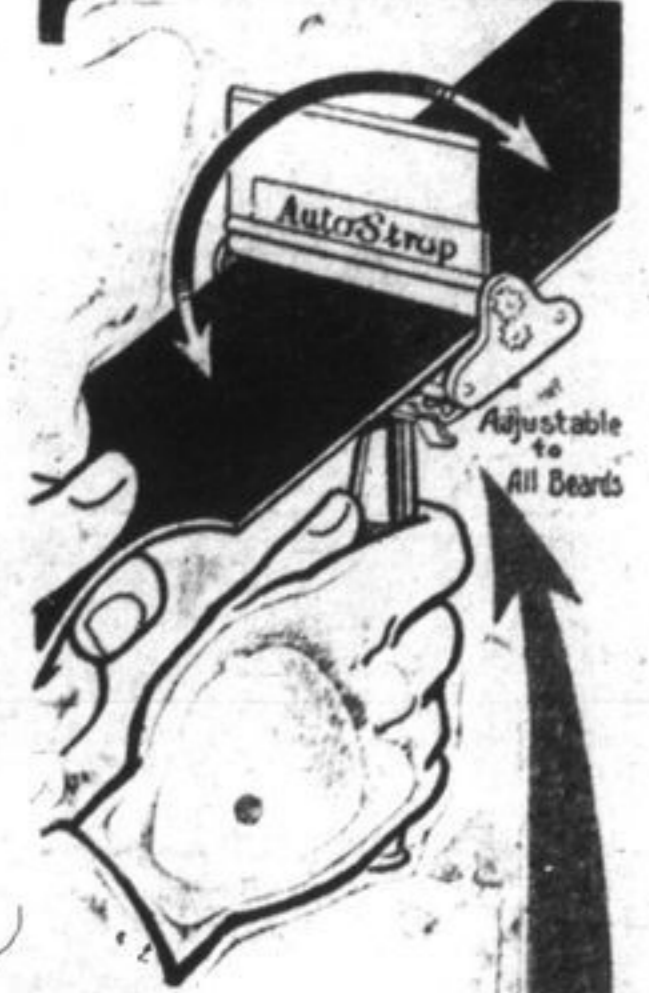


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Assure him of shaving comfort whether he is in military service or at home by giving him an

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GRANDMA USED SAGE TEA TO DARKEN HAIR

She Made Up a Mixture of Sage Tea and Sulphur to Bring Back Color, Gloss and Youthfulness.

Common garden sage brewed into a heavy tea with sulphur added, will turn gray, streaked and faded hair beautifully dark and luxuriant. Just a few applications will prove a revelation if your hair is fading, streaked or gray. Mixing the Sage Tea and Sulphur recipe at home, though, is troublesome. An easier way is to get a bottle of Wreth's Sage and Sulphur Compound at any drug store all ready for use. This is the old time recipe improved by the addition of other ingredients.

While wispy, gray, faded hair is not sinful, we all desire to retain our youthful appearance and attractiveness. By darkening your hair with Wreth's Sage and Sulphur Compound no one can tell, because it does it so naturally, so evenly. You just dampen a sponge or soft brush with it and draw this through your hair, taking one small strand at a time; by morning all gray hairs have disappeared, and, after another application or two, your hair becomes beautifully dark, glossy, soft and luxuriant.

This preparation is a delightful toilet requisite and is not intended for the cure, mitigation or prevention of disease.

COAL CUSTOMERS
Please Notice!
On and after first of May Coal Sales will be for Cash Only.
BOOTH & CO.
Phone 133.

ARCHBISHOP SPRATT DENIES CHARGES AGAINST HIM

(Continued from Page 1.) His action and sustained; and the bishops were honorably reinstated. You will perceive, therefore, that I did not draw a hasty conclusion that it was only after mature deliberation and consultation that I came to the conclusion that I had not the right to interfere when I was assured that proper legal procedure was being adopted.

The Victim of Circumstances.
You will further perceive that I have become the victim of circumstances. The name of the Archbishop has been everywhere held up to scorn and obloquy by the press. His name has appeared in large type as the representative of guilt. He has been made the mark for the shafts of prejudice and bigotry. For it is written: "Strike the shepherd and the sheep of the flock shall be dispersed."

There may be those who wish to know what efforts were made to settle the difficulty out of Court. When I received notice from the counsel for the plaintiff that legal proceedings were about to be taken, I sought an interview with him and found him on the third call. After a conversation of some length, I requested information as to what would be required to affect a settlement and stated that if it were a monetary consideration I was of opinion it could be obtained. A few days later I received a note stating that the offer could not be considered, that there was little possibility of settling without recourse to law, as what was required was vindication by proper authority, and that if I had any offer to make counsel would be pleased to submit it.

Within forty-eight hours the writs were served.

His Life as Priest.
As to my character I refer you to the history of my life as a priest on active duty for thirty-five years. Ask the faithful Catholics of the different missions in which I have served; namely, Toledo, Elgin, Trenton, and Belleville, if I have ever been accused, or even suspected, of any conspiracy, intrigue, subterfuge or particular friendship? Ask them if I ever manifested a spirit of favoritism of discrimination in my dealings with them; and if I have ever been guilty of an improper word or act that would tend to excite suspicion or reflect upon my priestly character. Ask the thousands who have come to me in the different missions of this Archdiocese for consolation, comfort and relief, in their sorrows and afflictions; if I have ever refused to make use of the gifts, natural and supernatural, that God may have given me, to assist the poor and relieve and comfort the afflicted?

Ask this honorable and learned body of priests from every quarter of this archdiocese, who have come this morning—some of them from great distances to sustain their Archbishop in this great conflict for justice and right, and to register their protest against this terrible onslaught on his character and administration. They know my life and my works, and they have a knowledge of the question before us. They constitute one of the most exemplary and representative bodies of clergy in this great Dominion, and some amongst them are singularly distinguished for learning. In the anniversary address just presented, they have given testimony to my loyalty, fidelity and integrity of life.

This great calamity that has come upon us is one of those contradictions foretold in Holy Scripture, which must ever follow the Church of Christ. It is one of the marks of the divinity of the Catholic religion. The Church of Christ was born in persecution and persecution has ever been her portion and inheritance.

Thus saith the Lord: "Remember my word that I said to you: 'The Servant is not greater than his Master. If they have persecuted me they will also persecute you.'" John XV—20.

I trust that the faith of God is so deeply grounded in your souls as to give you the light to perceive that this trouble has come upon us by the permission of heaven. The Bishop is singled out because he is a successor to the Apostles.

Church Not Responsible.
You will bear well in mind that the Church is not responsible for the acts of individuals, only in so far as she approves them. This case has been investigated by a representative body of the Holy See, which spent many days in this city and other parts of the Archdiocese. It is at present before the highest Ecclesiastical court in Rome. This is the only Court that is competent to pass judgment on our acts in such matters. We are prepared to abide by the decision. We have been in office just six years to day and we have yet to receive a reprimand for any defect in our administration or otherwise. It would be an easy matter for us to resign, and retire in peace from all this turmoil. To do so would be to prove false to our ecclesiastical superior, to religion, and to the flock committed to our charge. We will therefore, remain in office subject to the will of the Holy See, and as we are not conscious to ourselves of any fault, we have nothing to fear, confident in a just judgment.

Reference to the Press.
As to the daily newspapers of this city, we feel that we have a very serious grievance against them. There is an opening for a libel suit in one case; and in the other there is an inflammatory article in the editorial column calling upon the people of the city to rise and depose the administration, which, of course, includes the Archbishop. Were I of a vindictive turn of mind I would appeal to the Catholic people of Kingston to rise in protest against this extravagant malevolence toward their religion.

But we must return good for evil. However, by reason of our office, we must protect the interest of religion. We, therefore, take this opportunity to state that if this unfair, unjust, biased and bigoted attitude is persisted in we will be obliged to have these papers classed with the "Menace" and other anti-Catholic or-

"MOST GRATEFUL WOMAN IN TOWN"

"The Way Tanlac Helped Me is Simply Wonderful," Says Mrs. Edwards.

"I feel so happy over what Tanlac did for me I just want to tell everybody about it," said Mrs. Florence Edwards, resident of Buttonwood Avenue, Mt. Dennis, Toronto. "Several weeks ago," continued Mrs. Edwards, "I contracted a severe pain that settled in my side. In a little while my left side, arm and shoulder began to throb and ache till I suffered agonies from rheumatism. The trouble got worse and worse till finally my arm and shoulder were so stiff it almost killed me to bend over and I actually was unable to put on my shoes. My shoulder hurt so I couldn't rest and sometimes for two whole nights I wasn't able to sleep a wink. My side felt like a sharp knife was sticking in it and I was so weak and helpless I just had to give up my housework, for hardly an hour passed over my head that I wasn't miserable the whole time. "Just as soon as I started taking Tanlac I began to feel better and the pain seemed to be leaving me. I am now on my second bottle and already the awful pain in my side is entirely gone and I am feeling better all over. My arm and shoulder are entirely free from rheumatism and I can now do all my housework as well as I ever could. The way Tanlac has relieved me of that awful rheumatism is simply wonderful and it has made me the most grateful woman in town."

Rheumatism is not only one of the most prevalent, but one of the most painful and difficult to treat of all present day diseases. When the digestive organs and bowels are not working properly, and the kidneys become clogged up, the whole system becomes deranged and saturated with uric acid poisons and other impurities, which accumulate in the joints and other parts of the body and produce the condition known as rheumatism. Tanlac is a powerful reconstructive tonic and quickly overcomes this condition by acting directly on the vital organs, toning them up and enabling them to perform their proper functions, so that the impurities are soon eliminated from the system in a natural way. Tanlac is a constitutional treatment and gets at the root of the trouble by removing the cause. Tanlac is sold in Kingston by A. P. Chown.

Was Not Subpoenaed.
Some persons may be anxious to hear why the Archbishop did not give evidence during the trial in his own behalf. He was not subpoenaed by either party and his counsel would not permit him on the contention that there was no evidence produced to implicate him. As to the orphanage, I made visitation in April 1916; and, by reason of the death of priests, I acted as chaplain during the principal season of last winter, making the journey at night in the evening on foot, celebrating at six thirty in the morning and returning to the palace before nine a.m. I am, therefore, in a position to state that the orphanage is a model institution. I never before came into contact with a more perfect group of children. Those of an age receive Holy Communion five days out of the seven of each week. The value cannot be estimated. There are always from eighty to one hundred children in this home, comfortably housed, well provided and clad and educated.

Palpitation of the Heart and Nerve Troubles
WERE CURED BY Milburn's Heart and Nerve Pills. When the heart begins to beat irregularly or intermittently, palpitate and throb, skip beats, beat fast for a time, then so slow as to seem almost to stop, it causes great anxiety and alarm and the least excitement or exertion seems to affect it. Many people are kept in a state of morbid fear of death, become weak, worn and miserable through this unnatural action of the heart. To all sufferers from heart troubles we would advise the use of Milburn's Heart and Nerve Pills, which by their action in strengthening the heart and relieving the beat, remove all the distressing conditions, and impart vigor and vitality to the system. Mrs. Thomas Davidson, Mount Brydges, Ont., writes: "I have been a great sufferer in the past with nerve troubles and palpitation of the heart. I tried several remedies, but without any good results. My son came in one day and advised me to take Milburn's Heart and Nerve Pills. After using one and a half boxes, I am fully recovered, and am in a perfect state of health, thanks to your valuable medicine." Price 50c a box at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

under government inspection in every branch of work. Its status is now before the Holy See, and I am of the opinion that few, if any, changes will be prescribed.

How the Trouble Arose.

This trouble has not arisen from any weakness in the administration, but from a refusal to accept the law of obedience according to the teaching of the Holy Catholic Church. Without obedience in this true sense, Community life would be an impossibility. For the preservation of the Catholic religion, especially in Community life, we must insist on that form of obedience the Church prescribes. The law of charity prevents me from giving further information on this question. As to the rest I must suffer in silence and you have been called to suffer with me. You are members of the mystical body of Christ and the members must necessarily participate in the sufferings of Her Head. If you are to go into glory with Him you must be prepared to suffer with Him. This is your vocation according to the doctrine of St. Peter.

For what glory is it, if committing sin and being buffeted for it, you endure? But if doing well you suffer patiently, this is thank-worthy before God. For unto this are you called because Christ suffered for us, leaving you an example in His steps. Who did no sin, neither was guile found in His mouth; when he was reviled did not revile; when he suffered he threatened not; but judged himself to him that judged him unjustly."

Address From the Priests.

Before the sermon, the following address from the priests of the archdiocese to His Grace, it being read by Rt. Rev. Mgr. Murray, of Brockville.

The recurrence of the anniversary of Your Grace's consecration naturally awakens in the hearts of the priests of the diocese sentiments of satisfaction and joy. The saintliness and simplicity of your life, whereof you had full experience before your elevation to the Episcopal Throne; your spirit of labor and your self-forgetting zeal, have been to your priests an inspiration moving us to follow your example. The tedium of our monotonous life; the incessant labor, the perplexities born of these modern ways, so opposed to the maxims of Jesus Christ, the Divine Founder of the Catholic Church, heighten at the moment of your world-wide asceticism to counteract, prevent our ministry in its exercise from falling into a dull formalism by vivifying our faith and re-kindling the fire of our charity.

During the past six years we thus lived and labored under the blessed influence of your humble and faithful life, in joy of spirit and comfort of heart. The diocese was a veritable Temple of Peace. Not in this world, however, could such a condition last. "It must needs be that scandals come," and so to the shame and confusion of the Catholics of Kingston and our fellow-Catholics of the Dominion, a scandal of appalling magnitude and far-reaching consequences is launched upon us, bringing its new burden of sorrow to the Sacred Heart of Our Divine Lord.

"It must needs be that scandals come," God will not divest humanity of the august diadem of Liberty. "Before man is good and evil... that which he shall choose shall be given him." God will not have the service of slaves but of free agents. We have the freedom of choice. And the choice is not always the right. For ever since in the older time the degen- eracy of the Omnipotent were frustrated by the human will, the innate pride of the human heart, unrestrained by prayer, mortification and the discipline of supernatural faith, has supplied fruitful ground for the baneful rebellion against Grace. Recent events, involving the old appeal to the world and its maxims and pomps against the Cross of Christ with its humiliation and sorrow and grief, illustrate the mystery of God's permission of evil.

No word of ours, Your Grace, can express how deeply we lament the humiliation to which you have been subjected. But since the disciple is above the Master, it must needs be that you, too, should have your Gethsemane. We are here to proclaim to you all the consolation that is in our power. "Ubi Episcopus, ibi Ecclesia." That aphorism, coming down through the ages from the early fathers of the church and consecrated by their re-iteration, holds us as by an adamantine chain to the Episcopal Throne in steady obedience and reverence. We are here to proclaim before our people and for the consolation of our fellow Catholics throughout the Dominion, our loyalty and our allegiance; and by so doing to rightly direct their minds in the unhappy condition produced by the scandal and to neutralize as far as possible its pernicious effects.

Moreover, we wish to cling to a great tradition of the Kingston clergy, fidelity to the church and their bishops. It is our heritage from a glorious past, handed down from older generations of priests, as we hope to pass it on to those who will succeed us in the ministry in undiminished vigor, even in the face of virulent and grievous persecution. Accept then, Your Grace, with our congratulations on your sixth anniversary of consecration, and our good wishes for the future, this declaration of loyalty and obedience; our approbation of your wise administration of the affairs of Kingston diocese; the consideration, charity and justice which have characterized it; our joy at your constant success in the designs you have projected evidencing the Divine protection; and our fervent persevering prayer that the blessing of your great example may be continued to us for many happy and fruitful years to come.

Reply to the Clergy.

The Archbishop replied as follows: Dear Reverend Fathers:—Your splendid manifestation of loyalty and sympathy in this hour of greatest need lends in a very great measure to compensate for the overwhelming sorrow that has recently pressed so heavily upon me, and

YOUR Friends in Flanders Must First be Served

THE millions of fighting men in Europe now require most of the wool which ordinarily went into your clothes, and their garments are burned every few weeks for sanitary reasons. This has caused an alarming shortage of wool in the world. England has placed an embargo on all wool, besides buying millions of dollars worth from America. Australian wool is now almost impossible to get.

LOOK carefully to the fabric in your next suit or overcoat.



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Keep it always on hand. It benefits teeth, breath, appetite and digestion.

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