

PREMIER LLOYD GEORGE'S VISION OF NEW WORLD

Lloyd George delivered an address at the Welsh Baptist Church, London. He was accompanied by his wife and daughter and Lord Pontypridd. Several of his favorite hymns were sung, and afterwards he took part in a discussion, introduced by Mr. Morgan, on "The Church and the Future."



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We have suffered in the war, perhaps through lack of preparation before we entered it. Do not let us make the same mistake in peace. The mistakes we might make through entering on peace without preparation would be even more disastrous than the mistakes you might make by entering into war without preparation. The things that you will do will be

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SKIN TROUBLE FOR 25 YEARS On Hands and Fingers. Could Not Work. Cuticura Healed.

"After vaccination I was affected with skin trouble on my left arm and later it set in on both hands and my fingers. I suffered so much I was unable to do any kind of work, and it used to keep me awake at night. I suffered an awful itching and burning, and my fingers were swollen."

most permanent. You will give direction and shape to things, and though the world will be very molten at that moment, it will cool down very quickly and the shape which you give to it will remain. And if your mould is not a right one, you cannot possibly set things right without another convulsion that will break it.

The Right Mould. We do not want any more break ups. We are going to have done with them this time, and then we must get on with our work. But let us see it is the right thing. That is why I am glad that the churches have taken it in hand, because you are thus putting it in the right mould, the best of all moulds. Whatever you do you must be just—to everybody. The world has got to be everybody's world. It is not going to be a world of any one class. We have all got to live in it after the war, and it must be fit for everybody to live in.

Out of this agony of the world let us see that no deformity is born. Militarism—no; mammonism—no; nor anarchy either. You have only got to look at what has happened in other lands. The only land to which a form of peace has come is a land which was not ready for the problems of peace. We do not want that here, so let us think of these things, and let us think of them in the atmosphere of Christianity, which means the atmosphere of brotherhood.

Mr. Morgan said, and truly said, that the future must be a democratic one. That is settled. The future of this land, and of the British Empire, has been committed to democracy already. Therefore, the responsibility is the responsibility of democracy. Last year's franchise measure meant that the future of the British Empire is to be decided by the men and women of this land, without any distinction of class. That makes the responsibility a great one—a very great one.

Everybody has contributed to the sum of sacrifice. The liberty of the world has been fought for by men of all ranks. They have come from the palace and the mansion, they have come from humble cottages, they have come from middle-class houses—all classes and ranks, all states of life. They have contributed to the making of a new world. Let them, each and all of them, have a fair share in it.

That is why the problems of reconstruction must be fought in an atmosphere of brotherliness and friendliness. Before this war I fought hard to see that fair play was done for the people from whom I have sprung. Such, as I got I only got through fighting. (Laughter.)

Greater Sense of Community. I am going to try another way this time. I believe that hearts have been softened. There is a greater sense of community. People have gone through the fiery furnace together. You all know of the three men who went through the fiery furnace—if they had to settle accounts when they came out I do not believe that there would be any quarrelling. We have all been in the fiery furnace, all classes, the middle classes and the lower classes, there is such a thing.

Lloyd George then interposed a phrase in Welsh, and, continuing, said: Let us settle every account in the spirit of the Book. Let us try it, and if we fail, if any man stands in the way, high or low, then we will have to fight with him. We have not forgotten how to fight, but I do not believe it will be necessary.

You cannot have the world as it was. It was a libel on Jesus Christ. It was a shame upon His name. This is a land that boasts that it is Christian, it was not. To see men rotting, women and children rotting in poverty, without any stain on their souls except that they were the children of the same father, that was a libel on Jesus of Nazareth.

We must not have that again. Millions of men have not died for a world of that kind. Let all those who are fortunate, those who have special gifts, those who have the gift of turning things into gold (some men have got it in their finger-tips; it does not matter what they touch—it is gold), remember that there are other people less fortunate than themselves, and deal gently and tenderly, as men who are grateful that God has been good to them, in paying their debt of gratitude by sharing with their brothers. That is the spirit in which we should try to start the new world, as men who have come out of the fiery furnace. I never intended to talk like this, and if I have been talking any Bolshevism Mr. Morgan must be held responsible.

The Premier concluded his address in Welsh. He compared himself to a little river near his home in Wales, which, he said, flowed this way and that way, and was beaten in every possible way by rocks in its path. "So I am beaten," he concluded, "and therefore, I am glad to be here among my own people to get a little rest before I come to the next boulder."

The Man on Watch

Up in Toronto they have a church entitled "The Reorganized Church of Jesus Christ." This is the age of organization.

Why is it wrong to label liquor "hardware"? Has it not long been known as "hard stuff"?

Some doctors' offices are so crowded at night that the good physicians have actually to open the door and chase the drink lovers out.

It might be observed in passing that the warning given the people some months ago to boil the drinking water was never rescinded and never will be. The only safe drinking water is the boiled article.

Why did the military authorities find it necessary to change the name of Ongwanada hospital to Sydenham? Did they think the institution was "Home Sweet Home" to the soldiers?

A woman "did" the town this week disposing of pills guaranteed to cure anything from a corn to dyspepsia, so we may expect all ills to be cured and a dull autumn and winter ahead for the doctors.

There is one rental at least that does not increase in Kingston, and that is for the lease of the old hay-market which now yields only \$201 on tender. Years ago hay and wood used to be brought to town in large quantities and offered for sale on this market place.

The Lampan is reminded that the quack doctors have not all disappeared. There are nice old gentlemen who go about feeling pulses and prescribing for supposed ills.

All places along the river front are not as religious as at "East View." There is one spot which caused a bit of sensation by its occupants drinking and making merry and being caught in the act.

Congratulations to "Tom" McAuley who is nearing the eighty-first anniversary of his birth. "Tom" has shown the psalmist who spoke about three score years and ten to be wrong, for during the past decade he has had a pretty nice time auting and yachting. But then he's an Irishman.

—THE TOWN WATCHMAN.

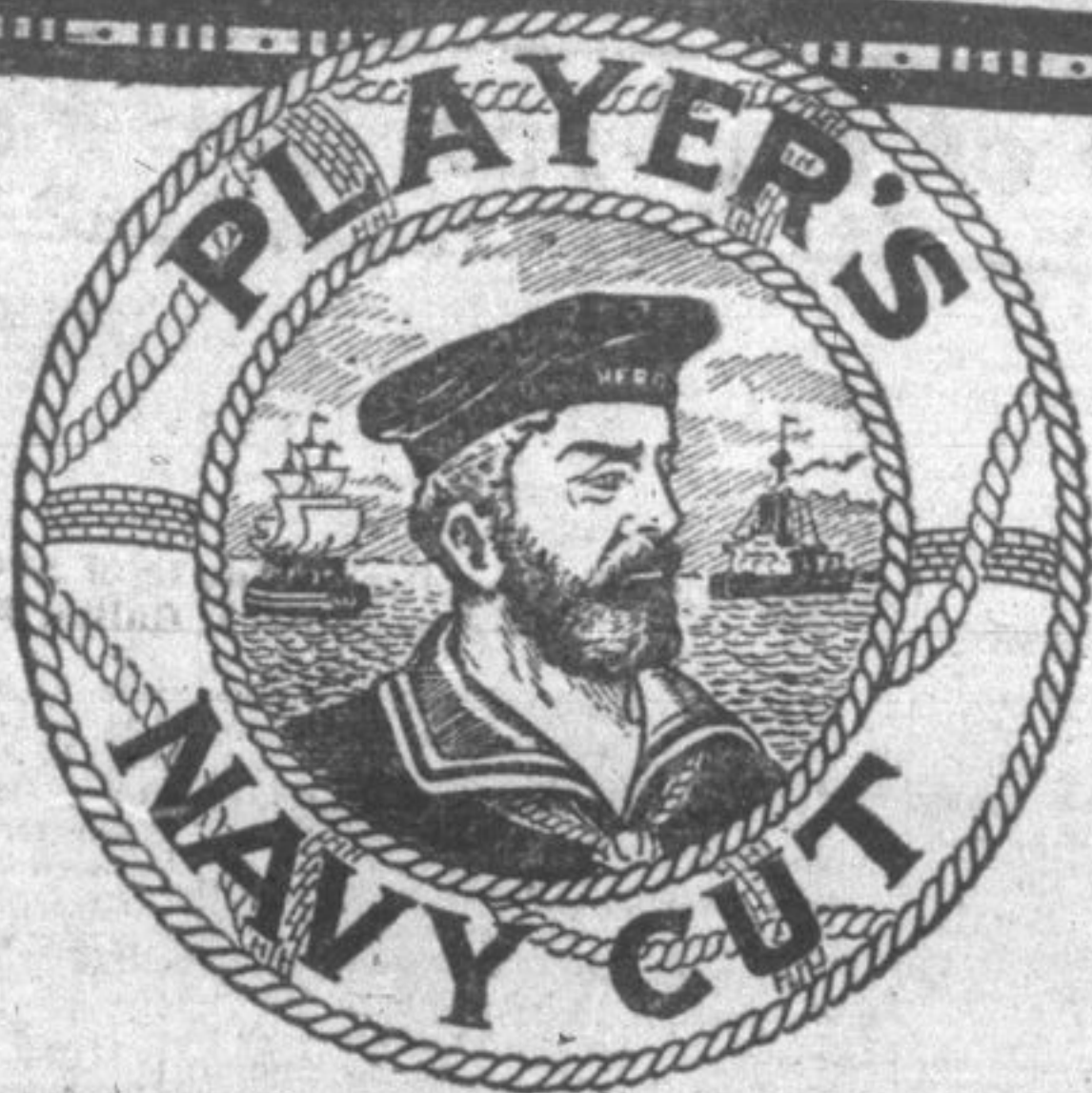
A STATELY ELM

Has Stood in Cape Vincent for Over 120 Years. Over in Market street, and situated so that the sidewalk has had to be built around it, is a magnificent elm, a regular king of the forest, so to speak, says the Eagle. About fifteen years ago the late E. Carlos Kelsey had a sign lettered and tacked to this tree stating that it was 105 years of age. Just how Mr. Kelsey ascertained the age of this tree so accurately the Eagle is unable to state, but we venture the opinion that he was not far out of the way in his conclusion. At any rate, it is there to-day in all its beauty and bids fair to withstand the winds of Mark's street another century and more.

Nothing to Brag About. (Rochester Democrat) Galeston has raised the wages of the common laborers to \$65 a month. That's not much for the common laborers to brag about. A good many of the public school teachers with university education get that much in Houston.

The good die young, but the bad live on forever. If tombstone epitaphs tell the truth, divorce pulls the feathers from the wings of love.

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