# Canada

Service has been inaugurated between Eastern and Western Canada, disease have been detected for some trains les ving Toronto via Grand weeks. It is to be hoped therefore Trunk, Mondays, Wednesdays and that the disease has been eradicated. Saturdays, 11.15 a.m., to connect at It will, however, be necessary to wait Sarnia with the high-class steamers a reasonable time before the issuing of the Northern Navigation Co., for of permits for the importation Fort William, thence Grand Trunk stock from the United Kingdom can Pacific to points in Western Canada. be considered.

We can make all arrangements to bring your family and friends from the "Old Country." For full particulars apply to

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Montreal-Toronto-Detroit - Chicago Via Canadian Pacific and Michigan Central Railroads ia Michigan Central Gigantic Steel Tubes between Windsor and Detroit Leaving Montreal 8.45 a.m.; Toronto 6.10 p.m., arriving Detroit 12.35 a. m., and Chicago 7.45 a.m. dally. Equally good service returning. Through Electric Lighted Equip-

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MONTREAL-QUEBEC-SAGUENAY SS. Toronto and Kingston leave daily at 6 a.m., connecting at Prescott with

TORONTO EXPRESS SERVICE Steamers leave Kingston at 6 p.m. daily except Monday for Toronto, ar-Kingston 5 a.m.

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HAMILTON-TORONTO-QUEBEC Belleville, City of Ottawa and City of Hamilton. Delightful water outings at reasonable rates.

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day, Thursday and Saturday at 6 a.m.

ning previous. No extra charge.

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CANADIAN SERVICE. From Montreal July ANDANTA ALAUNIA Rates—Cabin (11) \$46.25. 3rd-class, British eastbound, \$30.25 up. West-Apply Local Ticket Agent, or THE OBERT REFORD CO., LIMITED, Gen-

eral Agents, 50 King St. East, Toronto.

# AGRICULTURAL TOPICS FOR WHIG READERS

Foot and Mouth Disease. The last report received from the part of his life. British authorities stated that no

new outbreaks of the foot and mouth

Bone Former For Hogs. A good supply of salt and ashes for hogs should not be neglected. wood ashes are available, the hogs should have all they will eat. When not convenient to feed ashes, charcoal is a good substitute, and even soft coal will be eaten for want of something better.

Hogs are never injured by eating Dairyman. all the ashes they want, but it is not safe to give large quantities of salt to animals not accustonmed to it The salt and ashes mixture should be kept in a low box under cover where it will be protected from rain, and it should consist of about two quarts salt for each bushel ashes.

Many feeders add a few ounces of copperas to this mixture. Free access to such a mixture will preserve the health of the hogs, and sows which have had an abundance of such food rarely eat their young.

### The Hay Crop.

the season for the farmer is at hay where, in the early spring, they sink ing. The experienced haymaker half a foot in the mire every time knows that one ton of hay cut and they take a step. cured in good shape is worth three tons badly made. 'Hay that has suf- in paddling around the average barnfered from rain during the making yard to keep them thin. I've solved will contain less soluble food than that problem for all time. Concrete well made hay; this loss will be did it. My barnyard and feeding lot greatly increased if the hay has are solid in all kinds of weather. been long in the field and undergone There is no wasting of feed. Practifermentation as well as washing.

portant work. It is important that it should not be cut too early, but Rapids Steamer, arriving Montreal should be cut early enough to al- over.' low of a second cutting later in the season for seed. The hay for the first crop should be cut early, so that it will be succulent and less fiving 7 a.m. Returning leaves Toronto woody, therefore more digestible. fed out of doors the loss through for clover trampling in the mud is enormous. seed is one of the most profitable and a good solid floor of some kind · Cut clover when in full bloom and

turned brown. Cut early in the morning as soon as the dew is off the SS. Casplan and North King leave at crop, and according to the curing mer on a Western homestead. Milkheat of the sun, let the cut clover ing was a problem which he met in a lay. Then get busy with the kicker unique way, which is told by a visior side delivery rake. It must be tor, "First he lassoed the cow and remembered, however, that if the tied her to a fence, then let the calf sun is intensely hot, the tedder may in and the calf milked one side while be used immediately after cutting, he milked the other. The would-be or at least in a few hours. When farmer had no stool. He wouldn't you are able to decide by touch and dare, for about every minute there experience that the hay is cured, was a vigoruos kick, and Frenchy's cock, and do it well.

seed must be cut until it is thorough- taught him that, it is not wise to sit y ripe. Get a head of clover, and down to milk a Western cow. The if you cannot rub the seed out of real fun was when he tried to get the your hand let it stand until you can. lariat off the cow's head. There was -Canadian Farm.

# The Isolation of Farm Life.

The greatest drawback of farm ife and at the same time its greatest advantage, is its isofation. These are pretty widely separated, but a Passengers going through to Ot- little thought will bring out the reatawa may occupy stateroom the eve- son why both are true. By stress of indifferent value (saving dairymen circumstances a farmer labors largely alone, he does not mingle with his For Clayton every Tuesday, Wed- fellows in the close companionship of cows to support them) but also it nesday, Friday and Saturday at 6 p. the shop or office. When he seeks has frequently discovered valuable Jones Falls and return, 50c, every own home, he has some distance to Ennismore. Ontario, had a small, go and it is more of an effort than undersized native cow which he in-

Yet this very isolation, and there is a good deal of shallow writing and that she is one of the best in the SON ST. PHONE 391. Thinking on this subject, may work to his own salvation. How many a city man, with all his varied interests and many interruptions, does not find the time to read and study. The semi-isolation of the farm makes it possible to read more and better; a man has time to think. It is for this the herd of the man who was selling

generally country raised. farm life is very real, for they are in seven months. largely dependent upon association with others of their kind for amusement and recreation. The intelligent, educated man needs a certain measure of this companionship, but he is I not so thoroughly dependent upon it. His partial isolation throws him back upon himself for entertainment and the employment of his faculties, and



Aug. 11 Royal Edward Aug. 26

## STEAMERS CANADIAN ROUTE TO LIVERPOOL From Quebec ... Calgarian ..... 16 July 13 Aug. From Montreal . Tunisian ..... 21 July 18 Aug. From Quebec Alsatiah ..... 30 July 27 Aug. From Montreal Victorian ...... 4 Aug. 1 Sept Montreal to Glasgow To London & Havre Hesp'n. 18 July 15 Aug Sicil'n. 19 July 23 Aug Corsc'n 25 July 22 Aug Scot'n. 26 July 13 Sept Gramp'n 1 Aug. 29 Aug. Corinth'n 2 Aug. 6 Sept. Scand'ny'n 8 Aug. 5 Sept Ionian. 16 Aug. 20 Sept \* Will call at Plymouth eastbound, to land pas-For full information apply Local Agents, or

reading and study become a large

Agriculture means something more than the mechanical plowing, planting, and harvesting. It brings its best returns when this is intelligent ly done by the man who thinks and He Is a Keen Student of the Probwho knows the why and the how of what he does. That is why the educated man whose education is founded on common sense will succeed on the farm where the ignorant man will fail. He has time to study and think, and learns how to supply his own thought and the ideas of others to his

live on the farm and be content, for he is accomplishing something. The isolation of farm life is a problem we are all interested in, but in removing it let us have a care that we do not destroy the very thing we hope to see strengthened .- Hoard's

every day farm operations. He will

### Successful Breeding.

James Tait, of Jordan Mt., N. B., reports that he has this summer twenty-one lambs from ten ewes. and at the present time all of them are living. This is certainly a record! to be proud of, and many of our Ontario breeders would be very glad to have the same success.

### Paved Barnyards.

This is what one dairy farmer has to say about concrete feeding floors: 'As farmers we have fallen into the slouchy habit of letting our milch! One of the most anxious times of cows, stand around sloppy barnyarus

"The cows use up enough energy cally every bit is used, for it isn't Harvesting clover is a very im- trampled down in the mire. We bought our own concrete mixer, but it has paid for itself many times

A paved yard may not be really needed when the drainage is first class; but what this dairyman says is true in most cases. When stock is is the way to save this loss.

### Milking the Cow.

He was a joby fat French bachelor trying to learn the ways of the farnimble legs carried him back about The second crop when saved for four feet. His brief experience has a wild fight, but with the aid of language scarlet, black and blue he finally succeeded, and milking was over for the day."

Cows That Wear Well: One of the many advantages reaped for systematic cow testing is the fact that it not only detects cows of the burden of providing for worthless cows, instead of their having good companionship other than that of his cows. For instance, a farmer at tended to sell, not placing much value on her. But cow testing showed herd both for milk and fat produc-

This recalls another cow at Ayers Cliff, Quebec, bought at auction for \$28,00 because no one knew her va three others at the four poorest reason that our best thinkers are jout. The present owner believes i cow testing; and has refused \$100,00 For the ignorant the isolation of for her; she gave 322 pounds of fat

The man who have built up herds that average 8,000 or 9,000 pounds of milk per cow are just those men who know, through having proved In ancient days Democritus was popuit, that cow testing pays. Your cows larly known as "The Laughing Philomay be like fancy china, of very fine sopher"; but Democritus was a maappearance, but they may not wear well. But the tested cows, that do universe at the emptiness and fuproduce, that do wear well, may tility of existence. Why weep, he bring you in sixty or seventy dollars.

# Produce and Prices.

Kingston, July 12.-The market elerk reports the following Meat, beat, local, carcase, 12c carcase, cuts, 10c. to 22c.; mutton, 114c. to 14c.; live hogs, \$8; dress

ed hogs, 12c.; veal, 8c. to 12c.; lamb, by carcase, 86; western beef, 14c. to 15c., by carcase. Dairy-Butter, creamery, 30c.; prints 27c.; eggs, 22c. to 25c.

Vegetables-Omons, 5c. bunch; pars ley, 10c. a bunch; beets, 50c. 'doz. cabbage, \$1 a doz.; lettuce, 5c. bunch; radishes, 5c. bunch; rhubarb, 50c. doz.; peas in pod, 5c. quart; cucum- It is because the genuine—the philobers, 5c. to 7c. each; potatoes, \$1.40 sophical-humorist takes, either con-

R. H. Toye quotes fruit thus Cherries, 90c. to \$1 a basket; straw berries, 15c. to 20c. a box; bananas, 20c. a dozen; oranges, 15c. to 60c. dozen; tomatoes, 15c. per lb.; cantelopes, two for 25c.; gooseberries,

J. A. McFarlane, Brock street, reports grain, flour and feed selling as

follows: Oats, 50c. per bushel; wheat, \$1 to \$1.10 per bushel; yellow feed corn, to \$3. Hungarian, patent, oatmeal and rolled oats, \$3.50 bbl.; | universe," he said to the present writcornmeal, \$2 per cwt.; bran, \$24.50 per er, "in order that men and women ton; shorts, \$26.50 ton; baled straw, may love and enjoy life and do so

pressed hay, \$15. lb.; pike, 124c. lb.; blue fish, 15c.;

haddock, 12 c. per pound cod, 124c.; salmon 15c. per lb.; Saguenay salmon, 30c. per lb.; mackerel, 15c. per lb.; pickerel, 15c. per lb.

COL. GEORGE HAM IS A SEARCH-ING BUT KINDLY HUMORIST.

lems of Life and Death, But He Believes That the Tragic View of Existence Is Narrow-He Also Has a Leaning Towards Telepathy and the Verity of Premonitions.

### EPIGRAMS AND MAXIMS. (By Col. Ham.)

Look out for the man who crowds all his religion into the Sundays.

Talk is cheap. That is why it is so prevalent. A coal stove, a lucky dog,

and a hot Scotch are not of much use in the summer Some are born with a silver spoon in their mouths; others with a waggin' tongue.

Young man, when you think

that you know more than the

whose does, it's time for you to Never offer an anchor to a drowning man.

most faithul dog. What some people need for a stimulant is a good swift

The poorest tramp has the

What's the use of going away from home, when you have to come back

Lonesomeness is a worse disease than rheumatism. There are a whole lot of

contented volunteers in the great army of the unem-The boaster who "can drink

and leave it alone," usually

Never drink before the sun

reaches the yard-arm, and then less after it. A whiskey breath is not a good introduction, if you are

seeking employment. I once knew a man who could converse in seven languages, and do nothing in a

There is a couplet a distinguished Chief Justice used to recite, what is good advice to young men:-"It's not birth, nor wealth, nor real estate But git-up-and-get , that

It is better to have the bailiff in the house than discon-Solitude is fine,-if you have

somebody to share it with you. Unkindness is a worse crime If I would trade off all my-

pains and aches for horse sense, I'd be the Solomon of the twentieth century. When a man doesn't want to be rich, he generally gets

Some nights are an eternity. and some hours a hundred minutes long.

Friends frequently do not disappoint you as much as you do yourself - if you only

# By J. D. Logan, Ph.D.

Practically, humorists may be divided into two classes - those who laugh, at the universe and those who laugh for it. The first are the socalled "funny men" or the cheerful cynics; the second are those who, with the same sort of vision possessed by Sophocles and Shakespeare, see life steadily and see it whole. Mark Twain belonged to the latter class: and to this class, when he employs seriously his gifts of creating laughter, belongs Lt.-Col. George Ham, for the last quarter century publicist for the Canadian Pacific.

The present writer has signalized the concave or inner side of Col. Ham's genius by a summary descriptive title to the real man,-namely, "Canada's Laughing Philosopher." terialist and his was laughter at the show, and when, in the end, we perish as the grass of the fields? Smile. laugh,—eat, drink, and be merry. On the other hand, Col, Ham is an idealist, and his is laughter for the human race. It is laughter with a philosophy of faith and hope and love as its source and end, because Col. Ham perceives that despite sorrow, misfortune, defeat, and even death, men home in the world and essentially enjoy their sojourn on earth by affirming in thought and conduct that human misfortune and evil are but dissonances which are somehow resciously or unconsciously, this attitude to himself to life, to the universe that he is the most serious of men, even more so than the conventionally serious man or the religious

"That's me." the present writer once overheard Col. Ham say in his colloquial way to a friend who wanted him to speak at a public function, "that's me. I'm always for forlorn meetings. Well, I'll be there with the sunshine." In short, Col. Ham has a definitely realized theory of the in the world. "I spread the gospel of \$3.00; good cheer, despite the caprice in the pen to prove in the end that death you do or not. The Dominion Fish company reports | ends all, men can make themselves | There's not much sense in an arguthe following prices: Whitefish, 15c. at home on earth by thinking evil ment that doesn't end with some

Chinook salmon, 30c. per pound; away and like Robert Louis Stevenson, setting about to get happiness, in Satan's despite, out of existence." It is by virtue of Col. Ham's philosophical observations such as the pre-

ceding, uttered casually but with conviction, and by virtue of his equally casual expression of his serious views on the persistent problems of life and death, that one divines the mind and heart of the real man behind the mask of the humorist-the philosopher behind the infectious laughter with which he has made men love their enemies, fostered faith and hope in mankind, and brightened or enlivened existence for thousands of human beings. Will not the practical philosophy of such a versatile man as Col. Ham, who has been a patriot-soldier, war correspondent, civic officer, journalist, publicist, traveler and speaker at public functions, be of great value to all who wish to see life, as he sees it, steadily and whole? Following are some of his reasoned views on the serious phases or problems of exist-

"Suppose," said Col. Ham, "that a young brakeman marries a sweet girl, and that after their honeymoon has ended, he takes up his routine work. One morning he bids her good-bye, and takes his place on his train. Stealing a ride on the same train is a hobo. A wreck occurs. The young brakeman is killed and the dirty, good-for-nothing, vicious hobo escapes. How can one justify such caprice in God's universe? According to our view of God's economy the hobo should have had his existence ended, and the brakeman should have escaped. It is this malign sportiveness in the universe that does more than anything else to destroy men's belief in God.

"Now," continued Col. Ham, "! has not destroyed my belief in the existence of the Deity. In a million million years, what is the significance of our existence? We can imagine the worm when trodden upon and killed saying in its dying agonies, 'Ah, there is no God.' Well, from the point of view of eternity, love, sorrow, defeat and death are but drops of experience in the great ocean of experience since the universe began. The intense tragic point of view istoo human and personal. Man's few days and the vicissitudes of his life are under the tragic vision, raised to an importance which they do not deserve. But the genuine comic vision places man and his virtues and follies against a background of eternal-reality; clarifies man's vision of his place and part in God's economy, and thus effects in him sanity and peace. The laughter of the genuine, the philosophical, humorist, is pure laughter of the spirit. Ours is a Show world, and behind it all there is a beneficent Showman, and therefore the genuine humorist laughs with those who lough and weeps with R. J. REID those who weep because, unless there were evil in the universe, he would not perceive that there must be also a resolving divine harmony.

Col. Ham has positive philosophical views on spiritualism, telepathy, occult affinities and repulsions. In his view some dream: do come true, but his belief in this is thoroughly scientific. That is to say, in his experience the number of dreams that have had fulfilment in fact has been so great that Col. Ham is compelled to believe that the universe is spiritual through and through, and that "spirit with spirit can meet"though separated by space and time. In other words, like a scientist, he makes an induction from many like instances of a phenomenon.

He cited recently several instances of telepathic influence. One kind is especially interesting. Col. Ham declares that frequently he has suddenly thought of friends long absent. and far away, or that he would dream of receiving a letter from them, and, sure enough, when he arrived, at his office there was a letter awaiting him from the very persons he had thought James McParland, Agent, 339-341 King St. East. of. "This phenomenon has occurred so often in my experience," he says, 'that inductively I conclude that there are spiritual influences all around us, and that they can communicate mysteriously with us."

In a like manner Col. Ham believes that there are occult affinities and repulsions in the universe. "I have had letters from certain people whom I never saw," he said, "and immediately some subtle spiritual influence moved me so that I knew that I would or would not like the persons if ever I met them. So indeed it has proved scores of times. At the moment of actual meeting I felt genuinely friendly or repelled. The great hidden soul of the universe had sent its occult message to me, and I found the message was real in fact."

As a speaker at banquets and public occasions, Col. Ham has for many years been a "sine qua non." He is unequalled as a raconteur; all his asked, over life when it is all a vain | stories or anecdotes have "tang,"the piquancy which evokes not only laughter but reflection on the deeper

meaning of his humor or wit. "Many, or indeed most, people believe," he said to the present writer, "that the function of a humorist at a banquet or public occasion is to dispense new jokes, witticisms and enlivening stories. As a matter of fact, the banquet speaker has no justificaand women can make themselves at tion except in aiming higher. The pressure of life to-day demands, of course, relief. Banquets themselves help in this end; and while I do dispense jokes and anecdotes in my role as speaker at banquets and at solved in an ultimate divine harmony. like occasions, I aim most to create a feeling of good fellowship, to nourish tolerance, to foster faith in mankind, and to cause men to believe that, despite the caprice and vicissitudes of life, the good green earth is a pleasant place in which to sojourn."

Amongst Canadians of this day Lt.-Col. George H. Ham stands forth a man unique as a patriot, soldier. journalist, publicist and racantour. "The greatest wit, unprinted and unbound, in North America," a writer described him some years ago.

# In the Fashion.

Wife-John, I haven't a skirt fit Husband-Well, that's the style.

It is best to learn early in life that \$9 per ton; pressed straw, \$9 a ton; abundantly. Even if it should hap- the world is bound to move, whether

beneficial results.

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Famous Gold Medal Felt Mattress Which can also be obtained of any responsible Dealer.

JAMES REID



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Heat one or more Biscuits in the oven to restore crispness; then cover with berries or other fresh fruit; serve with milk or cream and sweeten to suit the taste. Better than soggy white flour "short-cake"; contains no yeast, no baking powder, no fats, no chemicals of any kind-just the meat of the golden wheat, steam-cooked, shredded and baked.

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