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\*The International Sunday School Lesson For Sept, 1st Is "Christian Giving."-Luke 6:30-38;21:1-4.

Recently there befell an incident of the war for the world's liberty." in a street car running from Philadele phia to the neighborhood of the munition plants on the Delaware river that portrays two attitudes concerning the war. A loud-voiced woman was T-square of the Cross. The glory of and self-forgetting which have followtalking across the aisel of the car to our land is that our best are meeting ed in the train of the great struggle of repairs and new work; also hard- an acquaintance, recounting the pros- the divine measure. "For God so have produced nobler, wiser, stronger wood floors of all kinds. All orders perity that has come to her since her loved . . . long this war lasts!"

address on receipt of price. The Scorett Date rising and bringing her umbrella their beloved, young men giving them- fat souls are the most desirable pos-Restores down upon the other's bonnet. "Well, selves, kept-at-homes giving their session of the race. PHOSPHONOL FOR MEN. Restores down upon the other's bonnet. We services and substance and sacrifice. "A rich woman dreamed that she Vitality: for Nerve and Brain; increases "grey army! So take that!- and that!- Thank God, the heart of the nation was in heaven and saw a fine mansion and that!" whacking the astonished bears the brand of the Cross.

or the business of the real man who comrade means. onlal and Foreign Markets they sup- added millions to his assets; from the have drawn the sting from life and with the material that is being sent Cross work to improve her social po- tence. They have achieved the sition and to get her name into the heights of audacious, self-spending expapers, to the parasite who has made perience, following in the train of the this upheaval an occasion for preying Saviour who "emptied himself" and

Stigma deep and lasting, is attached to all who construe this greatest f mankind's tragedies as an occasion for personal advantage, . There is something instinctive in wholesome numan nature which revolts against this vulture quality. "Blood-money!" we murmur, as we watch the osten-

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of price. The Scoular Dang Co., St. Catharines, profiteer at every phrase. The other | Soldiers show this spirit. They | "Whom is that for?" she asked her women in the car, moved in their ele- are not reluctant slaves to a system, guide mental impulses, applauded the moth-dragged unwillingly into the war. I They rejoice in the service, and deem ! Crass, but real, the incident sug- it the proof of their manhood. They for earth, with barely room enough gests the line of division that the war share themselves with the world, and for his family. He might live better has drawn between two major classes offer up their all upon the high altar if he did not give away so much to the of people. To some it is a getting of sacrifice. Every record of the miserable poor folks. war, a time for money-making and for trenches is a record of self-surrender.

enhanced social position, and for im- of holy giving. I found the thirsty being built, "And whom is that proved worldly estate. This "pro- Massachusetts boys in action without for?" fiteering" class includes a wide va- water, because they had given their "That is for you. ricty of persons, from the craven, cal- canteens to the wounded. Of course, culating "slacker" who gets the job that is what being a soldier and a earth. I should not know how to live has gone to France to fight, to the Nobody should pity our men in the The answer was full of meaning: business man whose war profits have trenches; they are to be envied. They The Master Builder is doing his best

social climber who has used Red won to the grandeur of vicarious exis- up." "gave His life a ransom."

Jesus. Unless I am very much mis-

The Glory of the Trenches.

They alone live Who greatly love And greatly give.

Millionalre Paupers. In contrast with those royal givers, tation of the war-enriched ghouls, the soldiers, and the like-minded folk Legislation and common sentiment at home who are their stay and supare growing stronger against all forms port, we behold the getters, the men of war profiteering. The person who who have only money; or, rather, is unhonored and unsung. So far as has merely made money out of hu- whom money has. There are such manity's Calvary is like unto a Jeru- beings who are starving in spirit while salem Jew who peddled stools to spec- their bodies are surrounded by abundance. They have money, but have event which has broken the dull rounot life. Their capacity for lavish- tine of existence in the town for alness in love has been lost; and if a celestial surgeon were to operate it would be discovered that their souls

have become shrivelled and weazened little organs, like their appendixes. Their generous impulses have been importance to, make it worth the atrophied. The grace of giving has departed from them. True, they make contributions-which they term extortions-to public charity lists; but this they regard as a penalty imposed upon them by society, a refined sort of tax and an essential business expenditure. Of cheerful giving, hitarious giving, adventurous giving, they know noth-

That man may last, but never lives,

reation's blot, creation's blank."

ing whatever.

These jaded men with tired eyes and worried lines, who have plenty of servants and sycophants, but few riends, are a pitiable spectacle, as they lounge, overfed and gouty, in the luxurious chairs of exclusive clubs. from Yaroslav to Petrograd. Vologda Existence has no real sweetness for is between Archangel and Yaroslav, them. The glow of vital impulses 137 miles from the latter, 347 miles has departed forever from their lives. by rail from the capital. Money and its affairs engross them. Instead of devising ways for giving the confluence with the Sukhona. In money, they petulantly complain that 1897 the population was 27.822 and everybody is trying to get it away probably is about the same now. The from them. They resent the stern climate is described as "severe"—mandate of civilization that they shall evidence seems to show that is a at least make public bequests in their euphemism for "vile." In January wills. A rich man irreparably dis- the average temperature is 10.7 de-

In contrast to these dwarfed spirits consider that splendid Adventurer government of Vologda, of which the who was lavish with his life to the city is the capital, is under cultivaimit of the hill-top and its cross; and tion; the rest is dense forest. Stewho, although he made his climateric phen Graham, who tramped through gift when still a young man, is the Russia afoot, asserts that paganism, world's most conspicuous success. His the worship of the spirits of forest, philosophy of giving, and His great field and stream, exists in the progift of Himself, are the eternal con- vince wherever and whenever the demnation of selfishness.

What the "Drives" Uncover. War loan and Red Cross and Y. M C. A. "drives" have uncovered many depressing instances of men and women who are sordidly self-centred time, and his house (reputed) still is and small-conceptioned. But why dwell upon these? For the inextin- It was Peter, incidentally, who ruinguishable glory of all these patriotic ed the place. and public-spirited efforts is their rev-elation of how rich and poor have given of their abundance and of their Moscow and was the principal depot poverty. The most daring dreamer of along the weary route. A colony of the possibility of beneficence never foreign merchants sprung up on the imagined that such stores of wealth left bank of the river, most of them could be outpoured at the call of al- | English. Then Peter built St. Peterstruism. Belgium, Armenia, Serbia, burg, as we used to call it, and trade France-all have become symbols of sought a different channel. the open-heartedness and openhand- Now flax, linseed, oats, hemp, butedness of the world. Old standards ter and eggs are gathered from the of charity have been so far surpassed province and forwarded from Vologthat henceforth we must do our think- da, which has also distilleries - or ing in new and larger terms. We have | did until the business wa proscribed:

the hurt of the battlefield. These "drives" have burst the bonds | There are two hotels and a railway and barriers of human hearts. Myriads have come for the first time, by
way of experience to an understanding of the mind of Christ. They have
learned how to spell "sacrifice,"
deeming it a luxury to be permitted
to share the hardships of the fighting men. Audacious spirits have not

and barriers of human hearts. Myeating house.

"It is a mean looking place," says
John Murray, who with Baedeker
seem to be the only persons who have
written of it. "There is nothing to
say, even of its churches."

Admiration is far more tolerant
than love.

giver but some have even gone into debt in order to do so.

"Give as you would it an angel Awaited your gift at the door; . Give as you would it to-morrow I Found you where waiting was o'er; Give as you would to the Master If you met His searching look: Give as you would of your substance

lators for witnessing the crucifixion of | If His hand your offering took." The Paradox of Plenty.

taken, these profiteers are not incurring personal odium themselves, but Great Britain has not for centuries they are also selling their sons and been so fat in soul as she has grown daughters to the shame of the years. during war's lean days of rationing. The next generation will be pointing She has been stripped to strength. the finger of scorn at certain families, That is the paradox of the war. Saccrying "They made their money out rifice has meant real attainment. Selfdenial has proved to be acquisition. The givers have been the real getters. In the school of material adversity, the world has come to spiritual pros-We are testing our time by the perity. All the loving and serving

that He gave." This and more fraternal men and women. husband went to work in a munition is the proof of the presence of the It seems as if there is an eternal factory, at high wages. She wound spark. Kinship to the Creator is re- process of equity at work whereby up smugly with, "So I don't care how vealed (it is the family blood showing lavish lives are made rich. God does itself) by the way in which our peo- not let himself get into debt to any gulating Pill for Women. \$5 a box or three for a woman in the seat behind, suddenly sons, wives and sweethearts giving liberal soul shall be made fat"—and

"'For your gardener." "'But he lives in the tiniest cottage "Further on she saw a tiny cottage"

"'But I have lived in a mansion on

## Vologda Is New Capital

TOLOGDA, the city to which the Allied diplomatic corps fled-or at least discreetly withdrew-from Petrograd, works of reference disclose, the arrival of the ambassadors is the first most 300 years:

The town was founded in 1147 as a colony of Novgorod and by 1273 it had attained sufficient wealth and while of the Prince of Tver to plunder it, aided by Tartars with whom was in alliance.

Moscow took notice of Vologda a little later and claimed it. A struggle ensued, lasting for several decades, the Muscovites intriguing with the poorer population of Vologda against the wealthy Novgorodian merchant class, and four times the trouble broke out in open warfare. Who much receives, but never gives; annexed the city. In 1613 the Poles whom none can love, whom none can plundered the place, and in 1648 plague took heavy toll of its population. That is the history of

By air line it is less than 300 miles east by a little south of Petrograd, but there isn't any air line. A rail-

It is on the Vologda river, above graces his family if he leaves nothing grees above zero and in July it often climbs as high as 63.5 degrees.

Four per cent, of the land in the priests of the Russian church are not at hand to suppress it. Anyone who looks strange to the peasant is in imminent danger of being denounced as the Antichrist and of being rough-

ly treated. Peter the Great lived there at one pointed out to the occasional tourist.

There was a time when Vologda was on the highroad from Siberia to

tapped unsuspected reservoirs of good perhaps the Bolsheviki have restored will and generosity. This is the war them—tanneries, oil, soap and candle of the merciful heart. A mood of factories and fur-dressing works. ministry to men has accompanied all Lacemaking and linen weaving are carried on in the peasant homes.

only welcomed privation in order to than love.

D. J. Collis Browne's

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