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Apply it, and the corn is for-gotten. It will never pain again. Gently the Blue-jay then loosens the corn, and in two days the corn comes

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Don't throw away your Panama or Straw Hats. Have us make them look like new. We clean them by elec-

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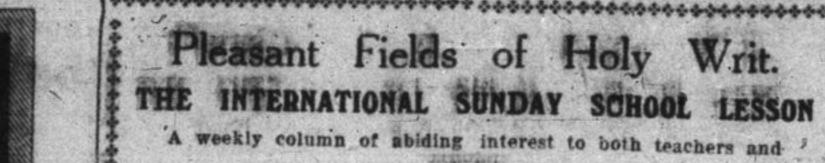
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177 WELLINGTON ST.



\*\*\*\*\*\*\*\*\*\*\*\*\* Motto for this Week: "In the Bible there is more that finds me than ! have experienced in all other books put together."-Samuel Taylor Cole- viwenty years in that country, gave

ridge, 1772-1834 A. D. Second Quarter. Lesson XIII.

REVIEW: THE SEEKING SAVIOR

(1) In this effort to make converts to his truth, Jesus was far from committed suicide at Odessa, carried spurning the avenues of approach which their social natures furnished, on a blacksmith shop here for some He was keen to accept invitations of every kind and from every source. time. He was known as a very quiet He was even willing to take the criticism which his course incurred. But man, but of late years had become in no single instance did Jesus compromise Himself or His message. He addicted to the morphine habit, was no spectral figure marring by His presence the festive joy of hall or which likely accounted for his strange banquet-table. But before the hour ended He was sure to have spoken behaviour in the taking of his own the words which, once heard, could never be forgotten, or to have done life. some deed which was in itself an acted parable.

Must have been a perfect and sweet humanness in Jesus' appearance after N.Y., is at William Dunn's. Mr. and His resurrection, else He would not have been taken as a gardener. The Mrs. Browning, of New York city. disciples on the way to Emmaus thought Him just a traveller for busi- at J. V. Burns'. Bessie Walsh, of ness or pleasure. There is here a possible suggestion of the nature of Toronto, is at J. Watte. Mrs. Burthe body with which the spirit is to be reclothed after death. Inciden- pee is at J. C. Connolly's. tally here may also be seen the gain of religious conversation. It was while the disciples talked of the Master that He Himself joined them and their hearts burn within them. Jesus probably withheld His Monday. J. B. Anderson and W. Monday. J. B. Anderson and W. identity to the last moment, in order to give some instructions which D. Black were nominated to contest 

seeking relief from the illnesses caused by defective action of the organs of digestion. Most serious sicknesses get their start in troubles of the stomach, liver, bowels—troubles of quickly, safely, surely relieved by did not simply tolerate the outcast. He fairly not his amount of the support of an immediate recognition.

(IH) No human leader of all history was ever more candid with his proposed followers than Jesus. Martyr-stuff was what was required of the government nominee and Mr. Is the government nominee and Mr. Anderson is the government nominee and Mr. Anderson is the independent construction. Gideon is an ancient, Garihaldi a modulickly, safely, surely relieved by the receivest (welcometh) sumers and eateth with them:" He did not simply tolerate the outcast. He fairly not his time about them. aid not simply tolerate the outcast; He fairly put his arms about them. The to the support of Mr. Sanderson. Colonial Pumps. At this the Pharisees raised a din and cry. Jesus defended His course not direct argument, which would have given too much importance and ever of the bar-rooms. Mr. Sanderdignity to the criticism. In two parables, "The Lost Sheep" and "Lost ron comes late in the fight but let Girls' White Canvas Pumps Coin," He set forth His message and mission in the most effective and all who are interested in the welfare persuasive manner possible.

(V) "The Prodigal Son" has been of this province and the removal of persuasive manner possible. . . (V) "The Prodigal Son" has heen called the "Pearl of Parables." Its primary object, like the parables "Lost Sheep" and "Lost Coin." was to justify Jesus' attitude towards publicans and sinners. Its secondary object was to describe sin as revolt against a beneficent father and to show the possibility and desirability as well as the method of return. . (VI) In the parable "Unjust Steward," from an instance of criminal cleverness in material things, Jesus points the lesson of spiritual wisdom in things of the Kingdom of

God. A set of diamond-pointed applications follow, "Rich Man and Lazarus" is an incomparable parable. Language could not be more pictaresque, transposition more complete or astonishing. Dives is the incarnation of worldly good, Lazarus of poverty. When Jesus lifts the curtain of futurity and shows Dives in hell and Lazarus in heaven. He is portraying in the most convincing and effective way the relative outcome of a godless and a godly life. . . . (VIII) In the progressive training of "the Twelve" a new duty is taught—one superlatively difficult of performance. It is a forgiveness which fairly throws the multiplica- + vigorously cheered the cantion-table away in repeating itself seventy times seven, if necessary. The very suggestion of a thing so unprecedented leads the apostles to cry for increased faith. Jesus, on His part, assures them that they are on the right track. To illustrate the power of faith, He uses hyperbole. Its growth is like that of a tiny mustard-seed into a tree. Faith is so strong that it could uproot a giant tree or transfer a mountain into the sea. (IX) A striking and parabolic scene is witnessed as Jesus starts on His + last journey to Jerusalem. It allegorizes itself. It is Jesus' life in miniature. Here, in the forlorn troop of lepers one sees a type of the malady He came to cure, the means of healing, the ungratefulness of the human race in general and of the Hebrew in particular, and finally, the spirit and character of true discipleship. (X) The Pharisees put an

fronical question to Jesus, which He answered with consummate skill. It is as if He had said, "The very fact that you can ask with incredulityabout my 'kingdom' as if it had no existence, shows its nature. For although being already come, "it is still unobserved and unrecognized. The kingdom is subjective, and hence invisible. The substance of it is a new ethical condition, a higher moral order. It is Righteousness, Peace and Joy." Mingled with this messsage to the Pharisees was an esoteric one to the disciples, in which the fall of Jerusalem and the necessity and manner of flight all were indicated. It is by means of this warning that it is commonly believed the Christians in the doomed city escaped to Pella. (XI) Jesus threw Himself counter to current ethics and fixed

social customs. He did not do this capriciously. His course in this was fundamental to His character, message and mission. His attitude toward publicans and harlots is in illustration. He dined with tax-collectors and talked with "women of the town," and even allowed them to touch him. It was this that sealed His doom. The parable of "Two Men Praying in in the case of Wazir Singh. As the Temple," and His lodging with Zacchaeus are drastic and effective arraignments of the inverted ethics and social customs of His day. The one forged the nails for His cross, the other furnished the thorns for His crown. . . (XII) An ingenuous youth of high local position and great wealth in his earnestness came to Jesus in quite an unconventional affidavits, it was agreed that the way. He had no conviction of any personal need except an assurance of motion should stand over until toreward in the immortal life. So, far from feeling any compunction or morrow for argument. In the meanconfessing any sin, he declared himself as always having been obedient to time, efforts will be made to serve the whole Decalogue. But Jesus threw a dynamite-cartridge at his feet notice on Inspector Reid and to in that single word "Good!" He showed him his moral likeness in the prepare the affidavits. mirror of Infinite Goodness. He revealed him to himself as a violator of The mayor has called a public the very Decalogue which he had boasted he had always kept, in this: that he had loved his wealth more than his God or his neighbor. The evidence of it was that he was now unwilling to part with his fortune in honor of scription to charter tugs to tow the God and in relief of the destitute. Jesus turned the incident into a spire Marou out of the harbor. God and in relief of the destitute. Jesus turned the incident into a spiritual clinic in which He showed His disciples the science and art of spiritual vivisection. Something in which they themselves must so soon engage. In this instance the problem was how to cut away a fortune from a human heart. If it failed, it was no fault of the hand that held the

went away, it is not said that he did not return, THE TEACHER'S LANTERN

scalpel. It is not certain that it did fall, for, although the young man

Lesson 1. Christ's Table-Talk. Lesson H. The Journey to Emmans (Easter). Lesson III. The Cost of Discipleship. Lesson IV. The Lost Sheep and the Lost Coin. Lesson V. The Prodigal Son Resson VI. The Unjust Steward. Lesson VII. The Rich Man and Lazarus. Lesson VIII. Unprofitable Servants. Lesson IX. The Grateful Samaritan. Lesson X. The Coming of the Kingdom. Lesson XI. The Friend of Sinners. Lesson XII. The Great Refusal. Lesson XIII, Review: The Seeking Savior.

ANALYSIS AND KEY Jesus, consummate seeker of men Social nature employed All invitations accepted Guest of both ruler, and tax-gatherer. Jesus' candor in inviting disciples. Martyr-stuff demanded. Parables: "Lost Sheep," "Lost Coin," "Lost Son Justification of attitude toward "sinners." Dives and Lazarus, fate of Godless and godly. Duty of forgiveness: seventy times seven! Coming of the kingdom? Here already! but unobserved. Substance: subjective ethical state. Example, Jesus' dealing with a soul. Spiritual clinic, vivisection. A fortune from a heart.

The Young People's Devotional Service

No pain, no soreness, no annoy-ance. And that corn will never need June 28, 1914. James 4: 10-20.

CIVIC REFORMS THAT YOUNG PEOPLE CAN PROMOTE Worship, however estentatious, which is unassociated with civic had dizzy spells, had no power over righteoushess and social service is an offense to God. Evil must be abolished. Positive righteousness must supplant a negative goodness. Oppositive righteousness must supplant a negative goodness. Oppositive righteousness must supplant a negative goodness. Oppositive righteousness must supplant a negative goodness. Opposition in the could not walk straight. At night I pression must cease. Those deprived of their natural projectors must be would have severe nervous spells, provided for. Only then will the 'Gioria in Excelsis Deo!' be acceptable. With heart palpitation, and would

FISHERIES BRANCH CHANGE, Is Transferred to Naval Service

the department of Navai Service. It will be under the control hencewill be under the control hence One seldom hears of a man's getting Dr. Chase's Nerve Food, 50c a box, forth of G. I. Desbarats, deputy in bad by keeping his trap closed 6 for \$2.50, all dealers, or Edman-minister of naval service, but there that leads from his dome of thought. son, Bates & Co., Limited, Toronto.

REPORTS FROM YARKER. Rain Came in Time to Help Along

Yarker, June 24.—Owing to large amount of hubs being cut here for the wheel works a new shed had to be erected near the site the old wheel factory.

The tain came in time to belp our the crops and the country is Rev. Mr. Cooke, returned mission-

an interesting talk on the work the missionary in Indis. June 28, 1914. Rev. Mr. Barnes, of Tamworth, will preach here next Sunday evening in the Methodist church.

Ladies' White Canvas But-

and wid the province of Ontario for this source of all evil—the bar-room Childs White Canvas Pumps -rally to his support.

\*\*\*\*\*\*\*\*\*\*\*\* TORY TORONTO AT BAY.

There will be a fight in each of the Toronto ridings. and the atmosphere which prevailed at practically all of the nomination gatherings made it manifest that it would be no sham fight. Crowds of electors gathered didates of their choice. voters were displayed; at these proceedings, it would look as though "Tory Toronto." for the first time in its history, is seriously to be challenged by the forces of temperance reform. Accredited government candidates came in for considerable heckling, and disturbances · broke up at least three of the

HINDUS APPEAL TO COURTS.

\*\*\*\*\*\*\*

Habeas Corpus Proceedings Over Vancouver Contingent, Vancouver, B. C., June 24 .- The battleground of the Hindus was transferred to the courts yesterday when motion was made for a mandamus to compel the immigration authorities to bring down the ruling Inspector Reid has not yet been served with papers in connection with the case, and as sufficient time had not been given council to prepare

NO GUARD FOR CARDINAL

Militia Minister Away but Precedent Forbids It.

Ottawa, June 24.-The minister of militia and most of the headquarters staff being out of town, a statement was not obtainable in regard. to a report that the minister of militia had refused to allow a Quebec regiment to turn out at the reception to Cardinal Begin.

It is stated, however, that the same situation arose once before and it was then demonstrated that princes of the church or other ecclesiastical dignitaries are not in the list of those entitled to military honors or guards of honor, The king, loyalty, governor-general or governors and certain high military officers are alone eligible to recive

## Had No Power Over the Limbs

Locomotor Ataxia, Heart Trouble and Nervous Spells Yielded to Dr. Chase's Nerve Food It would be easy to tell you how

Dr. Chase's Nerve Food cures loco-

motor ataxia and derangements of heart and nerves, but it may be more satisfactory to you to read this letter. Mrs. Thos. Allan, R.F.D. 3, Sombra, Ont., writes:—"Five years ago I suffered a complete breakdown, and frequently had palpitation of the heart. Since that illness I have will be no our age in its personnel feit improvement after using the shake as though I had the ague. I Both the marine and scheries and first box of Dr. Chase's Nerve Food, naval service departments will be and after continuing the treatment. moved next week from the west can now walk, eat and sleep well, Department.

Diock of the perliament buildings have no nervous spells and do not and other offices in different parts of require heart medicine. I have told branch of the Marine and Fisheries the city, to new quarters in the Rea several of my neighbors of the splendepartment is to be transferred to building on Rideau street.

Diock of the perliament buildings have no nervous spells and do not require heart medicine. I have told several of my neighbors of the splendepartment is to be transferred to building on Rideau street. Dre Chase's Nerve Food."

Debility, Mental and Brain Worry, Despondency, Loss of Energy, Palpitation of the Heart, Failing Memory, Price \$1 per box, six for \$5. One will please, six will cure. Sold by all druggists or mailed in plain pkg on receipt of price. New pamphlet mailed free. THE WOOD MEDICINE CO., TORONTO, ONT. (Fermerly Window.)

ton Boots, \$2.00, \$3, \$3.50

Ladies' White Nu-buck But

All the newest shapes.

ton Boots, \$3.50, \$4, \$5.00

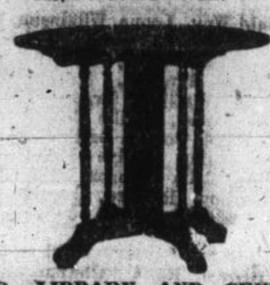
White Nu-buck

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The Motorcycle Tire that WON

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And tire leadership is not lightly won and held. Before such overwhelming preference must come utmost efficiency.

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What Men Want In motorcycle tires, men seek action and ser-**Motorcycle Tires** 

Made in Canada And these tires are made in Canada-at the same great factory and

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quality and leadat no greater

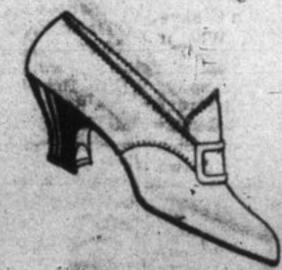
price than other standard makes ord for speed and durability. why not buy Goodyears first? They want tires that represent They are made with a doublethick anti-skid tread. Made to hold Remember that the same value the leadership they have won.

THE GOODYEAR TIRE & RUBBER CO. OF CANADA, LIMITED Head Office: Toronto, Ont. Factory: Bowmanville, Ont.

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All kinds of stylish street and outing shoes, reasonable in price and just the thing for coolness and comfort.





White Canvas Pumps, Colonials and Oxfords, \$1.50 to \$3.00.

White Buck Pumps, Colonials and Oxfords, \$4. White Canvas and Buck Boots, \$4.00, \$4.50. Tennis, Yachting and Outing Shoes of all kinds, from 75c up.

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