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## THE HALLS OF QUEEN'S

PRINCIPAL SMYTH, OF WESLEYAN COLLEGE, MONTREAL.

Preached in Convocation Hall on Sunday Morning—Meeting of the Alma Mater Society on Saturday Evening.

Principal Smyth, of Wesleyan College, Montreal, was the preacher at the University on Sabbath morning. He took as his text 1 John III, 2. "It doth not yet appear what we shall be, but we know that when he shall appear we shall be like him: we shall see him as he is."

In the light of the present cataclysm in Europe the preacher asked, "What has future in store for humanity? Shall we continue to have lapses into barbarism? Two views vastly different are held by people who are equally good."

(1) Some people say the reign of truth and righteousness must be ushered in a catastrophic manner. Christ, they say, is shortly to appear and live in Jerusalem or some other convenient place. In a thousand years the world will be burnt up.

(2) Others think man will reach perfection as nature does. The world, they say, is getting better and the kingdom of God will come by the gradual elimination of evil. The future glory of humanity is not to be brought about by fire, but by the gradual growth of righteousness. Progress is not by conflagration but by consecration.

Early Christianity was dominated by apocalyptic notions. Christians could see no future for Christianity except by the intervention of Christ. Paul himself expected this. When he wrote to the Thessalonians about those who have already died he said "The dead in Christ shall rise first, then we who are alive and remain: The text is probably an apocalyptic reference. "It doth not yet appear what we shall be. We err if we look back. The good old days are not like these days, nor these like the days yet to be. Christianity looks for an evolution of the whole man, the writer of the text probably referred to the body.

A wrong impression of the gospel is often created in the minds of people. It is spoken of as a plan to save. This is only a partial explanation. Some people think it God's will that people should live in sordid surroundings and have enervated bodies. It is often due to their own thoughtlessness.

It may be too much, said the preacher, to expect the super-man but we may reasonably look forward to the normal man. There is a close relation between the mind and the body. The activities of the mind are hampered if the state of health is low. Although we may look forward to the normal man as a sweeping mental and moral change would be impossible.

Knowledge is limited to only a few. We must be able to think for ourselves. But some think that when we die we shall suddenly become omniscient. This is a childish view of the future life said the preacher. Christianity is the only religion whose purpose is to make people good. The salvation of Christ is to be saved from sin. The moral even of our Christian communities are low. Yet we are better than we were two or three hundred years ago. The moral sense of the community is higher. Are we not then justified in looking forward to a time when we shall all be noble, kind and good.

The guarantee of our coming glory is our present experience of the filial relationship. We shall be like him. We know not what his body was like but we know what his teaching, life and character were like. When his kingdom comes in power, "we shall be like him for we shall see him as he is."

The meeting of the Alma Mater Society on Saturday night was a lively and interesting one. A committee was appointed to draft a list of nominations for the new Athletic Committee for the ensuing year. This committee consisted of Messrs. Mowley, Wilson, Pilgrim and Colborn.

The matter of the Athletic stick has at last been cleared up. Instead of having a stick that shall be held for one year, Messrs. Kinsner and D'Esterre have kindly offered to give a stick each year. This means that the winners for the next three years shall each receive a stick. The winner for 1912-13 was Murray Fisher, for 1913-14, George Raitt and for 1914-15, W. S. Holmes.

The annual meetings of the Journal, Athletic Committee, Music and Drama Committee and the Debate Committee will be held next Saturday night.

Mr. Dawson, reporter for the Athletic Committee. The receipts this year are considerably lower than last. This was due to the early elimination of the O. H. A. teams.

Kingston Ladies' Musical Club. The programme of the Kingston Ladies' Musical Club at Convocation Saturday afternoon included piano selections by Miss Bessie Sanderson, Miss Phyllis Knight, Mrs. H. R. Chavis and Mrs. James Higgins; vocal solos by Mrs. R. E. Beaman, Mrs. Herbert Wood, Miss Carrie Waldron and Arthur Craig, and cello selections by C. D. Archer. Miss Phyllis Knight and Jean Craig arranged the programme.

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Glasses ground on the premises

and the poor attendance at the Queen's Intermediate games.

On Saturday the combined forces of Philosophy and Theology were completely defeated by the Political Science men in a hockey match. The Politicians have a stone wall defence in Pilgrim and Countermen that the Philosophers could not get through. The Political Science men won by 7 goals to 0.

Dr. Ryan gave an instructive address to the Aesculapian Society on Medical Methods in War 190 Years Ago.

### MICHAEL JOYCE WRITES

That His Company Is Close To The Firing Line.

Mrs. M. Joyce, Charles street, has received word from her son, M. Joyce, formerly of the Whig office, and now in the Headquarters Company, C.A.S.C., in France. The young man said they had landed safely in France after a very rough passage from England, and that nearly all the boys were sea-sick. The day they arrived in France they saw three train-loads of wounded on their way to the hospitals.

The C.A.S.C. is now stationed six miles behind the firing line, but its members can hear the guns and see the reflection of the fire at night.

Their rations consist of bully beef and hard tack, but they are all well and anxious to get a shot at the Germans.



DR. C. K. ROBINSON. A good likeness of the young physician who was acquitted at Nanapanee.

### Entered Into Rest.

On Sunday morning, March 7th, death removed another of our much respected citizens in the person of Mrs. Alice White, widow of the late Thomas White, former of Nanapanee. For the past twenty years the late Mrs. White has made her home with Mrs. H. M. Hawley, 109 Princess street, and has endeared herself with all who know her. During her late illness, which lasted over a month, she was tenderly nursed by her two daughters, Miss Nellie White and Mrs. H. M. Hawley, who helped her to bear up with such Christian fortitude. The end was peace. The funeral service will be held at 109 Princess street Monday evening at 8 o'clock. The body will be taken to Nanapanee for burial in the family plot in Riverside cemetery.

### Departmental Examinations.

The date for the High School Entrance examination this year has been set for June 21st. The examinations will last for three days. The pass matriculation will start on June 11th and will be over by June 30th. The honor and scholarship matriculation will begin on June 31st and the Upper School Entrance into the Faculties of Education on the same day. The middle school entrance into the Normal schools will start on June 24th, winding up on June 30th. The supplemental examination for those who did not pass or try to pass in June will begin on the 7th of September, winding up on the 17th.

### He Thanks Kingstonians.

James A. Clark, Owen Sound, the blind music agent for the Thompson Music Co., desires to thank the people of Kingston for their kind treatment of him during his stay in town; also the officials for permitting him to play his gramophone during Carnival week, and the public for the kindly contribution of \$84. Mr. Clark is saving his money to either go into business or the ministry; he being a graduate of Belleville Deaf and Dumb School and the Woodstock College.

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### To Give A Reading.

Miss E. Connor, Victoria School, will give a supplementary reading in the primary grade at the Tuesday afternoon session of the Public School department of the Ontario Educational Association in Toronto, during Easter week.

### Clean The Crossings.

Complaints are constantly being made about the dreadful condition of many crossings during the day-time. They reek with filth and water and are very disagreeable and dangerous for ladies. The civic authorities should get busy and clean up.

### Weather Notes.

A shallow disturbance is centred off the middle Atlantic coast, while an area of high pressure covers the country westward of the great lakes. Fair weather prevails in nearly all parts of the country.

The genuine Bland's Iron Tonic pills are sold in Kingston at Gibson's Red Cross Drug Store. Take no other.

## IN MILITARY CIRCLES

### QUEEN'S STATIONARY HOSPITAL IS NOT REFUSED.

The Church Parades on Sunday— Presentation of Carnival Prizes at the Armouries on Saturday Afternoon.

Dean Connell, of Queen's Medical College, states that Queen's offer of a Stationary Hospital overseas has not been refused. In speaking to a Whig reporter, the dean intimated that neither McGill nor Toronto is equipping the hospital each offered. They are only collecting money for extras not supplied by the government. The personnel of the Stationary Hospital offered by Queen's is 105.

"C" battery, R.C.H.A., 166 strong, attended its first divine service, in St. George's cathedral and St. Mary's cathedral, on Sunday morning, and considering that the men have only been in uniform a week, they looked splendid and marched like veterans. The Anglican party was in command of Capt. T. D. J. Kingwood, and the Roman Catholic party in command of Capt. W. E. Steacy. The R.C.H.A. band accompanied the Anglican party to St. George's cathedral.

The 21st Battalion paraded to the ranges on Barrfield on Monday morning, in command of Lieut. Col. W. S. Hughes. Dinner was served at noon. One company used the ranges while the remainder of the battalion were put through field manoeuvres.

Rev. G. I. Campbell, in the military Y.M.C.A. hall, on Sunday evening gave a short address to the soldiers. He said he was anxious to help any soldier who desired it. He had received a number of letters from members of the first contingent, and in a number of cases the writers wished to have their names on the roll of a church in their home town. The speaker distributed cards with his address on them, and if any of the soldiers wished, now or in the future, to communicate with him, he would be glad to keep up the correspondence.

On Saturday afternoon the 21st Battalion paraded to the armouries and the cups and prizes won in the recent military gymkana were presented to the winners. Col. T. D. R. Hamilton, assisted by Major C. C. Bennett, presented the trophies to the successful contestants.

About seventy-five Methodists of the 21st Battalion, under command of Capt. H. E. Pense, paraded to Queen Street Church on Sunday and heard the pastor, Rev. G. I. Campbell, give a very interesting sermon, on "Going Forth to War."

Lieut. G. K. Rackham, 3rd P.W.C. D. Detachment, has been appointed signalling officer for the 38th Battalion, C.E.F., Ottawa.

Ptes. S. Guild, T. A. Robertson and W. J. Place have been taken on the strength of the 21st Battalion. In the 21st Battalion orders of Saturday, the following appeared: "Any person wishing to suggest a song, parody or company song for the battalion song book will send them to the chaplain before Monday evening."

The gun for the military funeral of the late T. McCambridge will be supplied by the R.C.H.A., and the firing party by the 21st Battalion.

Recruiting for the third contingent is still brisk. The 14th Regiment has now seventy-six men drilling and the 17th Regiment has thirty-four. The 4th Hussars have supplied 142 recruits to the 8th Regiment, C.M.R., and have stopped recruiting. The 38th Battalion, Ottawa, has 884 men besides the two companies, totalling 250, from McGill University. The 30th Battalion, Belleville, has 1,243 men.

For the 26th Battery, C.E.F., the militia authorities have received orders to recruit, and a small number

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- 2,250 Brick, Colborne St.
- 2,250 Brick, Colborne St.
- 4,000 Brick, Johnston St. (below Barric).
- 4,000 Brick, Clergy St. West.
- 4,100 Brick, Johnston St. (best water heating).
- 525 will buy a building lot on Hagins Road (frontage 52 feet).

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