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COMPLETED HIS PASTORATE

IN QUEEN STREET METHODIST CHURCH ON SUNDAY.

Capt. Rev. G. I. Campbell Says Good-bye—Lord's Day Alliance Secretary in Brock Street Methodist.

Capt. the Rev. G. I. Campbell, chaplain of the 146th Battalion, Sunday night preached his concluding sermon as pastor of Queen Street Methodist Church. A large congregation listened to the farewell words of the speaker.

Capt. Campbell said that not only was he terminating a pastorate, but, for the time being, at least, he was terminating the ministry for another sphere of service. He had got into the khaki line, he had joined the great procession, and would follow the boys as far as they went. It might be that he would be called upon to make the supreme sacrifice; if so, he was prepared. And if he had it to do over again, he would make the same choice.

The preacher referred briefly to his ministry, which had continued over



CAPT. THE REV. G. I. CAMPBELL

a period of twenty-four years. His first circuit was at Pittsburg. He told of some of the things he had endeavored to do, and which, if his ministry had in any measure been successful, were the secrets of his success. First, he had endeavored to build his character according to God's plan as revealed in His eternal word. God had a plan for each individual life, and it was the duty of each and all to build according to that plan. Secondly, he had sought to conduct his life work in conformity with God's plan. Thirdly, he had aimed to provide his congregation with a God-given plan for their guidance in performing the church's work, and, lastly, he had ever impressed upon his congregation the need of having a well-defined plan in regard to the church's relation to the civic and political life of the country. A church should ever be a big factor in the life of a city. He had endeavored to keep Queen Street congregation informed on all public questions. Sometimes he had trod on the border line of politics, a dangerous proceeding according to many, but a true minister, a real shepherd of his flock, would not be afraid to discuss any question, political or otherwise, which affected the moral and spiritual welfare of his people.

The retiring pastor referred to the loyal support he had received from the choir, especially mentioning Mrs. Evans, whose splendid solos had been a source of much inspiration. He also spoke of the valued assistance that had been given by the Sunday school, the young people, the Young Men's Club, the ladies, and by many men of the congregation. The preacher paid a beautiful tribute to his wife. A great part of his success had been due to her sympathy and support. On many occasions she had proven the stronger of the two. Ofttimes when he had felt discouraged, she had inspired him, had given him heart and hope.

He was giving up much: his standing in the ministry, his home, which, for nineteen years, had been a place of rest and happiness—he was sacrificing all that was near and dear to him. But he had no regrets. In heeding the call of the trenches he was only doing his duty.

In conclusion he took a tender farewell of Queen Street congregation, trusting that to rest on all, and bespeaking a loyal and united support for the incoming pastor.

Lord's Day Alliance Work.

In Brock Street Methodist Church, Rev. George W. Mingle, M.A., secretary of the Lord's Day Alliance, Montreal, gave a very fine address on Sunday evening. The cause and work of the Lord's Day Alliance in Canada was put forcefully before all present. Mr. Mingle chose as his text "The Sabbath was made for man and not man for the Sabbath." The speaker said that the work of the Lord's Day Alliance had been misconstrued and misunderstood all over the Dominion. He dwelt on its importance, and gave many well-chosen illustrations of the

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good work that had been accomplished. He said that the retention of the Sabbath, an institution founded on the inborn character of the nation and people, is most important in conserving the interests of the population at large. Japan, which ten years ago was counted among the barbaric nations of the world, had through the wise counsel of the Emperor, who had seen the beneficial results of keeping the Sabbath holy in other countries, had enacted a law for the retention of the Sabbath. Now Japan is rising and taking its place among the nations, and at present is an ally of Great Britain in the great struggle in Europe instead of with Germany, which does not have a day of rest. France, which was counted by the decadent by other nations, in 1906 enacted that the Sabbath be retained as a day of rest, and now she is prepared and has taken her stand with the other nations.

Mr. Mingle brought up the question of the most dire of munitions on Sunday. He said that the Alliance had no wish to interfere with the production of munitions, but had invited managers to make tests. Men who did six days' work a week, it was found, turned out more munitions than men who worked seven days a week, and he said that David Lloyd-George has appealed to the munition workers to work only six days of the seven. After giving several reasons why the Sabbath should be kept as a day of rest, he told a number of incidents where the people actually cried out for a day of rest.

The policemen in Toronto now have several Sundays off through the influence of the Alliance. There are no more newsboys working in Montreal on Sunday, largely through the efforts of the Alliance and the wish of the boys for the rest. The speaker told of cases where he had found that the work and desires of the Alliance had been misunderstood. The Alliance has no jurisdiction over the conduct of a man on the Sabbath so long as he does not interfere with the rights of others on the same day. The Alliance has no desire to sue everybody it comes in contact with, as some people imagine, but is only working that each man and woman will have at least one day of rest in the week and preferably the Sabbath. Mr. Mingle complimented the City of Kingston on its quietness and restfulness on Sundays, and wished that all the cities in the Dominion were as good.

Calvary Congregational Church.

Speaking from Rev. xii, 11, "They overcame by the blood of the Lamb and the word of their testimony," Rev. J. Lyall reminded his people yesterday that as Christians we are engaged in a fight which is meant to be a victorious fight. We are told by races of the Junker type that was in a necessity to the maintenance of a proper circulation. Benharde has said war is a biological necessity of the first importance, a regulative element in the life of mankind which cannot be dispensed with since without it an unhealthy development will follow which excludes every advancement of the race and therefore all civilization. We are told by men of the first importance, a regulative element in the life of mankind which cannot be dispensed with since without it an unhealthy development will follow which excludes every advancement of the race and therefore all civilization. We are told by men of the first importance, a regulative element in the life of mankind which cannot be dispensed with since without it an unhealthy development will follow which excludes every advancement of the race and therefore all civilization. We are told by men of the first importance, a regulative element in the life of mankind which cannot be dispensed with since without it an unhealthy development will follow which excludes every advancement of the race and therefore all civilization.

At St. James' Church.

Rev. J. A. Elliott, chaplain of the 136th Battalion, preached at the Sunday evening service in St. James' Church, and delivered a timely discourse. He referred to the war, pointing out how Germany wanted to dominate the world, and how the war had been brought on. The speaker said that in order that things might go on as they should, each country should look after its own ideals.

TEMPERANCE CONFERENCE.

A temperance conference was held in Sydenham Street Methodist Church Monday afternoon under the auspices of the Dominion Alliance. The object of the conference is to decide on a plan of action in view of the prohibitory measure which comes into effect next September. Among the questions considered were the following: Law enforcement, hotel accommodation, and social adjustment.

Memorial to Ogle R. Cowan.

The object for which the big celebration is being held in Brockville on July 12th, by the Orangemen of Eastern Ontario, Quebec and the United States is a worthy one. The idea is to build a suitable memorial to the first Grand Master, Col. Ogle R. Cowan, ex-M.P., who inaugurated and established Orangeism in this part of the British Empire under the Grand Lodge of British North America.

Exhibition of school work.

Exhibition of school work, opened with a concert, in Central School, Wednesday, June 21st, three to five o'clock. Admission 10c. Proceeds for Belgian Relief Fund.

Pte. Gallagher in Pen.

Pte. Richard Gallagher, of the 139th Battalion, who was sentenced by Judge Lavell to three years in the penitentiary for doing grievous bodily harm to Pte. Lowell Chénier, of the same battalion, was taken to that institution Saturday afternoon.

Central School.

Exhibition of school work, opened with a concert, in Central School, Wednesday, June 21st, three to five o'clock. Admission 10c. Proceeds for Belgian Relief Fund.

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Their First Communion.

Those who were confirmed in St. Mary's Cathedral a week ago took their first communion in the Cathedral at the 7.30 o'clock mass Sunday morning. The young communicants numbered over one hundred, there being about fifty girls and sixty boys. Archbishop Spratt officiated. During the mass the girls of the Notre Dame convent sang very sweetly.

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