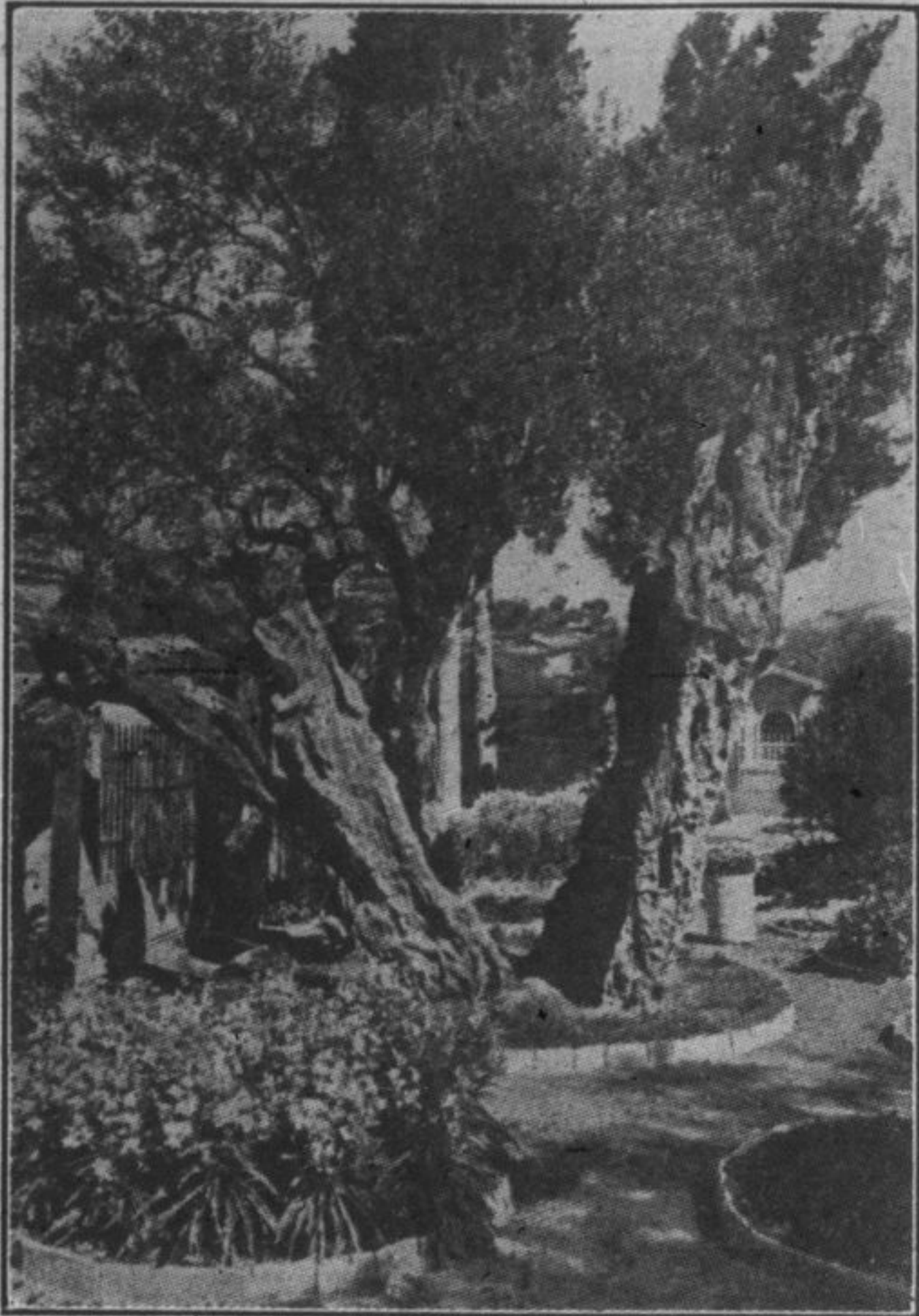
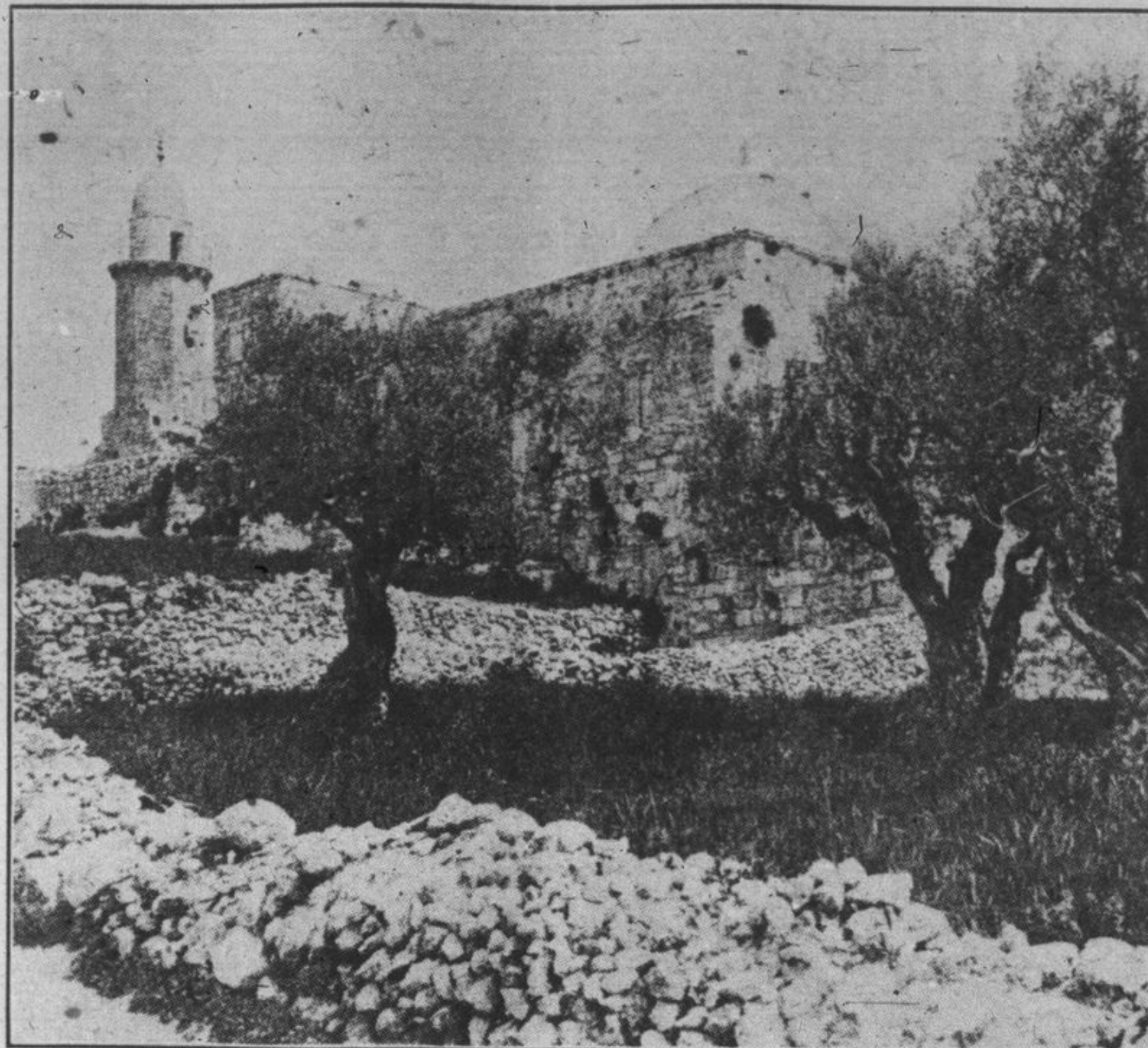


"Let us Go into Jerusalem"

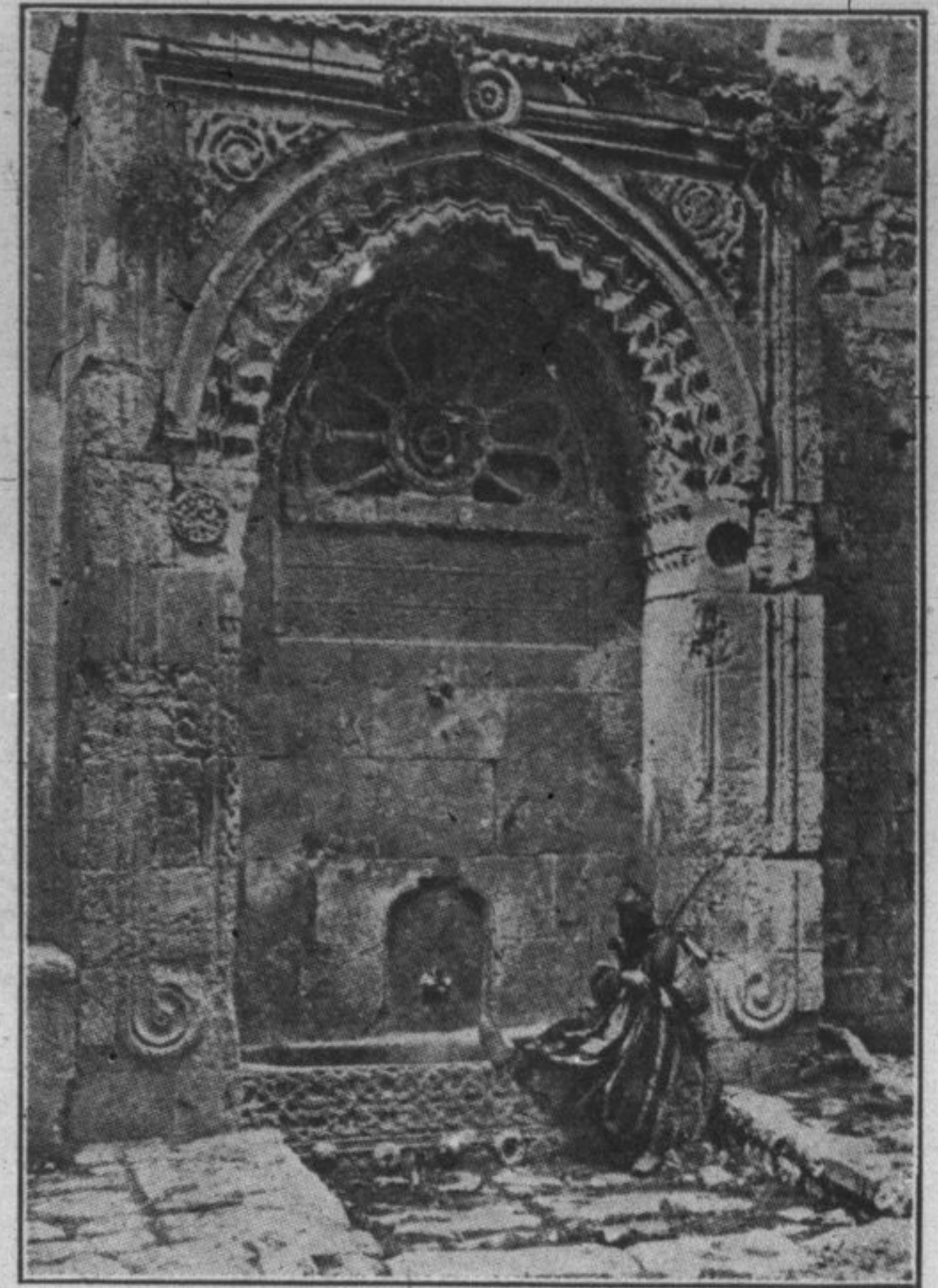
Holy Places in and Around the City



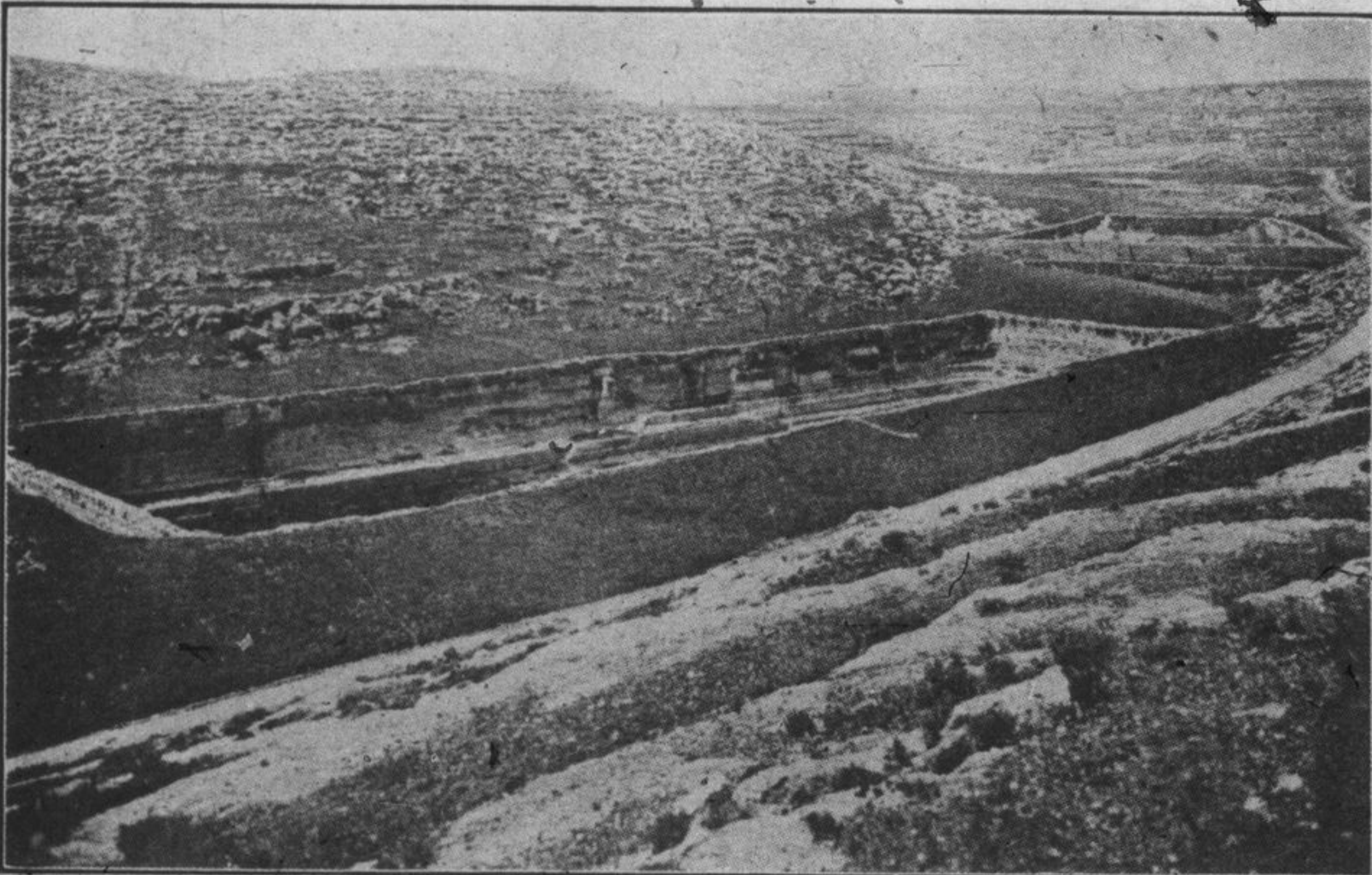
A corner of the Garden of Gethsemane, near Jerusalem. The garden occupies about a third of an acre, and is surrounded by a wall covered with stucco. It is under the control of the Franciscans, and contains eight olive trees of great age, which may well have sprung from the roots of those which were there in the time of Christ.



The Mount of Olives and the Mosque of the Ascension. The building shown belongs to the Mohammedans, and marks the site of the Ascension. The central part of the building takes the form of a small octagonal chapel containing the footprint of Christ.



The entry into Jerusalem. A beautiful fountain near one of the gates. This fountain is a fair example of the really beautiful monuments which are to be found here and there in Jerusalem. The Bab el Silsileh (Gate of the Chain) is the eastern entrance to the Inner Haram Enclosure, surrounding the Dome of the Rock. Just inside is the beautiful little Dome of the Chain.



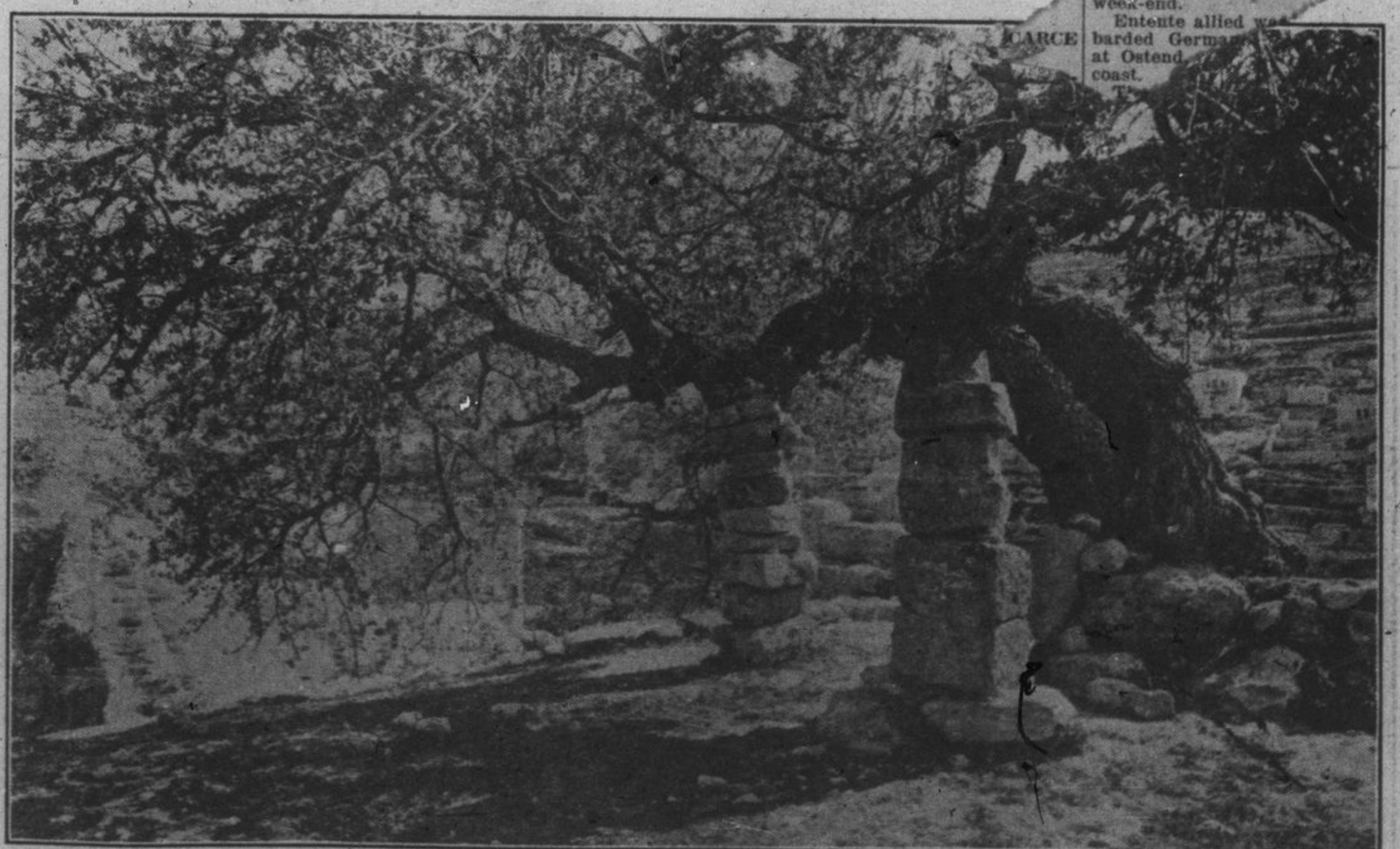
A general view of the Pools of Solomon outside Jerusalem. The pools are three huge oblong cisterns of masonry, and take their name from a passage in Eccles. ii. 6: 'I made me pools of water, to water therewith the wood that bringeth forth trees.' The place is thus described in Lewin's 'Journal of a Visit to Jerusalem': 'The pools are at the head of the Valley of Urtas, and are distant about eight miles from Jerusalem. At the north-east corner of the lowest pool was an aqueduct which brings the water from the chamber at the north-west of the Upper Pool and conveys it to Bethlehem.' Originally it was brought as far as Jerusalem.



The interior of the Mosque El-Aksa in Jerusalem. The magnificent basilica, built by Justinian in 530, was converted into a mosque, but some traces still remain of the original building. The porch still contains two niches for statues, the work of the Templars.



The Grotto of the Agony where Judas gave the kiss of betrayal. The Grotto of the Agony is a cave in the rock, and it was there, according to tradition, that the disciples slept while Christ prayed on the Mount of Olives near at hand, and where on His return to His sleeping disciples Judas gave Him the kiss of betrayal.



The ancient mulberry tree at Siloam and the pool where sight was given to the blind man. The pool was originally square, and near it are the remains of a fifth century chapel. Close by is the gnarled and withered trunk of an ancient mulberry tree, supported by stones. The Jews declare it marks the spot where the Prophet Isaiah was martyred by King Manasseh.

An...
may begin...
monds now...
will make a...
win a decision...
The blow will...
France. The Allies...
for anything...
passed quietly, the Brit-...
war Office reports. "We captur-...
a few prisoners in patrol en-...
prisoners recently taken by...
British seem to believe that Hin-...
desires the end of the war...
on as possible. All are vague-...
expecting some dazzling new Hin-...
burg strategy and some ne-...
rms of frightfulness.
Thirteen German planes...
winged on the west front...
week-end.
Entente allied...
barded German...
at Ostend...
coast.