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BOYS' BEEF-SKIN MOCCASINS, REGULAR, \$2.50. SIZES 1 TO 5. \$1.99.

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DOORS OF CHINA ARE OPEN

TO GREAT RELIGIOUS AWAKENING, SAYS REV. H. B. RIDLER

Who Has Spent Fifteen Years as a Missionary — It Is Up To Christian Church To Take Advantage of Opportunities Presented.

"China has had a great religious awakening," said Rev. H. B. Ridler, missionary from Foo Chow, China, preaching in St. James church on Sunday morning.

Rev. Mr. Ridler had been laboring in China for fifteen years, and is at the present time on his way home to England, on furlough. He has a wonderful story to tell about the great changes in the social and religious life of China, and of the opportunities there for service. The doors of China, he declared, are open for missionaries, and he requested the fact that there were not more workers for such a big field. He made a strong appeal for missionary work not only in China, but also in India, Japan and Africa. "Give all you can to help on the work," he said, "and do your best to send missionaries, for there is a great opportunity there for service."

"During the fifteen years I have been in China," said the speaker, "I have seen wonderful results from the preaching of the gospel. China has had a tremendous awakening. She has been awakened from her sleep, and is now filled with vigor, energy and activity."

The speaker referred to the putting away of the idols by many of the Chinese people. There had been a great awakening from ignorance and superstition. The recent great political movement had accomplished much. The monarchy was now a republic, and the old educational system had been swept aside and modern methods adopted. The social life had been changed, and western ideas had taken their place. But the greatest of all the awakenings was that of the religious awakening as a result of the preaching of the gospel. And this, to a great extent, was due to the work of the missionaries. Many of the idol temples had been removed, and up-to-date schools had taken their place. Christian day schools were held in many of the old idol temples. God had been manifesting His power in the work. There were now 500,000 Christians, and while this might look just as a drop of water in a bucket, yet there were 20,000 Chinese Christian workers and this would go to form a nucleus for the winning over of the nation for Christ. Just think of the influence this would have on the next generation. The doors were now open on all sides for missionary work in China. The opportunity was at hand, but the trouble was in the securing of workers. The Christian church did not undertake the work, China, like Japan, would fall back into materialism.

"My message to you today, is that you realize something of what is being done in China, by the power of the gospel of Christ. The doors are open. It is for the church to take advantage of this opportunity."

New Ontario Mission Work.
 Rev. J. D. Byrnes, district superintendent of the Presbyterian church in New Ontario, preached in Chalmers' church on Sunday morning on the subject, "The Church and the Nation." Touching on the days of more primitive things in Canada, he referred to the church development. The first synod was held in Kingston in 1834, at which a man was appointed to look after the first mission field. In 1875 there was the union of the various branches of the church and the growth in the west, following the completion of

MAKES A PERSON FEEL YOUNG

Mrs. Brown of Kingston, Ont., Tells How Differently She Felt When Her Nerves Were Restored to Health and Vigor.

Mrs. G. Brown, 14 Clergy street west, Kingston, Ont., writes: "A year ago last summer I was badly run down, and so nervous that I could not sleep at night, but would have to get up and walk around. I had no appetite, had pains in my stomach and back. I sent for a box of Dr. Chase's Nerve Food, and found it gave such good results that I kept up the treatment until I had taken five boxes. I have gained in flesh, my nervousness is gone and I can eat as much in one day as I used to in a week. I sleep well, and have not had a sick headache for a long time. "Dr. Chase's Nerve Food is worth a lot of money to any person that is suffering like I did; it makes a person feel young and full of life, not down-hearted and dull. I am glad to recommend it to all suffering from nervousness, sick headaches and run-down conditions."

It feeds the nerves. That is the great secret of the success of Dr. Chase's Nerve Food. That is why cures effected by this treatment are both thorough and lasting.

The great difficulty when the nerves become exhausted is to get enough nourishment from the food you eat to restore the nerves. By supplying the elements from which Nerve Food is created in condensed and easily digested form Dr. Chase's Nerve Food feeds the wasted and depleted nerve cells back to health and vigor.

You feel the benefit obtained by renewed energy and ambition. Pain and weakness disappear, digestion improves, the complexion takes on new color, and in a score of ways you find the proof of the good this food cure is doing you.

When you have decided to use Dr. Chase's Nerve Food make up your mind to give it a fair chance to cure you, and then insist on getting the genuine article, bearing the portrait and signature of A. W. Chase, M.D., the famous Receipt Book author. Price 50 cents a box, a full treatment of 6 boxes for \$2.75, at all dealers, or Edmanston, Bates & Co., Limited, Toronto.

The C.P.R. in 1885, was particularly interesting. In 1875 there were only two preaching places in the west and in 1914 there were 378 preaching places under the auspices of the Presbyterian church. Similar growth had taken place in Alberta, British Columbia, Quebec and New Ontario. The work now from a national point of view is tremendous when one considers that forty per cent of the population of Manitoba is foreign, and Saskatchewan and others follow closely. At the present time there was a very great scarcity of missionaries due to the call of the colors, said Mr. Byrnes.

At First Baptist.
 Rev. S. J. Farmer, pastor of the McPhail Memorial church, Ottawa, preached at the First Baptist church Sunday morning and evening. His morning discourse concerned "Law and Grace." With many excellent illustrations, he pointed out the way in which the moral law brought man face to face with his own sinfulness. The higher the moral law the more does sin seem to abound in the world. Convicts of sin, man must turn to the grace of God for salvation. He cannot hope to live up to the law and thus save himself. The Christian optimist believes the world to be no worse to-day than it was centuries ago. Man has not invented new sins nor sunk to greater depths of depravity as history has run its course. Yet all experience agrees with Biblical teaching that man cannot lift himself by his own bootstraps. He must turn to God, whence alone comes strength sufficient to save the individual and to save the world.

Principal Taylor, of Queen's University, preached in Chalmers Church on Sunday evening to a large congregation. He took as his subject, "Sacred and Secular," and his text was from Corinthians II, 21 and 22. Dr. Taylor said that there is a distinction in life so desolating as that between sacred and secular, a distinction by which so much of a man's life is regarded as spiritually indifferent, while the definite religious side of it is lost in reality by being separated from the rest. The contention was that life should be all of a piece. The question was of the nature of the piece. The Principal showed how impossible it was to make the distinction in music and literature without shutting out much which is the finest in both. The greatest music could never be set to words. It was something in itself which had to be appreciated. In literature, words of Browning were not what is commonly known as sacred, but they were the greatest teachers of the nineteenth century. The difference between sacred and secular was not in things but in men. The secular man made holy things secular, the godly man lived all of his life to God.

\$705.61 WAS REALIZED

AS THE RESULT OF GREAT WAR VETERANS' TAG DAY.

Forty-eight Collectors Aided in the Street Collection—The Money to be Used in Getting Furnishings for the Association's Club Rooms.

The Great War Veterans' tag event on Saturday was a great success, and Lieut. Topping, the secretary-treasurer, reports that the people's offerings totalled \$705.61 which is to be used in fitting up the association's club building on Princess street.

There were forty-eight collectors on soliciting contributions for the veterans' quarters, and the greater part of these were ladies. Lieut. Smith turned in the largest amount, his box containing \$42.87. The second highest was little Miss Angell, daughter of Corporal Angel, who collected \$37.24.

The association is thankful to the daughters of the Empire, the young ladies of Queen's residence and class No. 27 of Queen street Methodist Sunday school, who aided in the collection.

The Kingston branch of the G. W. V. A. expects to be able to do something real good for the returned soldiers when it gets settled in its new home on Princess street, so generously offered to it by Brig. Gen. L. W. Shannon, of London, Ont., one of Kingston's sons.

The veterans are very grateful to Mayor Hughes and the citizens of Kingston for the most liberal response they made to the appeal for funds.

KNEW DONALD HANKEY

Major W. L. Grant Speaks on "The Student in Arms."

Major W. L. Grant, principal of the Upper Canada College, spoke Friday night in the Upper Canada college hall to the students and their parents and friends. Donald Hankey, author of "The Student in Arms," whose friendship Major Grant had enjoyed at Oxford, and for whom his affection and admiration flowed out in his speech with quiet and impressive sincerity. Of the British soldiers in the great war, Major Grant said: "All are great, yet here and there we pick out one that seems to typify the ideal for which we strive."

KINGSTON EVENTS 25 YEARS AGO

The senior musical and arts classes of the Young Ladies' College are filled.

It is proposed to have a separate prison established here for first offenders under thirty years of age.

Ald. J. J. Behan purchased two large turkeys from Mrs. Hackett, of Howe Island. One weighed 23 1/2 pounds, and the other fifteen pounds.

Rev. J. D. Ellis appeared in Queen street Methodist Church pulpit on Sunday with his left hand in a sling. On Saturday while handling an axe, it accidentally fell upon his wrist, causing quite a serious wound.

Special \$2.25

Ladies' cushion sole laced boots and oxford ties; low rubber heels; "make good house shoes." Special price \$2.25.

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Buy Furs Now

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 A square house to deal with.

"BRINGING UP FATHER ABROAD"

Pleased Large Audience at the Grand on Saturday.

"Bringing Up Father Abroad," the third of a series of musical comedies, was at the Grand Saturday afternoon and evening and the patronage was so large that the company is to play a return engagement on Wednesday, matinee and night. The production is the funniest of the Jiggs' series and the large audiences laughed every minute of the play. The same principals again appear—John E. Cain as "Jiggs," Ben B. Byton as "Dirty Moore," Robert J. Rice as "Don Keller," and Marion J. Benson as "Maggie." Blanche Newcomb as Jiggs' daughter is clever in the sourette line. The girls' chorus is about the best trained seen here in some time. The whole production is of the kind that forces one to laugh. Some of Jiggs' expressions may be strong, but his language is of the every-day variety after all.

St. Mary's Cathedral Notes.

A collection was taken up in St. Mary's cathedral on Sunday for Armenian relief, and also for the sufferers of the Halifax disaster.

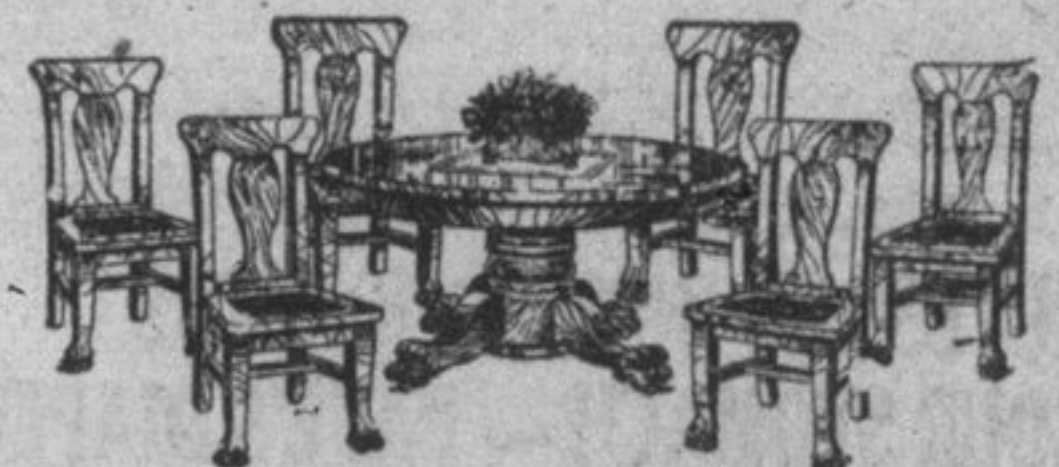
It was announced in the cathedral yesterday that the Christmas collection amounted to \$2,447.79; this being the largest except one ever contributed.

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