

# NEARLY IN CONVULSIONS

## With Acute Indigestion. "Fruit-a-lives" Cured Me.

NEWBURY, ONT., MAY 29th, 1913  
 "I am not a strenuous user of medicines or patent medicines, but I have taken nearly everything recommended for Indigestion and Constipation.  
 I have been so bad with Acute Indigestion that I was nearly in convulsions and had to be held. I have used "Fruit-a-lives" and I have not had another attack nor suffered at all with indigestion since taking them.  
 "Fruit-a-lives" is the only remedy I ever used that did me any good, and I am grateful to "Fruit-a-lives" for making me as well as I am today, and everyone agrees that I look in first-class health.  
 My husband likes "Fruit-a-lives" very much and takes them whenever he has occasion to use a remedy for Constipation."  
 Mrs. D. McRAE  
 "Fruit-a-lives" are sold by all dealers at 50¢ a box, 5 for \$2.50, trial size, 25¢, or will be sent to any address on receipt of price by Fruit-a-lives Limited, Ottawa.

# J. McAULEY,

## Furniture Dealer and Undertaker

281 Princess Street  
Ambulance Phone 861

# Certain Relief

from headaches, dull feelings, and fatigue of biliousness, comes quickly—and permanent improvement in bodily condition follows—after your stomach, liver and bowels have been toned and regulated by

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I Will Give You FIRST CLASS GOODS The Style and Fitting will be Faultless The Finish and Workmanship will be perfect. The price will be from \$2.00 to \$7.00 LOWER than you have been paying

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The Tailor. 620 Princess Street Opposite St. Andrew's Church



# That Wont end Corns

That liquid, that plaster—based on old ideas—won't terminate a corn.

Don't try it. Your druggist has a new way—the scientific Blue-jay. It is so efficient, so easy, so painless that it now removes a million corns a month.

The way is this: Apply Blue-jay at night—it takes only a moment. From that time on the corn will cease to pain.

Forget the corn for two days, then simply lift it out. Blue-jay loosens the corn. In 48 hours you can remove it without any pain or soreness. Folks have proved that, up to date, on six million corns.

Stop putting corns. Stop the old-time treatments. End your corns forever in this simple, easy way. Try it on one corn.

# Blue-jay For Corns

15 and 25 cents—at Druggists  
Bauer & Black, Chicago and New York  
Makers of Physicians' Supplies

# Pleasant Fields of Holy Writ. THE INTERNATIONAL SUNDAY SCHOOL LESSON

A weekly column of abiding interest to both teachers and scholars.

Motto for this Week: "The original, unborrowed, solitary greatness of the Bible is to me the strong indication of its divine descent."—William Ellery Channing, 1780-1842.

# THE GREAT REFUSAL (THE STORY)

The young man's approach to Jesus was un-Oriental in the extreme. He forgot, for the moment, what society expected of one of his office and wealth. He threw conventions into the discard as he ran. What Caesar said of Brutus might be said of him, he "intended strongly." He knew Jesus was leaving, not to return. He must be quick to ask his question. He was not coming for a cure, as others. There was no visible sign of any need. Nor was he coming to a confessional. He had no conviction of sin. He simply wanted to be assured of the reward of his merit.

Jesus threw a dynamite cartridge on his track in that question "Why callest thou me good?" He had used a meaning-full word without any meaning, as we say "Good-day!" The Master refused a title from one on whose lips it had no significance. But by that very act He directed the questioner's attention to the Infinite Being, who alone in the ultimate analysis is Good, and in the same breath to the standard of perfection which that Being had given. It was a piece of self-deception when the young president of the synagogue affirmed that he had always kept the Decalogue. That revealed the fact that his obedience had only been technical. He had never penetrated its depths. Love is the soul of the Decalogue. Love to Him who wrote it, and love to all His creatures. The Master reveals the man to himself as loveless toward God and his neighbor. In fact, a flagrant violator of the first commandment, an idolizer of his wealth. As with an X-ray He shows the man his need of spiritual surgery, in which his fortune shall be cut from his heart. Jesus diagnosed the disease with absolute correctness. If it had been some other infirmity, this prescription would never have been given. "He went away!" The tragedy of it! Dante sees his shade in Purgatory as of the "One who made the great refusal!" He was sorry, not because he had come so far short in love toward God and in benevolence toward his neighbor, but only because he could not have both eternal life and his great possessions.

Jesus had demonstrated His method in His surgery of one soul in view of His disciples, because they must do the same for multitudes. He looked around to see if they understood what had happened. Their crudity was disheartening. They also were talented with the Oriental admiration for wealth, which is supposed to put peculiar facilities at disposal of its possessor. It is as if they cried, "If the man of wealth can not be saved who can be?" But they quickly recover from the fear that they will not be saved at all, to a curiosity as to what shall be the extent of their reward.

The patience of Jesus is infinite. He looks down the vista of the years and knows that the credit of "the Twelve" will wear away as wisdom. He assures them of an age-long honor; but to forestall too great confidence, He interlards His declaration with those bitter words, "With persecution," and the disquieting suggestion that some first now shall be last in the Great Assize.

# THE TEACHER'S LANTERN.

Rembrandt's "Study in Anatomy" is the greatest portrait-painting in the world. Eyes of the attending surgeons are riveted upon the demonstrator as he cuts the human tissues with gleaming scalpel. In such manner eyes of the apostles must have been intent upon Jesus as He did this delicate piece of moral vivisection. In all their own future work upon the souls of men it must have been their guide and impetus.

The Sage of Concord once said, "The worst thing about money is that it so often costs so much." This is only true when money possesses, instead of being possessed. When it has us, it also has our passkey to the only door of heaven. It is one of Plutarch's sententious sayings, "Riches do not consist in the possession, but in the use of things." When one has an inordinate passion to be rich, though still a poor man, he has all the disadvantages of wealth. He has a heavy handicap in the race for the crown of life.

The test put in this specific case is not for universal application. If the young man's idols had been something else, Jesus would certainly have bidden him do something else. This test fitted close to his weak side. As in this instance, so always Jesus is severe with the professedly virtuous, but gentle with the consciously deficient.

Judas witnessed Jesus' dealings with this covetous soul, and heard His words of wisdom, which fitted his own case so perfectly. But it was in vain. His heart was indurated. He was damned already!

The absence of even the shadow of policy in Jesus' method of founding His Kingdom is shown in this instance. Had He made concessions, he might have lined his treasury that day with the fortunes of the young man.

Peter's brash question reveals the absolutely unconventional relation which maintained between Jesus and His disciples. It was "Give and take"—naturalness very self.

Jesus took the young man at his own appraisal of himself. He does not O-K it. But even on the hypothesis that it is correct he shows what is needed in addition. Many a high-bred youth of fortune has heard his country's call to battle, and forgetting wealth and social standing, has taken his place in the ranks beside the volunteer hostler. Great enthusiasms in religion has led to many similar acts of devotion.

The first step in showing a man his lack of love to God is to show him lacking in love toward his fellow. It has been said, sentimentally, that things are possessed only by those who can do without them.

# ANALYSIS AND KEY

Incident of young ruler.  
 An un-Oriental approach.  
 Rank and riches forgotten.  
 Merit assumed.  
 Assurance of reward demanded.  
 "Good!" dynamite cartridge.  
 God and the Decalogue.  
 Love, heart of law.  
 Questioner found wanting.  
 Exemplary case of moral vivisection.  
 The Twelve in a spiritual clinic.

# The Young People's Devotional Service

June 21, 1914. Luke 14: 7-17.

CHIEF SEATS, AND HOW TO REACH THEM  
 One who is over-zealous and tenacious of what he thinks is his due is the very one most likely to be disappointed in the award of place and remuneration.

# KEEPING OUT THE FRENCH.

Germany Places New Restrictions on Alsace-Lorraine Residents.  
 Berlin, June 16.—Some time ago the German government decreed that all foreigners residing in Alsace-Lorraine must receive a permit to do so, which must be renewed every year. Although no discrimination was mentioned it has taken for a fact that the decree was issued in order that the authorities might keep a better eye on the 40,000 or 50,000 Frenchmen who reside in the Reichland.

Recently the Paris press has published complaints from several Frenchmen to whom permission to reside there had been denied. This has been usually repudiated in Berlin where it was said that the papers of the complaining Frenchmen were not in order, etc. The Tagliche Rundschau, the nationalist journal, however, now admits that such discrimination has actually been practiced, particularly in regard to former officers of the French army.

The Nationalist journal states that the refusal to grant the permit in question in certain cases this year is due to the adoption of more stringent measures for the prevention of espionage, which is stated to be assuming even more serious proportions. It has, for example, been decided that no further permits shall be granted to persons who may become dangerous to the defence of the country by virtue of their former profession, and as it is considered possible that retired army officers may render espionage service to the

French general staff it is they who are the first to suffer under the new regulations.

The Tagliche Rundschau states further that permission to visit Alsace-Lorraine, which has hitherto been granted from time to time to active officers of the French army, will in future be refused except in quite special cases.

# SWAN WAS ENGLAND'S EDISON.

He Perfected First Incandescent Lamp. It is Claimed.  
 London, June 17.—The late Joseph Wilson Swan, the inventor of the metal filament lamp, was an example to all inventors who may follow him. He did much and claimed little. Among the men of his time he was second only to Lord Kelvin in the number and importance of his inventions.

He was born at Sunderland in 1828 and was therefore 86 years of age at his death. His father had devised for signals, a patent anchor, life saving apparatus, and other things, without making much money out of any of them. Young Swan became interested in chemistry and he was eventually apprenticed to a chemist in Sunderland. From that employment—really more that of a druggist—he went to a firm of manufacturing medical chemists. He had his own laboratory and experimented ceaselessly.

His notion of electric light was derived from seeing a platinum-iridium wire made red hot by the well known chemist Stalle passing an electric current through it in 1845. By 1850 he had managed to produce carbon filaments strong enough for this purpose, but they burned up rapidly because he could not sufficiently exclude the air from the glass bulb containing them. By 1878 he was near success and publicly exhibited an incandescent lamp.

Edison, whose incandescent electric light inventions were a little later than Swan's, patented them first. Swan having said: "I don't care whose name comes first, mine or Edison's." The incandescent lamps of to-day are no more than improvements on Swan's early lamps.

In photography Swan's place was different. There he was the great improver, his basis being the collodion process perfected by Scott Archer in 1851. Swan found photography represented by that difficult and unattractive process, and left it represented, for the benefit of millions of untutored and delighted amateurs, by the rapid dry plate.

To this he added bromide printing paper on which photographs can be printed quickly by artificial light. Then he invented a method of reproducing photographs, which was the parent of the method used in every newspaper office to-day, and is due to him that we have the means of making those fine reproductions of pictures which have familiarized the public with the works of the great painters as no other way could.

# Bars and Shops.

Mr. Rowell has said new shop licenses cannot be issued in the place of bar licenses abolished.

Mr. Rowell is in favor of facilitating the abolition of shop licenses by allowing local option to be carried by a simple majority instead of by a three-fifths majority.

Again, Mr. Rowell is in favor of allowing married women to vote in local option contests. You know that five-sixths of the married women would vote to close the shops as well as the bars. Why not admit it, and face the issue squarely?

The forests of the world, if properly stocked and scientifically worked, would yield from thirty to 120 times the present consumption of coal.

# MOST EXPERT OPINION

## SEEMS TO BE IN FAVOR OF STORSTAD CAPTAIN.

Although Popular Opinion is With the Empress Commander—Onus of Proof is on the Owners of the Empress.

Quebec, June 17.—So far as can be gathered, popular opinion seems to favor the side of the Empress of Ireland and the bulk of expert opinion on that of the Storstad. Although the representatives of the latter were reticent, it is the general idea that they consider they have a strong case. There are probably two main points on which interest will centre, these being the question of the international rules governing collisions, or rather the prevention of them, and the action taken by the captain of the Storstad subsequent to the calamity.

It is understood that on both these points the representatives of the Storstad officers think that they have a strong case. It is said that the Empress of Ireland and the Storstad first sighted each other the latter was off the starboard bow of the C. P. R. liner and that therefore according to the principal rules of the sea, the Empress was bound to keep out of the Storstad's way. That is to say, she was bound to keep her course, passing port to port, and red light to red light. Instead of that, it is said the Storstad struck the Empress on the starboard, or green light, and therefore the onus of proof is likely to be on the owners of the Empress.

As for the charge that the Storstad drew away after the fatal accident, the opposing story will in all likelihood take the form that the Norwegian collier kept her engines going full speed ahead in order to fill the gap, but that the rate of speed at which the Empress was going swung the boat that rammed her around and wrenched the Storstad's bow out of the hole which she had made. It is argued that the condition of the Storstad's stem will corroborate this theory. Emphasis may also be laid on the fact that the faster boat the Empress was going down stream and the collier was coming up.

As to the events following the collision, the representatives of the collier may put up the plea that when she was forced out of the rent the side of the Empress she naturally dropped astern a little and for a few moments lost sight of the stricken vessel. It is presumed that witnesses will be brought to testify that after this the Storstad heard the cries of the drowning and whistled repeatedly to the Empress but could get no reply, probably because steam was shut off as a result of the accident and further that the boats were immediately lowered while the Norwegian boat backed down to the wreck to help in the rescue work.

Shoes are first mentioned in Egyptian annals 2000 years before Christ. Stamps for marking goods were in use at Rome before the Christian era.

# PILES

Do not suffer whether day with itching, bleeding or protruding Piles. No surgical operation needed. Dr. Chase's Ointment will relieve you at once and as certainly cure you. See a box at all druggists or Edman, Bates & Co. Limited, Toronto. Sample box free if you mention this paper and enclose 2c. stamp to pay postage.

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 Our Robin Hood Brand of flour has a guarantee in every bag for good quality.  
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 Have You Tried  
**GYPSON WALL PLASTER?**  
 It Saves Time.  
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 White Buck Pumps, Colonials and Oxfords, \$4.  
 White Canvas and Buck Boots, \$4.00, \$4.50.  
 Tennis, Yachting and Outing Shoes of all kinds, from 75¢ up.

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