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One Lot Men's Box Calf Leather Lined Viscol Sole, regular \$5.00 and \$6.00 now \$3.75

ALLAN M. REID

111 Princess Street

A SERMON ON CHARITY ANNIVERSARY SUNDAY

ELOQUENT APPEAL OF FATHER FALLON AT ST. MARY'S

Relief of the Poor Should be a Labor of Love — For Sincere Lovers of Christ the Alleviation of Poor is a Clear Obligation.

"The appeal that is addressed to you to-night, by the members of that excellent organization, the Society of St. Vincent de Paul, should be responded to in a most liberal manner," said Rev. Father James Fallon, O.M. of the Ottawa, in a strong sermon at St. Mary's cathedral, on Sunday evening.

Father Fallon is an eloquent speaker, and his sermon on charity was a most forceful one. The cathedral was filled for the service.

During the course of his remarks, Father Fallon declared that from the moment the Divine Saviour came into the world, until the moment He left it, He constantly taught, not only by word of mouth, but also by irresistible force of example, the lessons of the most intense reverence and esteem for the poor. He showed in His words, in the manger He had led with the example for the world, of love and esteem for the poor.

"To you the relief of the poor should be a labor of love. For the greater part we come of a race that for generations endured the most discernible poverty. We are too little removed from those of our ancestors, not to love the poor. He who displays charity towards the needy shall receive a great reward, both here and hereafter, and will be repaid, even in this world, in a hundred ways. The prayers of those whom he has aided, and their children, will accompany him through life. God's blessing will descend on all his undertakings, and he will enjoy the gratification every man feels when he helps to lessen the burden of his fellow man. When he departs from this world, and goes forth to render an account of his stewardship to the Master of the vineyard, he will not go with the fear and trembling of the unfaithful servant, but will go forth with confidence, to receive his remuneration."

Numerous passages of scripture testified to alms-giving, and the alleviation of the poor. Such work was not only commendable but a strict commandment. We were under a great obligation to live for our fellowmen as far as lay within our power, to relieve the necessities of the poor. It was the duty of the rich to help the poor and the needy. For the rich to ignore the poor was a direct violation of the law of Almighty God. The fruits of the world were not directed for the few, but for everyone.

Nature had not enacted a law that some might be submitted to poverty. She has created all things for all mankind. The harvests of the field, the minerals and fish of the sea were not given to be possessed alone by some, to the detriment of others. If we constantly have in mind, there would be little danger of falling victims of selfishness which was so prevalent among men. We would not fail to show the same benevolence to others as had been shown to us by nature. We should remember that whatever may be our talents or possessions in the world, nature had established the closest relationship and bound us with sympathetic ties of a great universal family.

Both rich and poor were the same. Their origin could be traced to the same stock. God had created each and everyone out of nothing. Our duty towards the poor could not be more clearly set or more forcibly expressed, than in the words of the divine Saviour, in his address to the disciples on the last judgment. He declared that he would come again at the end of time, to judge man, to reward the good with eternal happiness, and to punish the wicked with torment. Could the gravity of alms-giving be impressed or portrayed in language more inspiring? For sincere lovers of Christ, the alleviation of the poor is a clear obligation.

The special collection taken up on behalf of the society of St. Vincent de Paul amounted to \$311.

IN MARINE CIRCLES

Mariners Are on the Move, Fitting Out Vessels

Marine men have commenced to move around, to prepare the vessels for the opening of navigation.

R. E. Veech, of Garden Island, engineer on the steamer Prince Rupert, has left with his crew to fit out at Midland.

George Fleming, engineer on steamer Fairmount, has left for Midland, with his crew, to fit out.

Frank Moyle, Morrisburg, engineer on the steamer Stormont, left with his crew to fit out at Midland.

William C. Spencer, engineer on the steamer Westmount, left with his crew to fit out at Collingwood.

R. Taylor, engineer on the steamer Kinnmount, left with his crew to fit out at Collingwood.

R. Knight, engineer of the steamer Glenmount, left with his crew to fit out at Collingwood.

The schooner Julia B. Merrill has undergone extensive repairs. The vessel will carry coal for Swift's this summer.

Engineers have arrived to fit out the Keyport boats.

California Orange Day

On March 21st, the people of the state of California celebrated what is known annually as "California Orange Day." The slogan was "California oranges for health." The idea of the celebration is to bring before consumers one of the greatest industries of that state, the orange crop this year amounting to 40,000 carloads. The celebration was not confined within the borders of California for many of the eastern railways featured the golden fruit on the menus of their dining cars for that day. The Grand Trunk gave prominence to California oranges on their menus on March 21st.

Mrs. Frederick Rutan is in Toronto from Nanaimo, visiting her sister, Mrs. George Meyers.

IN SYDENHAM STREET METHODIST CHURCH

Rev. Dr. Eldridge, of Rochester, N.Y., Formerly of Kingston, W. the Special Preacher at Both Services.

Sydenham Street Methodist church celebrated its sixty-second anniversary on Sunday. The special preacher was the Rev. Gardner S. Eldridge, D.D., pastor of the First Methodist Episcopal church of Rochester, N. Y., who was formerly associated with, Princess Street and Brock Street churches of Kingston. Dr. Eldridge took for his text at the morning service, St. Luke XV, 19: "And am no more worthy to be called thy son." Taking the parable of the prodigal son as an example he first showed that men were making failures of their lives because they could see only one phase of life, not life as a whole. Life is an art—the finest of all fine arts and we must see it as a whole before we can really live it. We get our eyes on some particular phase of life, not the whole life. The prodigal had an eye for glamour, not for home. He saw only this one phase of life and failed, but this experience opened his eyes so that he was able to see the relative value of things. We must have experience, even though it may run, as the prodigal son's did, close to tragedy, before we get our eyes opened.

The prodigal drew a circle round himself and his possessions and said "That is life." Is it? No, there are many other questions to be considered, concerning his relation to the world, to his family, to his father. What does it mean to be a son? Theology tells us nothing, but the Bible is full of it. To be a son means to belong to a family. The family is a divine institution, a miniature of God's kingdom. The continuity and elevation of the race is the great thought in family life. To be a son means more than merely a son after the flesh. No man is a son of his father who has not the ideals of that father. Who, then, is the son of God? Is everybody included or must one be "born again." Embryonically we are all the sons of God but not till we accept His ideals. We need to be born again spiritually. Both the prodigal and the elder son needed to be born again in the ideals of their father. The son of God must be like God in thoughts, sympathies, moral and spiritual life and nature. There never was more than one Son of God—the Christ.

The prodigal detached himself from his home and in the "far country" fell from sonship to the position of hired man. When he should have been living by great ideals like those of his father, he took a menial position. William J. Bryan lowered himself by calling himself, "the people's hired man." No man is worthy to be president of the United States who does not lead the people. How can he lead if he is a "hired man"? There are people who think a minister is a hired man. If a minister is only a hired man, he isn't worthy of being a minister. The prodigal destroyed the ideals of home, sonship and fatherhood, great ideals by which the race and the kingdom of God lives, and he did this for his own personal, selfish ends. Instead of considering himself a part of a family he considered himself merely as a man; instead of as a member of society—he considered himself merely as an individual, and he met with failure until his eyes were opened.

Dr. Eldridge preached again in the evening, taking as his subject "Eternal Life."

LETTERS TO THE EDITOR.

"A Sufferer" Writes Concerning the Dog Nuisance.

Kingston, March 23.—(To the Editor): I am pleased to see the interest that is being taken in the dog nuisance, and I trust now that the ball has been started it will be kept rolling, till we get some definite measure of relief. I have no objection to a man having a dog, but I don't think it should be made a nuisance to his neighbor. It certainly is exasperating, when one spends so much time and care to beautify his home, to have it all go to naught by these, roaming-half-starved mongrels that congregate about one's home committing all sorts of abominations.

The writer of this letter has been out on sentry duty Sunday afternoons when dogs seemed to come by the car-load, of all sizes and breeds. Some of my neighbors have two, and certainly no more use for a dog than I have for an elephant. It is about time that these unchaperoned-tampering brutes were destroyed, or their owners made to keep them in check.—A SUFFERER.

GRAND OPERA HOUSE

"The Red Rose," Was Twice Produced on Saturday

"The Red Rose" a musical comedy of merit, was presented at the Grand, afternoon and night, Saturday, by a very clever company, headed by Lotie Kendall. The piece is in three acts and is beautifully staged. Paris is the scene of action. No better chorus has been heard here for some time. Miss Kendall has splendid assistance in the comedy line in Al Bush, Maurice Darcy, George Graham, Earl McElaffie, Carl George and Suzanne Morgan. Henri La Bonte displayed a splendid tenor voice and Lotie Kendall, as "Lola," sang and danced charmingly. The production was much enjoyed by large audiences.

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Drop in and have a look at the new styles.

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We have a large stock of Stoves and Ranges, also new and second-hand furnaces, carpets and quilts. Come and see me if you want to save money on all kinds of household goods.

H. SUGARMAN, 242 Ontario Street, Phone 1200, Opposite Craig's Wholesale.

REV. H. T. CROSSLEY

Has Begun Evangelistic Services in Gananoque.

Gananoque, March 23.—Mr. and Mrs. Sterling D. Pennock entertained at their home on Friday evening, dancing and games were enjoyed.

At Lansdowne on Saturday evening the No. 8 Grace church hockey team was defeated by the local team at Haffie's rink by a score of 15 to 10.

A picked team of hockey players from the Church League went to Prescott on Saturday afternoon and were trimmed neatly by the Prescott team to the tune of 8 to 5.

Fr. Maguire of Ottawa university, under the auspices of St. John's church, gave an excellent address on "Ireland and the Land of the Shamrock," at a sacred concert rendered in that church last evening.

The Citizens band rendered several excellent numbers. The soloists were Mrs. H. P. Lariviere, the Misses Brennan and Corby, and C. S. Lee.

The sanctuary and church choir also added several excellent selections.

A joint meeting of the session of St. Andrew's church and the quarterly official board of Grace church assembled in Grace church on Saturday evening to complete with Rev. H. T. Crossley the details of the three weeks union evangelistic services.

The services in Grace and St. Andrew's churches yesterday were union, at St. Andrew's in the morning and Grace in the evening. However on account of extreme hoarseness, Rev. Mr. Crossley was unable to assume charge as had been arranged, but he expects to be able to take charge this evening.

The Young Ladies' Bible class of Grace church held its monthly session and tea in the lecture room of Grace church on Saturday evening.

John Paul, the veteran boat-builder, has laid the keel of a fine 35-footer, full equipped motor launch for government purposes in the Rainy river district. It will be fully equipped and shipped early in June.

Mrs. William Crouch, of Charles street, who has been spending the past three weeks with relatives in Napanee, has returned home.

Visited Fair Grounds

Ald. T. F. Harrison and Ald. James Bews of the City Property committee, inspected the buildings at the fair grounds on Saturday. They report everything as being in a fearfully dilapidated condition. The matter is to be considered at the next meeting of the committee.

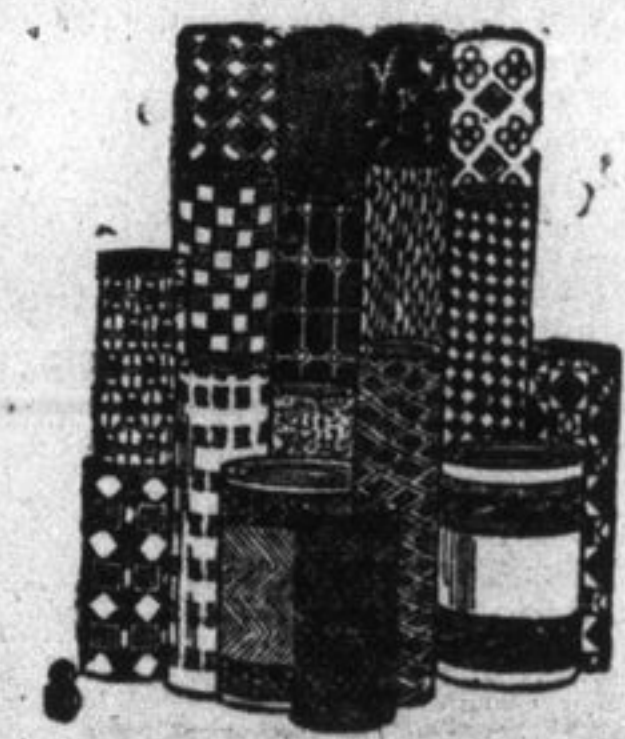
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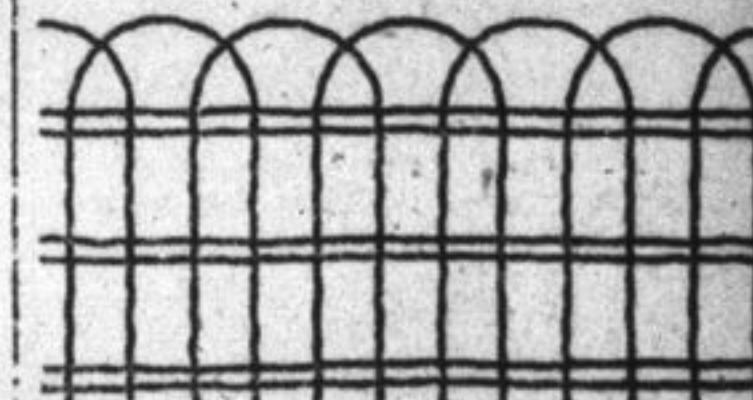
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