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Your Choice

99 Cents

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111 PRINCESS ST. KINGSTON

TRIBUTES IN CHURCHES TO KINGSTON'S HEROIC DEAD

Special Services in Sydenham Street Methodist, St. George's Cathedral And St. Andrew's Church For the Late Lieut.-Col. Duff And Capt. George T. Richardson.

At the wish of Miss Agnes Richardson, a memorial service for her brother, the late Capt. George T. Richardson, of the 2nd Canadian Battalion, who was killed in action last Wednesday, was held in Sydenham Street Methodist Church on Sunday evening. Although it was not until late on Saturday afternoon that it was decided to hold the service, and too late to place notices in the local papers, the church was crowded to the doors on Sunday evening. Miss Richardson requested that there be a triumphant choral through the entire service, and for that reason the organist did not play the Dead March, as was expected.

Four pews in the main part of the church were reserved for the Richardson family and their friends.

Rev. T. W. Neal, of Bathurst Street Methodist Church, Toronto, who was a particular friend of the late Capt. Richardson and the family, while he was pastor of Sydenham Street Methodist Church, came to the city on Sunday morning for the purpose of assisting Rev. Alfred Brown, the pastor, in the service.

Mr. Brown, who was the first to speak, referred to the value of war in the world, and also the great value which the late George T. Richardson had been to Kingston and to the British Empire.

Rev. Mr. Neal spoke about his personal touch with the late hero. He made special reference to the manner in which Capt. Richardson played athletic games.

Dr. Roger Manning, a personal friend of the deceased, sang his favorite song. The pulpit platform was completely covered with daffodils and other flowers. The choir of thirty-six voices, under the leadership of Miss Shaw, furnished the following music:

Anthem, "What are These," by Dr. Stainer, choir, solo, "Requiem," words by Robert L. Stevenson, music by Sidney Homer, sung by Dr. Roger Manning; organ solos, "But the Lord is Mindful of His Own," "O Rest in the Lord," and "The Lost Chord."

Rev. Mr. Brown's Address

"Man is what God made him. Or I might say in other words, man is the product of the ages. In the highest and most important sense of the word man is what he makes of himself," said Mr. Brown.

"If we should enquire as to the home life and environments of the late Capt. George Richardson, we should be largely in his favor. As to his home life and public position they were the best. But after all the two most important factors were God and himself.

"There comes to every man sooner or later the question, 'What am I to do with my life?' This principle is being demonstrated by this war. When the history of this war is written it will be found that in many cases the fathers, mothers and sisters have been the greatest soldiers.

"It was no surprise to any of us that Capt. Richardson was the first to enlist. Indeed it would have surprised us if he had not. He had given himself to Christ and his service and when the call came he gave himself to his King and Country's cause. He lived so well that he was living still and the great principles for which he laid down his life are living still. We have only one note for this service to-night and that is a note of triumph."

Rev. T. W. Neal's Address

"If I had one thought of this service to-night," said Mr. Neal, "it is that the service might be what Capt. George Richardson would have it be. Mr. Neal stated that he had the privilege of reading some of the letters which Capt. Richardson had written and he was pleased to say that he did not make any complaints about the hardships which he had to contend with. When speaking about his life Mr. Neal said: "It is the most splendid and one of the most inspiring because it

The Late Lieut. Col. Duff.

The Sunday morning service in St. Andrew's Presbyterian Church took the form of a memorial service for the late Lieut.-Col. H. R. Duff, who was a member of Kirk session.

The service was conducted by the Rev. Prof. John Dall, B. D., of Queen's Theological college. The text, Exodus III, 2: "The bush burned with fire, and the bush was not consumed." The underlying idea of the sermon was that of the burning, but unconsumed bush, as the symbol of life, first as the symbol of physical life, and then as the symbol of spiritual life—which, like any other form of life, requires nourishment and care, but which unlike any other, so long as it receives care and nourishment will never die. Properly cared for, it will burn for ever without being consumed. Among the things which serve to foster the spiritual life, the preacher instanced great and glorious causes, and the spirit which prompts men to sacrifice themselves for such; and among many examples of such self-sacrificing today, he included that of the late Col. Duff, of whom he spoke as follows:

"Met here as a congregation of the Church of Christ, we cannot but think of one of these in particular—the work of the Lord; such help and comfort and consolation they may enjoy with confidence and in the fullest measure. Therefore let them not sorrow as those that have no hope; for of him and his like is the kingdom of freedom on earth and the kingdom of God in heaven. 'Blessed are the dead which die in the Lord.' Yea, said the Spirit, for they have rest from their labors, and their works do follow them."

After the benediction, the "Dead March in Saul" was played.

(Continued on Page 6.)

SYRUP OF FIGS FOR CROSS, SICK FEVERISH CHILD

If Little Stomach is Sour, Liver Torpid Or Bowels Clogged.

Mothers can rest easy after giving "California Syrup of Figs," in a few hours, all the clogged-up waste, sour bile and fermenting food gently moves out of the bowels, and you have a well, playful child again. Children simply will not take the time from play to empty their bowels, and they become miserably packed, liver gets sluggish and stomach disordered.

When cross, feverish, restless, see if tongue is coated, then give this delicious "fruit, laxative." Children love it, and it can not cause injury. No difference, whether your little one — if full of cold, or a sore throat, diarrhoea, stomachache, bad breath, remember, a gentle, "inside cleansing" should always be the first treatment given. Full directions for babies, children of all ages and grown-ups are printed on each bottle.

Beware of counterfeit fig syrups. Ask your druggist for a 50-cent bottle of "California Syrup of Figs," then look carefully and see that it is made by the "California Fig Syrup Company." We make no smaller size. Hand back with contempt any other fig syrup.

is one of the greatest which the Dominion has ever produced."

Mr. Neal said that man's value is measured by his service and not by wealth. A man's value to society is measured by the service he renders. The quality of a man's service depends upon what it is and the quality of the service rendered decides its value. The value of service depends upon the character. And service depends upon the character of the man. Capt. George Richardson had all of these and he held them in sacred trust for God and humanity.

"Think of him as a citizen. If a moral issue had to be settled he would be on the side of integrity.

"The late officer had stated that he had been walking the streets in soldier's clothes in times of peace and now there was only one thing to do. He said: "I can only be a man by now being a soldier" and so he went forth to do his "bit."

Pointing to the Union Jack, which draped the pulpit, Mr. Neal, said, when the crest of our lands come back the flag would be flung higher and higher.

"It is not necessary to say anything about George Richardson as a Christian," said Mr. Neal, as I could bring fifty boys on this platform who have been brought closer to God through the influence of George Richardson.

"George Richardson would be ashamed of me if I mourned," declared the speaker. "I am sure that he died with his face to the foe and died a hero."

In St. George's Cathedral.

The service in St. George's Cathedral under the auspices of the 14th Regiment P. W. O. R. on Sunday evening, in memory of the late Capt. George Richardson, was of a most impressive character.

The star speaker, eloquent tribute to the dead hero and said that while he was not a member of his congregation he was proud to have been Chaplain of his old regiment and that the Church of England was proud to honor the memory of such a man.

He dwelt upon the character of a soldier, a clean sport and a Christian gentleman who lived the faith he professed one of the best representatives had given to the service. The Dean then called on Major Goodwin, who had been associated with Capt. Richardson at the front, and he told of the influence and self-sacrifice while at the battlefield.

The large congregation was visibly moved as "The Dead March" was played. The hymns were, "How Bright Those Glorious Spirits Shine," "Fight the Good Fight," "Jesus Lover of My Soul," and "For All the Saints Who From Their Labours Rest."

The Bishop of Kingston pronounced the benediction.

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can derive from the thought that his friends—and they were many—sorrow for of him and his like is the kingdom of freedom on earth and the kingdom of God in heaven. "Blessed are the dead which die in the Lord." Yea, said the Spirit, for they have rest from their labors, and their works do follow them."

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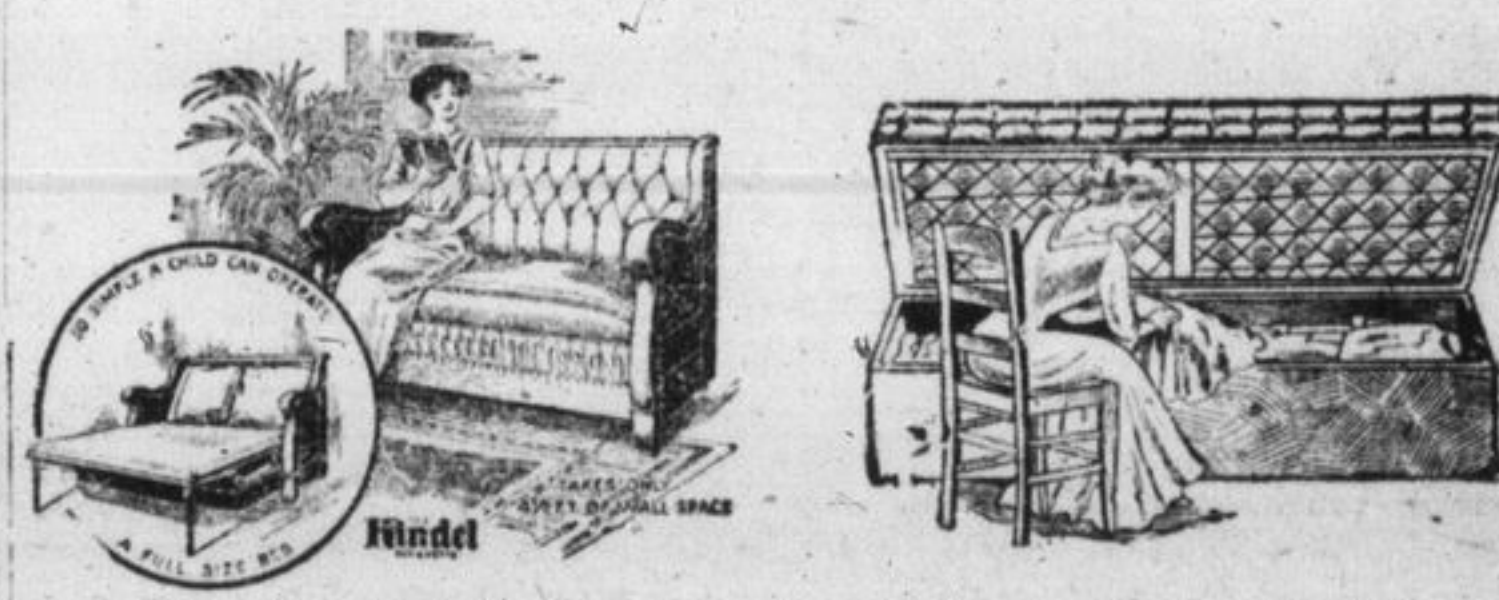
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