Local Branch Time Table. IN EFFECT MAY SOTH, 1918. Trains will leave and arrive at City Depot, foot of Johnston street. Going West.

Ly. City. Ar. City No. 19-Mail12.20 a.m. 12.57 a.m. 13-Fast Er. .. 2.58 a.m. 3.35 a.m. No. 27-Lel. to Tor. 9.20 a.m. 9.54 a.m. No. 1-Intl. Ltd. , 1.41 p.m. 2.12 p.m. "7-Mall 3.04 p.m. 3.49 p.m 21-Local to Belleville 6.58 p.m. 7.37 p.m Golag Eost. 18-Mail 1.40 a.m. 2.17 a.m. No. 16-Fast Exp. . . 2.58 a.m. 2.35 a.m. 32-Local to Brockville 8.15 a.m. 8.50 a.m. 12.30 p.m. 12.52 p.m 14-Intl. Ltd. , 1.08 p.m. 1.38 p.m

Brockville 6.58 p.m., 7.37 p.m. 6, 7, 13, 14, 16, 18, 19 run daily other trains daily except Sunday. Direct route to Toronto, Peterboro Hamilton, Buffalo, London, Detroit Chicago, Bay City, Saginaw, Montreal Ottawa, Quebec, Portland, St. John Halifax, Boston and New York. For full particulars apply J. P. HAN LEY, Railroad and Steamship Agent cor. Johnson and Ontario streets

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FOR MISS DOLLY'S WEDDING

doll's dress properly as a child's. First,

close the under-arm and shoulder

seams as notched; then close back

seath from large "O" perforation to

lower edge and finish edges above per-

foration for a closing. Gather on

crosslines of single small "o" perfora-

inch; stitch 1/4 inch from folded edges,

inserting cord. Work eyelets along

Personal April 30, 1907

front edge of girdle for lacing. Adjust

girdle to position, lower edge along

lower row of gathers, large "O" perfo-

ration at upper edge of girdle at under-

arm seam; draw gathers in dress to fit

girdle and stitch a stay of material or

head with a wreath of tiny flowers.

For the puff sleeves close seam as

tions. Turn under edges of girdle



Bridal dress and well for Miss Dolly's wedding. Crepe de Chine is used for

the dress and fine net for the veil. Little mothers will soon be getting small "o" perforations; draw gathers plies tide wedding, therefore designs must be under gathers. Sew in armhole as submitted showing the last word in notched, small "o" perforation at shouldoll's bridal attire. This design shows der seam, easing in any fulness. a bridal dress and veil. The dress is If desired the ruffles may be edged | work of the Board. to be made of crepe de Chine and the with ribbon or scalloped, then button fine net or lace. Medium size holed. 'A touch of embroidery is the (which is judged by height) requires 3 most essential trimming of the season yard 27-inch material, with % yard ex- for bridgl modes. The pointed girdle The veil requires & yard of ribbon, girdle. The puff sleeves are met with to the required size and stitch tape un-

bigh. Price. 10 cents.

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Pictorial Review Doll's Dress No. 6472. Sizes 14, 18, 22, 26 and 30 inches

TAINED BY CHAIRMAN CRAIG.

Room Followed By An Interesting Programme of Toasts, Marked Closing of the Year's Work.

James Craig, at a fine spread given of Divine Power" in the domestic science room, where The lecturer said that the first

A very dainty menu was provided, and after ample justice had been done to the many good things, cigars were passed around, toasts were proposed and responded to, and the event formed a most fitting closing for the business of the Board during the year. The younger members of the domestic science classes served at the tathe wants of all the guests.

Jolly Good Fellow.

Chairman Craig, in responding, hanked all the members of the Board for the part they had taken in the work of the year, and took occasion to make special reference to he long and faithful service of Trusee Robert Meek, who has just comoleted his twenty-fourth year on the

senior member, to reply.

During his remarks, Trustee Meek God said they would. said that he hoped that in the very near future the Board would be in a position to enlarge its present domestic science department, so that the pupils of the Collegiate Institute could have the advantage of it. The members had in view a certain building which could be utilized for a board room, an office, and a domestic science department. The building was one which would meet all the reuirements of the Board.

Prustee Meek stated that he felt that vice of his city, and while on this subject he eulogized the work of Ald. Wickett, of Toronto, who died very suddenly this week. As a member of the City Council, Ald. Wickett had rendered valuable service. Early in ife he had taken special training which fitted him to serve. On the question of finances, he had shown skilful and masterly hand, and his career should be an inspiration to every citizen to do the very best for the community in which he resided.

Trustee Anglin proposed the toast o Chairman Henderson, of the Management Committee, and in replying. Trustee Henderson gave all the credit to the members of his committee. He approved of Trustee Meek's proposal regarding domestic science, and Trustee Elliott's suggestion regarding an addition to Central School. Two more kindergariens were also need-

ed. In the central part of the city a building was needed to replace Sydenham and Central schools. It was the duty of the Board to give the best possible accommodation to the children. The securing of the very best teachers was also an important fac-

Trustee Macnee ably proposed oast to Chairman Chown, of the property Committee. He referred to he fact that during Mr.Chown's term of office the additions to the Collegiate and Victoria schools had been nade, and that the chairman had ably looked after his many duties

Chairman Chown, in a few well for the kind reference made to him, and stated that he at all times had endeavored to do the very best he

Trustee Allan Lemmon toasted hairman Mills, of the Finance Committee, who was unable to be present, and the members responded by singing "He's a Jolly Good Fellow. "Our Boys at the Front." was proosed by Trustee Farrell, and in a touching address he paid tribute to the boys of the different schools, who

were taking their place at the call of hat every one was broud of them. ber of the Board, having served continually since 1892, with the exception of two years, proposed the toast to "The New Members," which was

responded to by Trustees Cohen and "Our Officials," brought forth a worthy tribute from Trustee Meek. who stated that the Board had most careful and faithful officials. Principal Sliter, Inspector Stuart Secretary John Macdonald and An-

crew Lanigan made appropriate renotched and gather on crossline of Mr. Macdonald has just completed wenty-five years' service as secretary of the Board, and he gave some very interesting history concerning the

Mr. Lanigan, the veteran messenger for the Board, had completed fifty-four years in the service of the city, and without doubt has the distra for the ruffles on the skirt and may be laces with sliken cords or satin | tinction of being the oldest civic official in Canada. He has been a resinet. The body and skirt are cut in one To make the veil, gather on crossline | dent of the city for many years, and piece and gathered under a pointed of small "o" perforations; draw gathers is beloved by every one. The members of the Board expressed their aplong gloves, or there may be long, close- der gathers. Arrange on Miss Dolly's preciation of Mr. Lanigan's long service in royal fashion.

> Trustee Anglin proposed the toast to "The Press," to which the representatives present responded. The gathering was brought to a happy close at 11 o'clock with the bealing power to humanity. That law members joining hands and singing moverover, requires a science which Auld Lang Syne, Chairman Craig can interpret it and be reasonably leading in the singing.

out of it

KNAPP, BOSTON Fine Spread in Domestic Science In the Kingston Church On Thursday Evening-"Revelation of Divine

In the Christian Science Church, After the final meeting of the Johnson street, on Thursday evening Board of Education for 1915, which Bliss Knapp, C. S. B., member of the was held on Thursday evening, the Board of Lectureship of The Mother members of the Board, the officials, Church, The First Church of Christ, and members of the press were the Scientist, in Boston, lectured on guests of the retiring chairman, "Christian Science; The Revelation

Power" Was the Subject.

a few hours were very pleasontly man in Bible history to know God well enough to heal sickness and sin was Moses, and it came about by his recognition that the divine power operates through law. Before that he knew God only as the great "I am," but that was not sufficient to win confidence in himself as the messenger of God. The necessity for him to speak the truth about God so conbles, and they very ably looked after vincingly that the people would actually believe what he said, was the Chairman Craig acted as master occasion for God to reveal His healof ceremonies, and in opening the ing nature by two distinct signs. programme, proposed the toast to The first was with the rod by which 'The King," which was responded to was proved the divine supremacy by the members joining very heartily over personified evil. The second in the singing of the National An- was the healing of leprosy. Perhaps them. The honored chairman join- those two were selected because none ed in the singing, and his clear, barl- but the power of God has ever been tone voice was heard to good advan- known to destroy leprosy and sin. But that exhibition of divine power Trustee Macnee toasted "The over sickness and sin revealed to Chairman," and the guests had an Moses the existence of a well defined opportunity of expressing their feel- law of healing which enabled him, thereafter, to employ the divine power, guided by the intelligence of well defined law, in healing leprosy and serpent bites. It revealed to him the existence of certain facts concerning the healing nature God in which no variation has ever been perceived. It marked the existence of an unchanging law of healing with which human beings had Chairman Craig then proposed a been hitherto unacquainted. It retoast to "The Board of Education," vealed something so definite and and called upon Trustee Meek, the tangible about the nature of God that the people believed him just as

God Is Truth.

Now that which Moses saw in the healing power of God Truth; whereupon he declared "Thou art a God of truth." David later declared in the psalms, "Thy law is the truth." And Jesus indi cated the intimate relation that exists between Truth and the healing law, when he said, "Ye shall know Speaking on the question of ser- the truth, and the truth shall make vice on the Board and to the city, you free." That is, a knowledge of God, not as a human form, but as t was the duty of every citizen to Truth has a healing effect. Mrs. give a portion of his time to the ser- Eddy has therefore accepted that scriptural definition that God is Truth, and also its intimate relation to law; for she has written in Science and Health, "Not personal intercommunion but divine law is the

communicator of truth, health, and

harmony to earth and humanity." It is true that every system of religion known to men claims to be the promulgation of revealed truth; but that which differentiates the demonstrable revelation of Jesus Christ from all others is its power to give life and to restore health. It is the life-giving power in Christian truth which makes it demonstrable in healing sickness and sin. One school o philosophers has prosounded the theory that truth is two-fold; that there is one truth called reason, and another truth called revelation, but that revelation has no law and i lacking in a reasonable explanation. The result is agnosticism. Christfanity, on the other hand, teaches there is but one Truth and this Truth is God. It teaches moreover that divine Truth is expressed through law which may be under- Of the better sort, attractively boxed for Christmas stood and demonstrated in Christ ian healing. This teaching reconciles reason and revelation in the

Some may feel they have lost their God in thinking of Him as Truth; but Jesus declared in all earnestness. chosen words expressed his thanks that "The true worshippers shall worship the Father in spirit and in truth." That may be clarified by another of Jesus' sayings: "None is good save one, that is God." Now the spirit or law of infinite good is goodness, and the true worshipper can worship infinite good only through goodness. For example No one goes directly to the basis meaning of mathematics. He mus go by way of its rules or laws. simple law that two and two are four mediates between the basic meaning of mathematics and Trustee Laird added his tribute to prospective student. Even so no the boys on the firing line, stating one can go directly to infinite good. He must go by way of goodness, Trustee Elliott, who is an old mem- which is the law or attribute of infinite good. That is, he must worship infinite good in the understanding of goodness. Mrs. Eddy has said in Science and Health, "A pure affection takes form in goodness. Then as one entertains an affection for others that is pure and constant, it takes form in goodness, which is an attribute of God. In this simple process he comprehends the law of goodness, and in the understanding of it he reaches to the actual recognition of infinite good. In the same spiritual understanding of divine law shall one worship the God and Father who is Spirit and Truth.

The Comforter.

Before Jesus went away he promised us another Comforter. no misconception might arise, he took the precaution to explain the nature of this promised Comforter. It should not be a man, nor a per son, but rather the impersonal "Spirit of truth". He explained further that the "Spirit of truth" would lead mankind into all truth, even to the very source of truth which is God, and it would testify of him. Now the spirit of Truth is its law,the law which communicates God's derstanding of divine law as applied forter to suffering humanity.

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understood. Since the law is divine, to the needs of humanity. It is its Science must be a divine of Chris- not an invention. It is the discovery an inch of laughter than there is in The more reason a man has for tion Science. That is what Chris- of what has always been true, and a yard of sarcasm. indignation, the less comfort he gets tion Science is - the spritual un- what alway must be the real Com- The more a man rests the more

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