" 'Brethren, what are we to do?'

Telling the Best We Know.

creased to this day and is still in-

creasing. Some of the persons present were hunted into wildernesses and

Phillipsville, Dec. 26 .- Mrs. Robt.

rendered and much appreciated.

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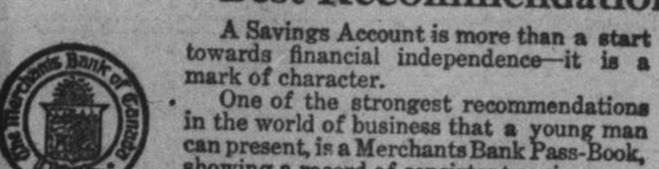
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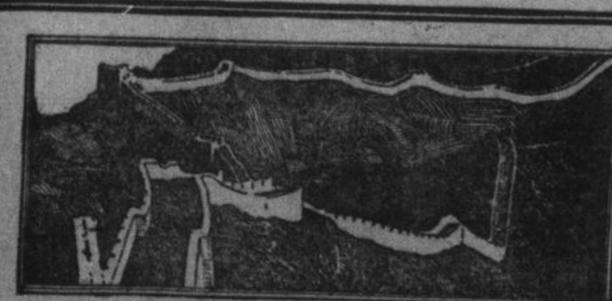
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sound—it is better to keep your makes it easier for stekness to at enemies out than to fight them velop. Nujol by relieving constigation pation prevents the absorption of the poisons which otherwise would into the blood and under-The plan of modern medical science is the same. Anti-toxins and serums are even more important in preventing the spread of disease than in curing it; and in its fight for found a treatment for the condition that is the root of evil of over 90%

of all disease-constipation. This is the Nujol treatment.

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For Constipation

be taken into the blood and under-

ne and infect the whole system.

Nujol softens the food waste and

encourages the intestinel muscles to

AN OLD MESSAGE FOR THE NEW YEAR

"Peter Preaches at Pentecost."—Acts 2:14, 22-24, 32-42.

By William T. Ellis.

Religiously, there is something new on the horizon for Nineteen Twenty Practically all of the denomination of the United States and Canada have united in a concerted enterprise, more comprehensive and radical than anything they have heretofore under taken, called the Interchurch World Movement. It enters the new year

the Church is not going to meet successfully the present emergency in the world by means of money or machinery or methods or modernity. -a fact to which all of us testify.

and still leave her great task fairly has made Him both LORD and untouched. Scientific efficiency on the CHRIST-this Jesus whom you crucia part of the Church is not enough to fied.' save our distraught times. However useful a subordinate place all these modern appliances may fill, the truth needs to be driven straight home that they are merely incidental. Nothing "Rep that worldly wisdom can devise is able to deliver our enmeshed and impername of Jesus Christ, with a view to the remission of your sins, and you shall receive the gift of the Holy

Back To Peter's Way.

A message proclaimed is more po- and to your children, and to all who tent than organizations constituted are far off, whoever the Lord our God or institutions erected. One Fisher- may call.' man, afire with the eloquence of the eye-witness, proved mightier than solemnly warned and entreated them, the Roman Senate and than Caesar saying, and his legions. We cannot improve upon Peter at Pentecost. The first and last obligation of Christianity to the world is a Word of witness. Welcomed his Message were baptized; Preaching according to apostolic and on that one day about three thouspecifications, is going to save human- sand persons were added to them; and

picture can never supplant the mes-sage of a man who has had personal prayer." the Breaking of the Bread, and at bliss, and Howard Willows and family, New- Mrs. Stillwell, Mrs. McVeigh and at Portland Anglic nesday, Dec. 24th. traffic with God. An Open Forum is a poor makeshift for an Open Book: it may draw the crowds, butut is likelier to make Bolsheviks than Christians, written about Peter's model sermon. The Peter fashion at Pentecost set It was largely a telling of what he the gait that the Church was meant knew ... a testimony to reality. Also it to follow: she has strayed from it was steeped in Scripture. It had for only at her own peril and at man- driving power the twin engines, con-

As a layman, and as a proponent of Christian publicity, and as a forward-looking progressive, I nevertheless declare it as a deep conviction, born of experience; observation and study-of the New Testament that the world's great need today is for more God-aflame preachers of the gospel of a Crucified and Risen Christ. Lack of these is the worst weakness of the Church Prophets in Peter's mould—

sciousness of the Christ and consciousness of the crowd. Filled and thrilled by this sense of remedy and need, Peter preached straight at his hearers, with the aim of changing their life allegience. No beautiful essayist he: he was after votes for his Master. He did not hesitate to call his hearers murderers; nor did he tone down the great spiritual integrities and sublimities of his sermon. He talked to his times, assuredly; but Church. Prophets in Peter's mould,— talked to his times, assuredly; but men with a clear ,unmistakeable mes- concerning the eternal verities. sage about God and the way out for Four truths concerning Christ-the the world-men who search the hearts four pillars upon which the Church of their fellows, and set them to cry-ing in contrition—these are more to One was the Messiahship of Jesus. be desired today than any new move- The other was his crucifixion and ments or organizations or campaigns. death. The third was his resurrection. The many-tongued world will witness new Pentecosts, which will cleanse as by fire the corruptions of our time, That day, with its three thousand only when it hears the witnesses to converts, began a new social unit in the power of the Redeemer. the world, a fellowship which has in-

In a Polyglot World. Within five years we have moved caves by the Roman Government; but into a new, great world, embracing all their cause over-turned and outlived. races and countless strange tonques. Today that cause and its Christ are We know ourselves cosmopolites and responsible for the settling of questions undreamed of a short time ago. At no previous study of the Pentecost story have we so clearly understood the reality of the catalogue of nationalities who heard Peter's Was Given in Methodist Church at sermon: he might almost have been preaching at the Paris Peace Conference, or on the East Side of New Preston is again quite ill. The an-York. As we think of it all now, we nual entertainment of the Methodist understand anew that its meaning church Sunday school was held on must apply not only to Luke's list, Christmas night, bringing out a good ranging from Parthians to Arabians, crowd. The programme consisted of but also to vast groups of mankind recitations, dialogues and music by unknown in Peter's time. The Message the school. Several choruses by the of Pentecost today has a wider scope young men of the school were well than the New Testament world. One of our modern poets, Richard Dennis Downey, of Windsor and C. Burton, has voiced the universality of Ralph and wife, of Delta, spent

the call of Christ: "It is said the Bedouins cry, on the Syrian hills, a clear Loud summons to War, and the tribes far distant hearken and hear, So wondrous rare is the air, so crystal

the atmosphere. Their call is to arms; but One, in the Spake there for Peace, in tones that were marvellous sweet and low And the ages they hear Him yet, and His voice do the nations know."

As Pentecost pictured, the Word is to all the world. Since the armistice, many Americans have sunk into a new sense of selfish provincialism and new sense of seinsh provincialism and isolation. They are a sort of western Sinn Feiners, for "themselves alone." But it cannot be done. Even if the commingled blood shed in France did not cement us indissolubly to the whole world, the blood shed on Calvary would do so. We cannot accept the ties of Christ without being tied. the ties of Christ without being tied to all his other friends. The Medes and Mesopotamians (at present, afresh, peoples in a crisis) have the same need for the Pentecost tidings as the Canadians and Americans.

A Great Sermon. Better than a theological seminary was it for Peter, the fisherman, to have been keeping company with Jesus, the carpenter. There are signs that the churches are revising their sense of values in training for the ministry: many an anointed young man is removed far from his fellows, and emasculated and devitalized, by modern theological curricula. Reeking with reality, himself a pardoned penitent, Peter stood up amid a inixed and critical congregation and poured

GAINED 25 POUNDS

Nine Years Trouble Ends And She is Well and Happy Now.

"I have gained twenty-five pounds hot from his heart his deepest consince I commenced taking Tanlac, and the troubles that have been makorming Gospel of Christ. Here are ing life miserable for me for nine he portions of his sermon assigned or today's study, as translated by years have been completely overcome," said Mrs. Minnie Peck, who lives at 9874—82nd, Ave., Edmonton, the other day.

"Peter, however, together with the "When I commenced taking Tan-Eleven, stood up and addressed them lac," continued Mrs. Peck, "I was so with an audacious programme, a huge organization and practically unlimited money. All Christians should wish it well, some even dare hope that it may be the solution for the present problem of social crisis and religious Jesus, the Nazarene, a man accredited mach I was very nervous so much "'Listen, Israelites, to what I say. bloating me up. I would have severe At the beginning of a momentous year, as we take up a course of Sunday school studies that face the fundamentals of faith, it is well to deal frankly with ourselves and with conditions. Let us admit freely the temptation to do spiritual work by material methods. And, to prevent later disillusionment, let us, also, in perfect candor remind ourselves that the Church is not going to meet sucsible for Him to be held fast by

"Then I decided to give Tanlac a" trial, and it's the honest truth, I com-"This Jesus, God has raised to life menced to feel better before I had fin-The Church may take on all the business resourcefulness of the Standard Oil Company; all the publicity devices of the circus; all the many-sided adaptability of a political party; and all of us testify.

"Being therefore lifted high by the mighty hand of God. He has received from the Father the promisted Holy Spirit and has poured out this well as I ever was in my life. I never have a sign of stomach trouble of the circus; and my life. I never have a sign of stomach trouble of the circus. cal party; and all the propaganda ingenuity of the German Government, Israel know beyond all doubt that God eat anything I want. I have gotten back all my strength and can easily do all my housework. My nerves are in perfect condition, and I sleep like "Stung to the heart by these words, a child every night. It is simply wonderful the way I have gained in weight, and in fact, I just feel fine all they said to Peter and the rest of the the time. Yes, sir, Tantac is a wonderful medicine and as long as I live " 'Repent,' replied Peter, 'and be I will never lose an opportunity to baptized, every one of you, in the say a good word for it."

Tanlac is sold in Kingston by A P. Chown, in Plevna by Gilbert Ostler. in Battersea by C. S. Clark, in Fernleig by Ervin Martin, in Ardoch by M. J. Scullion, in Sharbot Lake by

and Mrs. R. Kirkland, Mr. and Mrs | Saturday, Dec. 20th inst., Mrs. W. French spent Christmas Day at Arren Trotter, widow of the late William Brown's: William Gibson and sister, Trotter, aged seventy-one years, after Miss Mabel, of Chantry, spent Christ- a short illness, passed away at the ley Tackaberry.

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seriously ill at her home here. On mas Day with their sister, Mrs. Wes- home of her son, Earl Trotter, of this place. She leaves to mourn her loss, ity. The Good News is the only hope they were constant in listening to the lows, of Carleton Place, spent Christ- Mrs. A. Elliott, Mrs. MacMackin, of Mrs. Earl and Mrs. Wiltse, Athens.



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