WHERE FIGHTING MEN GET COLLEGE TRAINING

FAITH'S ROUTE TO FRANCE.

The International Sunday Scho of Lesson For July 21st is "Praying To God." Luke 11:1-3 Ps. 145:18-19. By William T. Ellis.

ter love and loyalty have made every gift and every sacrifice, there still remains for them, in their sense of refer their loved ones. moteness and helplessness, only the Out of the depths of experience, power of prayer. Mothers and fa- prayers arise. That rulers have of

become almost a nation-wide usage at God's feet. to observe a noon-tide angelus. By official direction signals for prayer are Though sundered far, by faith we given so that entire cities may hear and pause for a moment of prayer for Around one common Mercy Seaf." our soldiers and our cause.

their highest and holiest aspirations, icons, statesmen bowed in formal rethe universe. We are praying be- ing beside their cribs, families gathcause an instinct stronger than rea- ered by the fireside altar, groups of makes answer: "I would fain bless out a law-giver. where present, whose nature and pow- its nest, er enfold our loved ones overseas as well as ourselves at home. "Since hunger is, bread needs must be;" the very existence of the day's great yearning and travail of soul convince us that there must be a loving God to satisfy us .

The New World Tie. Last night I heard a little child' prayer, and her usual form, "Now lay me," was supplemented by "Take care of our soldiers, and give them victory." That kneeling figure of innocence calls up a picture of myriads and myriads of similar scenes: what a new fellowship of childhood been created in the common daily prayer for our soldier many thousands of them being the prayers of little children for their own fathers. And Kneeling, mankind is coming closer

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into a bottle containing three ounces Thy lieutenant. . . . Thou wilt of orchard white, shake well, and share my triumph. . . . Lord God you have a quarter pint of the best of the German armies, bless Thou the freckle and tan lotion, and complex- German Emperor." ion beautifier, at very very small . The Christ-Child, silent, seems only ity. Men and women who had ceased cent to meet the ball. And it is only

any drug store or tollet counter will ruins of the world: "Thy Cross and of supplication praying for their loved spiritual realm, where personality my flag." Still the Child is silent. Ones, They cannot help it. 'We alone is great, God must respond to for a few cents. Massage this sweet- and the Kaiser with trembling voice, ly fragrant lotion into the face, neck, asks :"Have I not done and suffered lightenment a great deal of discussion Wheresoever the son goes, I will about the officers. arms and hands each day and see how enough for Thee? Millions of my freekles and blemishes disappear and soldiers lie dead; the ravens are

Swifter than the ships that sail together. With what a varied comacross the sea and the Channel; surer pany of people on their knees in than the messages that flash under- churches I have fellowshipped in the than the messages that flash underseas and fly through the air, is the path of the prayers that faith is hourly sending by way of the throne of God. There is not a minute of the day or night when loving hearts in Canada and the United States and in Great Britain and Australasia and other lands are not bridging the great spaces with yearning, loving petitions for the soldiers in France. Tennyson's figure of the whole world's being bound by golden chains of prayer about the feet of God has been strangely fulfilled in these days. After love and loyalty have made every guit and every sitt and every series of the series of the soldiers in the past year—Russians, high and low; Armenians, Assyrians, British, French and Americans. All the world in travail is finding itself knit together in a new spirit of unity. Praying people, whose numbers now include multi-tudes who never used to pray, find themselves invested with a new sympathy for one another. Tolerance and fortitude are being learned in our war-created school of prayer. France and Britain turn brave faces to the world, and do not weep or wail over their bereavements; but in secret they cry aloud to the Lord God of hosts

thers, wives, sweethearts, sisters, bro-thers, kindred friends and fellow pa-triots, are leagued in a great fellow-new testimony to the reality of the ship of prayer for our boys who have world's sense of the necessity of Somehow we cannot think of the than our national unity is this seldomaubject of prayer at all without first dwelling upon the new world condition which has thrust it into the public thought as a present force and necessity. In the United States it has become almost a pation with the providence of than our national unity is this seldom-expressed sentiment of our common fellowship within the providence of God. Our deepest relationships are in Him. Nothing can shatter the sense that we meet our absent beloved.

The nation, even the thoughtless Peasants by wayside crucifixes, beamong us, are holding our armies in shawled old women before Russian directed toward the Supreme Ruler of ligious services, little children kneel-

The Kaiser Before the Crib. not as the pharisees of our Lord's time prayed, standing in public places, to be seen of men. A shy, sensitive secret spirit of reverence has been discovered in the breast of the solsectarianism and of conventionality, so they have taken on a new, deep sense of reality of God and of His war is a prayer. They feel that they them, and in which He has a great stake, and for which they may count upon His co-operation. Their faith what a school of holy patriotism are their lives as a flaming act of woris itself a petition. They offer up ship and supplication, as the Russians offer up candles. "Yes, but so also do the Germans

is only the prayers of those whose in heaven." purposes square with the clear will of God that may expect an answer. In a vivid, though rather gruesome sketch, a French writer, Julien Flament, sets this forth (as summarized in "God and the Soldier"). He de- lesson: picts the German Emperor, clad in bowing his helmet before the Crib He addresses the Divine Child "Thou art on our side, O Lord: I am

Your grocer has the lemons and again. He promises to place the driven to the feet of God in an agony have difficulty in realizing that in the how clear, soft and white the skin weary of their feast." At last the Christ-Child softly and sorrowfully

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The Khaki College at the Canadian camp at Witley was visited by the King recently, accompanied by Major-Gen. Garnet Hughes. The scope of the teaching is shown by the list of classes in progress during His Majesty's visit:- Manual training, electricity, psychology, Latin, advanced commercial French, Italian, bookkeeping, shorthand, typewriting, penmanship.—Canadian War Records Official Photograph. Copyright.

son is commanding us to turn to the like-minded Christians assembled for thee, but I cannot. In Belgium last "The only expression of the source Harry, of Trenton; Alfred, Sudonly Power that can supplement our worship, all are present-day evidences winter I lost My way. I took refuge of all things is a Personality shaping bury; William and Herbert, at helplessness. We ourselves are lim- that God has stamped the need of beneath a hedgerow from the icy the universe to His will. The rela- home. A little over a year ago two ited and isolated and weak; all the Himself so deeply upon the human blast. Some drunken German sol- tion of men to God is thus a personal of Mr. Lewis' boys paid the price depths of our being affirm that there spirit that in times of stress we turn diers sprang upon Me. I had no de- relationship—the relationship of the while fighting in France. The is One who is almighty and every- as instinctively to Him as a bird to fence but My smile and My tears. finite to the infinite Personality. . . funeral took place from his home,

interest in the petty considerations of own name, and not in Christ's name; a motor car! . . . when he uses prayer merely as an instrument for the gratification of his own pride, and the realization of his "God's personality is the one real- and Mrs. John Godfrey entertained earthly ambitions; when he desires his ity; and when the sailor on the deep a number of friends on July 10th, will to prevail over the will of God. or the soldier on the battlefield cry to it being the fortieth anniversary of and that his arm of fiesh should wield Him, the cry does not beat against their wedding day. Eight children the power of the Omnipotent, such a the prison walls of law, like waves prayer is not addressed to the all-holy fretting at the base of the clift, but the dainty lunch, friends wished God, but to a God of indulgence mounts to the heart of Him, the outfashioned in his own image. The going of whose will is the sustenance which to enjoy the blessings of life. granting of such prayer would mean and the glory of the material world. that God's will would never be done, and Who is infinitely greater than the For such prayer there is within the operation of His law. . . . answers. The very soul of prayer cience. He made us all, and He ously assaulted by three men, one

> The Winning Sword. Soldier," has many true words that uals. That is why He never makes would have followed. are pertinent to this Sunday school two out of the same mould. . .

his grey cloak, "flecked with blood," saints, said Francis Thomson. The play upon it. When the ball a child visiting for the past three weeks. Deage of the Church's victories has ever throws into the air descends to earth ceased was born near Peterboro eighseen its swift flash from out the scab- there is a two-fold movement-the ty-three years ago. of prayer had become almost congeal- the movement of the earth upward to ed on the lips of multitudes, there meet it. It is only the lack of sensihas now come upon us a new day tiveness in our instruments that prewhen prayer has again become a real- vents our measuring the earth's ashave in these days of scientific en- every approach of His children, about the efficacy of prayer,' wrote arise and go to my Father, there also William James, and many reasons the Father must arise and go to meet have been given us why we should His son. Such is the law of spiritual not pray, whilst others are given why gravitation." tle is said of the reasons why we do pray. . . . The reason why we pray is simply that we cannot help Two Sons Died in the Service of

peal to God, conscious or unconscious, person of George Lewis. Deceased springs from the heart. 'They are was seventy-seven years old, 'and at their wits' end, then they cry to was born in the township of Olden, Jehovah,' is the testimony of the and lived all his life here. Although Psalmist. And even the funk-prayer a very quiet man he had many is heard, for he addds: 'And He friends. For the past two years he bringeth, them out of their distresses. has been confined to his home What the cloudless day cannot do, through illness. He leaves a widow, the hurricane effects. 'I have been three daughters, Mrs. M. Sanderson, driven many times to my knees by Pinchland, B.C.; Mrs. William Tuthe overwhelming conviction that I melson, Sharbot Lake; and Miss had nowhere else to go, wrote Abra- Sadie, at home; six sons, Robert, in ham Lincoln. 'My own wisdom and that of all around me seemed insufficient for the day.' And so it is now. The statesman in his cabinet and the soldier in the trench are at one in the day when all earthly refuge fails and God alone remains. 'I had not prayed for years, but I prayed then,' is the testimony of many a man. . . .

The Great Reason for Prayer. "There is in the world something greater than law, and that is personality. We ourselves know how the human personality can mould and shape unchangeable law and make it do his will. If gravitation decrees that water shall run downward, men can decree that it flow upward to the level of its source. If electricity can rend the heavens and spread disaster and death in the destroying lightning man can take its laws and so combine them that it drives his machinery, makes his cities bright almost as day, and send his messages round the earth. If law imprisons the stone and iron and marble in the everlasting hills, men by the same law can rear St. Paul's and hang the iron bridges high in air over the chasms, Instead of unchangeable law making progress impossible, it is the fact of law making being unchangeable, and thus to be depended on, that makes all progress possible. By it the aeroplane mounts to heaven and the shell screams overhead. And if man can thus mould law to his will, who can dare say that He Who is the source of all law is helpless and imprisoned? What is law but the ordered will of personality? Law is unthinkable with-

. . To punish Me they drew We know but little of the secret of with Rev. C. J. Mills, Sharbot Lake, their swords. . . . How can I God's working, but we can under- in charge. bless thee without My hands, the lit- stand how problems which to us are The meeting at Mrs. A. Thomp-Do our soldiers pray? Certainly the hands of a child . . . which insoluble are not even problems to son's was well attended. A num-Him. To the savage a motor is an er from here motored to Kingston. "That visualizes the truth that insoluble enigma; to the mechanic July 1st, also to Smith's Falls and hands red with innocent blood are that controls it there is no mystery Deseronto on July 12th. George raised in vain to a holy God," com- whatever within its compass. And Flynn and David Drew have new ments the author of "God and the Sol- we are far less fitted to judge the uni- Ford cars. Pte. John Gray is home diers. Just as they bee sloughed off dier." "When a man prays in his verse than the primitive man to judge on leave. Misses A. Price and M.

"Even the material world is sensibard. .. If in the last days the words movement of the ball downward and

GEORGE LEWIS DEAD.

Their Country. "We have, in very truth, come to | Mountain Grove, July 15 .- An the day when we cannot help praying, aged and respected resident, was In the moment of extremity the ap- called away on July 13th in the

Thompson are home. Clare Price, Peterboro, was home for Sunday. Mrs. Anderson at John Gray's. Mr. it being the fortieth anniversary of blessed their happy union. After them many more happy, years in

Belleville Man Assaulted. eternal glory no voice nor any that "We make our appeal to Omnis- while en route home, was murderpray." comments one. True: but it is: 'Thy will be done on earth as it is made each different, and He will never of whom dealt him a severe blow repeat a single personality. Each is on the head with a baseball club. therefore of inestimable value to Him. The assailants made their escape. And the cry of each He will hear. He Had Mr. Barry received the full That same volume, "God and the sees us not in masses but as individ- force of the blow fatal results

> Mrs. Hugh Murray died Monday "Prayer is the very sword of the tive to the feeblest force brought to at Brockville, where she had been

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