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KINGSTON, ONTARIO, THURSDAY, DECEMBER 6, 1917

SECOND SECTION

The International Sunday-school Lesson For December 9th Is "Ezra And Nehemiah Teach the Law."-Nehemiah, Chap. 8 By William T. Ellis.

the South one man made the point! this changing day. that it is better to get the great idea of conservation, or what another called the principle of salvation, into people's minds than to teach them all the walls about Peking and Nanking, the methods of conservations extant. Plans are merely the product of a fective for purposes of defence in purpose. Methods are the output of these modern times than were the motive. Get the big idea into a peo- newly-built wall of Nehemiah to keep ple's thinking and they may be out the most dangerous foes of Jerutrusted to find all the practical out- salem. They might thwart Sanbalworkings of it that are necessary. lat, Tobiah and Geshem, but they The best programme of moral and were unavailing against the selfishnational reform is a passion for ness, pride, idolatry and godlessness righteousness; details will take care of the wandering hearts of the Jews. of themselves.

When one of China's greatest statesmen told me that he felt that his nation needs to adopt Christianity, he did not have in mind any complete system of theology; he does not know anything about scientific theology. But he did see clearly that the Christian ideal, and the Christian spirit, are China's present needs. Give China the Book, and let her people grasp its genius, and she will make port in her troubled venture of a constitutional form of government Give her only the forms and methods of constitutionalism, with the old individualistic and selfish spirit, and she will make shipwreck of her great experiment. The clear need of China, as of our own land, is for a

CHILDREN HAD

Whooping cough, although spec- glad to cloak the indulgence of his ially a disease of childhood, is by no frailties under the cover of some remeans confined to that period, but ligion. may occur at any time of life. It is one of the most dangerous diseases in our own time is to be explained in Sheppard, 259 Seaton St. of infancy, and yearly causes more this same way. Their moral obligadeaths than scarlet fever, typhoid or tions are not rigid and exacting. say that 'Favorite Prescription' did diphtheria, and is more common in They profess scorn of the old legal- me a lot of good. I at one time defemale than male children.

tion of the throat, feverishness and will let a man indulge his selfishness side, extending down into my limbs. I cough. The coughing attacks occur to any extent, so long as he is mind- doctored, but did not get relieved of my frequently, but are generally more ful to burn incense to the goddess of ailment and was down and out when I severe at night.

On the first sign of a "whoop" Dr. Wood's Norway Pine Syrup should be administered, as it helps to clear the bronchial tubes of the collected mucous and phiegm.

Mrs. George Cooper, Bloomfield Ont., writes: "It is with pleasure I can write and tell you that there never was a better cough medicine made than Dr. Wood's Norway Pine Our children had whooping cough last winter, and that is the only thing that seemed to help cerning one famous man he said that liar to women. them. It loosens up the phlegm so "He manages to keep just a step in This old prescription of Dr. Pierce's is that they could raise it easily. I will front of the crowd, and he is ever extracted from roots and herbs by means never be without it.'

bottle; put up in a yellow wrapper; definition of many a popular politi- 10c for trial pkg. of tablets to Dr. V. M. three pine trees the trade mark; cian; but the term "leader," must be Pierce, Invalids' Hotel, Buffalo, N. Y., manufactured by The T. Milburn Co., denied him. The truly great states- or Bridgeburg, Ont. Limited, Toronto, Ont.

In a conservation congress held in | new life to vitalize the new forms of

Better Than Strong Walls.

The Great Wall of North China, or are not any more obsolete and inef-The need of the returned Jews was for the protection that would save them from themselves. What says Amos R. Wells?-

"Closer is the Lord's protection, than a near investing wall; Closer than a moat about me, closer

than a tower tall; Closer than a suit of armor, or my hands and feet can be: For against mine own assailing, His

protection keepeth me."

The Jews who had returned from the Babylonian exile were in a capi-! position to adopt an electic religion; and they had leaning that way. They were surrounded by an assortment of creeds. There were more gods than virtues. Most of the popular divinities were easy-going, asking nothing of their devotees in the way of moral straitness. There was WHOOPING COUGH free, rein for all passions in the service of the gods of the nations. That is why the Jews were so often tempt-

ed to stray from Jehovah. A man is

The popularity of all sorts of cults ism of the Mosaic law. "Natural re- veloped woman's trouble; my nerves were Whoeping cough starts with ligion," is a veritable high-brow fad completely shattered, and I became weak. sneezing, watering of the eyes, irrita- in our times. It is an easy creed. It I had severe backache and pains in my Good Form. Be polite and conven- began taking Dr. Pierce's Favorite Pretional, and you may do whatever you scription, and it so completely cured me please within these wide bounds, says and restored me to health and strength natural religion, which deifies the that I was able to do all my own work worst as well as the best of man's and others besides. I do recommend

Leaders, Real and Sham,

Sir Robertson Nicoll, the great British editor and critic, once gave me his impression of certain public men on this side of the water. Con- remedy for the chronic weaknesses peculooking back over his shoulder to see of pure glycerine and is a temperance "Dr. Wood's" is 25c and 50c a if they are following." That is a remedy of 50 years' good standing. Send

what he believes to be righteousness! and honor and public welfare. He is less concerned about people's applause than about their progress. Fortunately, Jerusalem had that kind of leaders during and after the

rebuilding of the walls. Nehemiah and Ezra cared more for helping their people than for pleasing them. They never hesitated to point out the dangers which resided in the hearts of the Jews, as well as those which arose from without the city walls. They were true leaders, not followers of the crowd who managed to keep in front of the procession,

recognition of the law of the nation, munity consciousness. which was the law of Jehovah. It is countrymen:

obedience; Drive the road and bridge the ford. Make ye sure to each his own.

WHILE AT WAR

Women Suffer at Home



'Prescription' and just a few bottles completely built me up and relieved me of my nervous condition. It is a good medicine and I

Niagara Falls, Ont,-"I can safely

'Favorite Prescription' to weak and ailing women; they cannot get a better medicine. "-- MRS. JOHN LOCKHART, 26

Terrace Ave. Favorite Prescription is an invigorating, restcrative tonic, a soothing and strengthening nervine and a positive

A Get-Together Meeting.

Many cities in the Southern and Western parts of the United States. have entered upon a regular campaign of advertising and promotion. They have adopted slogans and emblems, and assiduously woo increased prosperity. The first step in every such campaign is to get the people together, and to make them like small boys running at the head feel their civic solidarity. No committee of business men can boom a Once the wall was finished, these city successfully, unless there be leaders planned for a great festival of present the genuinely unified com-

Ezra had never studied psychology. the degree of a community's rever- but he knew human nature, which is ence for law that measures its real the same thing, so his first step, in stability. A common misapprehen- the great religious and law-observing sion is that it is the volume of busi- revival which he projected for Jeruness that determines a community's salem, was to get all the people tostrength; but this is not so. The gether in one place. He wanted them strength of the law is the strength to become conscious of themselves, of a people's civilization. Not with- to see one another, and to feel the out reason does the British poet of thrill of the "elbow touch" of which empire cry to his far-flung fellow cld soldiers talk. Into the broad place before the water gate the whole assembly of the people gather. Wise "Keep ye the law; be swift in all is the church which holds reunions tario towns, and socials, not for money .- making purposes, but solely to promote his

self-realization of the organization. The churches which expect to have crowds of worshippers merely by the fact of opening their doors, may take anticipated one, and an enthusiastic

HOUSEWIFE TOOK VINOL

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Berkeley, Cal.-"I was nervous, irritable, no appetite, could not sleep, and was always tired, so my housework was a great effort. After many other medicines had failed Vinol built me up and made me strong. I have a good appetite and sleep well. Every nervous, weak, ailing woman should try it."-Mrs. N. Edmunds, 2107 Dwight Way, Berkeley, Cal.

We ask every nervous, weak, rundown, ailing woman in this town to try this cod liver and iron tonic on our guarantee to return their money if it fails to help them. Mahood's Drug Store, Kingston. Also at the best druggist in all On-

one, for the "get together" spirit had hold of the people.

"And Gave the Sense."

A man was speaking upon the posa lesson from Ezra's procedure. He sibilities of Mesopotamia's cotton was Ezra, the great leader, and all crop, but he took it for granted that the people had special reason to give his hearers were more familiar with heed to his words, but he organized geography than was the case, so he and planned for this rally as thor- was surprised when a friend said to oughly as churches make ready for a him, "A man was telling me about Billy Sunday campaign. It was not your speech upon the possibilities of a one-man meeting; Ezra had with cotton in China." The speaker had him corps of assistants, judiciously not been careful to make his hearers placed. He was after results, and understand, which is as truly the not after a reputation for himself. speaker's responsibility as it is the The occasion was a prepared one, an listener's. Most persons listen to the (Continued on page 11.)

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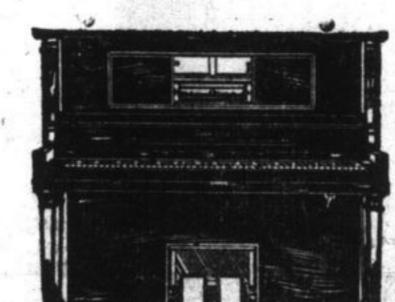
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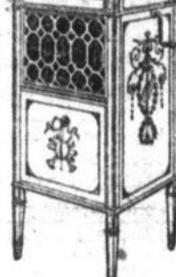
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