City Council,

The following are the new ward The only sure way to get rid of boundaries fixed by the city council

Ontario ward-Bounded by Earl

be gone and three or four more ap- | St. Lawrence ward-Bounded by and entirely destroy every single sign Queen street, Montreal street, Ordand trace of it, no matter how much | nance street, York street, Division street, Princess street and University

> R. junction, Montreal street. Frontenac, ward-Bounded Montreal street, Ordnance street

You can get liquid arven at any drug store. It is inexpensive and never fails to do the work.

Rideau ward—Bounded by Division street, Princess-street, University avenue, Johnson streets, western limits and the northwestern limits and the northwestern limits.

Victoria ward—Bounded by University avenue, Johnson street, the western city limits and the water's

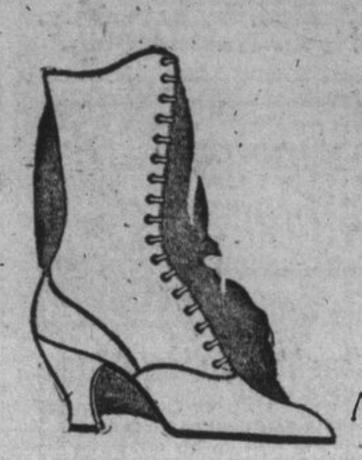
#### KINGSTON EVENTS 25 YEARS AGO.

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