

Come Early? FOR FIRST CHOICE OF COMING SEASON'S NEWEST SUITINGS. NOW ON HAND BEST VALUE IN CITY.

Ashby the Tailor 76 Brock St. Phone 1512

DR. DEVAN'S FRENCH PILLS A PURELY VEGETABLE REMEDY FOR WOMEN. Sold at all drug stores, or mailed to any address on receipt of price. THE SCHELL DRUG CO., 25 CALVERTON, ONTARIO.

PHOSPHORUS FOR MEN Restores Vitality for Nerve and Brain; Increases "Energy" and "Tone" - Will build you up. A box costs 25c. at drug stores, or by mail on receipt of price. THE SCHELL DRUG CO., 25 CALVERTON, ONTARIO.

March Winds Make Rough Skin Creams and Lotions Make Smooth, Soft Skins Pure Cold Cream 10c, 25 and 50 cents. Borated Witch Hazel Cream 10 and 25c.

Protect your hands and face by applying Best's creams and lotions freely. BEST'S The Satisfactory Drug Store.

KRYPTOK FAR VISION NEAR VISION glasses are the genuine "invisible" bifocals. The "near" and "far" lenses are one solid glass. No "lines," no cement. Kryptoks are the "real thing" in bifocals.

WHY NOT HAVE THE BEST FROM KEELY Jr. Optometrist We grind the lenses. 2 Doors Above the Opera House

JENKINS SHIRT SALE 69c. 35 dozen Shirts, all neat patterns in black and white, blue and white, purple and white, stripes and blue Chambrays, all sizes from 14 to 17. Your choice all this week for 69c.

Scarfs 25 to 50% Every Scarf reduced 25%, and many lines at half price.

E. P. JENKINS CLOTHING CO.

Church News

And so I find it well to come For deeper rest to this still room For here the habit of the soul Feels less the outer world's control; The strength of mutual purpose pleads; More earnestly our common needs; And from the silence multiplied By these still forms on either side, The world that time and sense have known Falls off and leaves us God alone. —Whittier.

St. Paul's Church In St. Paul's church on Sunday evening, Rev. W. F. Fitzgerald's sermon was on "The Anglican Position." His text was Galatians v:1—"Stand fast therefore in the liberty where-with Christ has made us free." "From time to time," said Mr. Fitzgerald, "I have shown the erroneousness of the Romish beliefs concerning papal supremacy, papal infallibility, the cult of the blessed virgin Mary, indulgences, invocations of the saints. Our subject tonight is our own position, and it would be no satisfaction for me to believe that the Roman church was wrong if I had good grounds for thinking that my own church was wrong, too. Unless I had good grounds for thinking that our own church was securely based, I should do well not to find fault with another."

Mr. Fitzgerald stated that the church of England and its sister church of Ireland, holds an impregnable position having history and truth back it up. The documents which have come to light upon examination will bar this out, and no fear be evidenced. The preacher said that we are the ancient Catholic church and have descended from the ancient British church. He warned his hearers against the misuse of that word "Catholic." Many Protestants, sometimes carelessly and sometimes ignorantly, apply the word to Romanists only, and all Roman Catholics love to be spoken of as "Catholics." But this is wrong. They are Roman Catholics; they have come from Italy. Protestants are Catholics in the sense in which the word is properly used. The "Catholic" church means the universal church of Christ Jesus.

Mr. Fitzgerald said that it was a very common trick with Romanist cooperationists to say that Anglicans are the church of Henry VIII and Elizabeth; while many Protestants are Catholics in the sense in which the word is properly used. The "Catholic" church means the universal church of Christ Jesus.

The speaker wished to contradict the statement which he had often heard repeated that only a paper wall exists between the church of England and that of Rome. This paper wall, however, is the Holy Bible and the Book of Common Prayer, which no foe has ever been able to tear down. Pope Paul V and Pope Pius IV both offered to confirm the Book of Common Prayer if Queen Elizabeth would acknowledge the pope's supremacy. The latter pope invited the queen to send her bishops to the Council of Trent. For the first ten years of her reign Roman Catholics conformed to worship of the Church of England and attended the ordinary services, until Pope Pius V issued a bull forbidding them under penalty of excommunication. The whole trouble came about because the pope's supremacy was abolished, and partly for private reasons which were not very creditable. Roman Catholics say that by this division a new religion has been formed, and Mr. Fitzgerald acknowledges this fact, as after it Anglicans reformed their doctrine in many points. About this the Roman Catholics have no room to agitate, as in 1564 a new creed was produced known as the creed of Pope Pius IV, having twelve new articles. One may talk about creating a new religion, but the English church never did anything of this nature.

The speaker made the assertion that the vision of Roman Catholics is so dimmed with their modern developments that they cannot recognize primitive Christianity when they see it, and, therefore, "our religion is new to them."

"Nothing is further from the truth than to say we have invented a new religion," said Mr. Fitzgerald. "Every institution which we count as essential proclaims our unity with the catholic church. We receive Holy Scriptures; we have our catholic creeds; we have our two sacraments, the one of admission into the catholic church, the other of sustenance in its fellowship. In closing Mr. Fitzgerald dealt with the theory of the development of the church of Rome, and what its doctrines were based upon. Sydenham Street Methodist. Rev. W. T. G. Brown, of Toronto, a former pastor, was the preacher of the missionary anniversary services in Sydenham Street Methodist church on Sunday. He continues to enjoy a warm place in the hearts of his Kingston friends, for both morning and evening, even with the March lion shaking his mane so fiercely. The pastor said, there were large congregations of strength and inspiration, significant of his firm realization of the anniversary obligation. The music of the choir was of high order. At the morning service Mr. Brown

trated missions as an asset, a supreme acquisition of the Christian church. "When they heard these things, they held their peace and glorified God, saying Thou hast God also to the Gemmae granted repentance unto life." (Acts XI, 18), was the scriptural basis of the discourse. Missions, said the preacher, are not only a spiritual asset, but a bulwark of defence for Christianity, and the best wonderful stimulus to holy living. From references to ancient and modern history and to present situation and signs of the times, Mr. Brown qualified these contentions. He held that Christianity was only truly revealed as it becomes universal. Missions are in touch with and lay stress upon the essentials of Christianity. They reveal to us the motive of Christianity, which is love, and service the standard. Missionary endeavor reveals, he stated further, the purpose of Jesus Christ. It is the church's greatest joy and stimulus, and merits our prayer.

In the evening Mr. Brown placed the missionary work as being created by the Almighty, and it was by the Christian church, through the Holy Spirit, that his purpose of world evangelization would be accomplished. What is wanted in the church to-day, said the preacher, is dependence less and less upon men, methods and money, but more upon the Spirit of God. If the church would swing itself into the movements of the Holy Spirit, permanent work would be accomplished, that the heathen are its inheritance. The words to this effect were Psalm II, 8: "Ask of me and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession." To the great headway which has of recent years been made, Mr. Brown alluded, and to the character of the men required for missionary work.

A meeting principally for social intercourse was held in the Bible school hall after the evening service. Rev. W. Halpeny gave a short address, and to the character of from J. D. Bankier and the choir.

At Cooke's Church "The message I have to give to you to-night is that of personal responsibility," said Rev. E. W. Halpeny, B. A., B. D., secretary of the Ontario Sunday School Association, on Sunday evening, at the speaker delivered an eloquent sermon, pointing out the responsibility of every Christian towards his fellow man. He paid a warm tribute to the work of the Sunday school teachers, who are doing noble work, in bringing children to Christ. In strong terms he emphasized the relationship the home should have towards the Sunday school, and the church. The home, the Sunday school and the church should be united in the work for Christ. Many parents were indifferent to the work, and in many cases the work was left with the Sunday school teacher. Addressing his remarks particularly to Sunday school teachers, the speaker said: "You are engaged in the biggest thing for God's kingdom. I wish you could hear the testimony of the work you are doing upon the work of the Sunday school teachers."

The Sunday school is the means of reaching a great many, and the speaker urged that the work be carried on with still greater force. There was a great responsibility resting on each Christian worker. Christ depended on each one to do his share. The responsibility of parents towards their children was pictured in strong terms, also the responsibility of one towards a companion.

First Congregational A talk on home missions was given in the First Congregational church on Sunday evening by Rev. H. I. Horsey, Ottawa, chairman of the Congregational Union of Canada. The speaker said that it was a great privilege to be back in this church when it is to be remembered that before he entered the ministry he was himself one of the members of the congregation. His mission in coming before the people on Sunday evening was to give a statistical account of the work the Congregational church is doing along mission lines. The success which has already been achieved is well worthy

Here is the Secret of Long Life

While looking forward to health and long life it is possible that you are unaware of the conditions necessary to attain healthful old age. Careful eating, and consequent preservation of the health and vitality of the digestive and excretory organs is of the greatest importance. Overeating is the usual cause of torpid, sluggish liver action, and when the liver fails additional work is thrown on the kidneys, and they break down. Kidney disorders are the great source of suffering in old age. Rheumatism, bodily pains, aching arms and legs, backache and lumbarago are the result. By the use of Dr. Chase's Kidney-Liver Pills to regulate the liver, kidneys and bowels, as occasional remedies, you not only overcome the suffering, inconvenience and unpleasantness of attacks of biliousness, indigestion and constipation, but you actually prolong life by keeping these organs in good, healthful condition. This medicine has a wonderful source of comfort for people in old age.

of note but it is the wish of the union to even surpass it and make the year 1914 of more vital importance. The speaker based his address upon Isaiah I:19, "If ye be willing and obedient, ye shall eat the good of the land." Mr. Horsey said that the task was a large one to cope with, but if every member would yield as liberally to this cause as they should, there would be no difficulty experienced in carrying out the work expected. The speaker compared the amounts spent on the defence of the country and public works, both of Canada and Australia. The former spends but very little as compared with the latter on defence but for public works, Canada surpasses Australia. If we do not pay for the defence of our country in naval expenditure, we must devote sums to missions and preserve the high standard of our country, by keeping missionaries among the ever-flowing trails of immigrants, which are coming to this land from foreign countries. Our great west is becoming filled with this foreign element and steps will have to be taken to Christianize them.

Stands for the Highest Rev. G. I. Campbell, in Queen's street Methodist church, on Sunday morning, talked at the meeting of the Ontario branch of the Dominion Alliance held in Toronto last week, and which he attended. There were over 1,500 delegates there, the vast majority being laymen. Few clergymen took part either by speaking or in committee, and for this he was deeply thankful, because it showed the hard-headed business man, professional man, in fact men in all walks of life were concerned over the liquor problem. He noted the great reduction that had been made in the number of licenses issued during the past twenty-five years. In Buffalo, alone, to-day, there were more liquor licenses than in the entire province of Ontario. He commended the good work of the Whitney administration in the enforcement of law and also commended the stand taken by the liberal leader and his associates in the abolition of the platform. There might be politics in the matter but so far as he could see the demand was upon all temperance people to support the highest measure of temperance that could be obtained from either party. As for himself, he must stand for that which was the highest and best, and he felt satisfied that if the conservative government came up to, or went beyond the proposed legislation of the liberal party, it would have all the temperance people ready to stand with it. If this were not done, then the liberal leader must have their votes and their support. The temperance issue must be the supreme issue in the coming election; for the sake of humanity, for the uplift of the fallen, for the sake of the women and children, as temperance men and as Christian men they dare not let their political affiliations stand in the way of justice and rightness. The convention had taken this position and he trusted that it would be endorsed by men of conscience and lovers of Jesus Christ. The bar must go because it was a bar to progress, a bar to everything that was true and pure and holy.

St. Paul's Church Confirmation Bishop Bidwell confirmed fifteen persons in St. Paul's, Sunday morning, and preached an able and helpful sermon. He and the vicar afterwards administered the holy communion to one hundred and forty-five communicants.

Sunday at St. Mary's There were large congregations at mass and evening devotions in St. Mary's cathedral yesterday, being the first Sunday in Lent. At high mass, at 10.30 o'clock, Rev. Father Hanley, the rector, celebrated, and Rev. Father Halligan preached.

The Old Musician Charles Badger-Clark, Jr., in Collier's. To catch full toned some half-heard. You do not hear The dreary drip of the rain, Nor will you hear: the startled nurse's call When she shall come and find you lying here, Your ruffled cheek against the stony floor. Listening? Listening? Your years were all a-listening. A-seeking through the clash and cry of things To catch full toned some half-heard melody. Ever recurring, ever lost again, Till often in your passionate desolite You smote fast-handed on the keys of life And matched the jangling music of the world. Ay, 'twas a sad, mad symphony you played, Gashed through with crashing dissonance and dying here In this thin, plaintive note of loneliness. You hear no more. Surely this is not you! There may be now a free, exultant thing Soaring all joyous up the sunset Through music of a thousand wistful dreams— The storm clouds melting into fiery harmonies. The soft adagio of a brightening star.

Marking Time Victoria Daily Times. In his remarks on the speech from the throne last week, Hon. W. T. White, minister of finance, uttered this pregnant sentence: "We do not propose to winnow chaff. We shall simply have to wait the slow processes of time and mortality, until the senate of Canada is brought into accord with the popular will." In other words, until the Angel of Death gives it a hand the government will not attempt to do more than mark time. This is the most gnoulish pronouncement ever heard from a public man. What sort of a government is it anyway?

\$7,000,000 EARNED BY BEN-HUR Biggest Money Maker Ever Seen on American Stage "Anyone who knows anything about the stage," writes Glenniere, "can name from a dozen to a hundred plays that have made fortunes. Many persons who claim to be 'in the know' will tell you the exact size of the fabulous winnings, but too often, when simmered down to facts, play-made fortunes lose a great deal of their magnitude. Theatrical fortunes' salaries are peculiarly colossal until verified. But there is no doubt that 'Way Down East,' 'Rip Van Winkle,' 'David Harum,' 'The Old Homestead,' 'The Man of the Hour,' 'The Lion and the Mouse,' 'The Man From Home,' 'Mrs. Wiggs of the Cabbage Patch,' 'The Fortune Hunter,' 'Polly of the Circus,' 'Frowster's Millions,' 'The Chorus Lady,' 'Within the Law,' 'Paid in Full,' 'The Girl of the Golden West' and 'The Squaw Man' have made big sums for everyone concerned. Most of them still bring in profits from the sale of book rights or from the year to year exhibitions of cheap companies in the small towns of the sort generally known as 'one-night stands' or 'trunks.' 'But if you will take the trouble to look back you will find, by the use of memory or some reference book, that the average age of these plays was from three to four seasons before they were relegated to stock. Ben Hur' has begun its fifteenth season, is still coining money and will never go into stock. True, 'Way Down East,' 'In Old Kentucky,' 'The Old Homestead,' and 'The Prince of Pilsen' have been put on season after season by their original producers. These four plays have really made fortunes. They have paid for theatres, country homes and scores of less successful plays. They have established bank directors; they have made hundreds of player folk and they have been the incentive which have turned scores of men and women from the customary highway into the thorny path of play-bright. Yes, they've made piles of money. But when it comes to profits they're not in the 'Ben Hur' class. 'Ben Hur' as a play occupies a rung on the dramatic ladder by itself. And this statement goes for 'Ben Hur' as a novel, too, for that matter. 'As a play 'Ben Hur' first had an audience on the night of November 23, 1899—fourteen years ago. The novel at this time was nearly twenty years old. It was published in 1880. During the first two years of its literary life it was a failure. Then the book started to sell and sold rapidly. Long before it became a play it had brought to its author large royalties and had been translated into the principal languages of the world. There was no doubt of its success. It was what the printing trade calls a 'best seller.' 'Ben Hur,' the play, has played two long engagements in London and twice has toured England, Scotland and Ireland. Four times it has played in New York city; twice it has created box office records in all of the principal Australian cities, and fourteen times it has toured the United States from coast to coast. 'In America alone 'Ben Hur' has been presented 4,044 times, to gross receipts of \$6,497,543. The business in Great Britain and Australia brings the total receipts of this extraordinary play to \$7,891,601.50.

Not an Octet Cyril Maude, the English comedian, was talking about class distinctions. "They are less marked with you than with us," he said. "Here you all talk alike—the shop girl's accent differs in no wise from that of a millionaire. But, with us, the lower classes talk a disgraceful jargon. 'The 'n' especially! The lower classes can never master that 'h' in youth I once heard a stage manager rehearsing 'Faust.' He had sprung from the people, poor chap, and he conducted the rehearsal like this: 'Old your 'ands on your 'ips, 'old up your 'eads, and look 'aughty. You're not an 'Amptstead 'Eath, now—you're in 'Ades. Now, 'astin on 'urriedly, with a look of 'ite. 'But, sir,' said I, 'there's only six of us.'"

Turning the Tables An eminent lawyer was once cross-examining a very clever woman, mother of the plaintiff in a breach of promise action, and was completely wrought in the encounter of wits. At the close, however, he turned to the jury and exclaimed:—"You saw, gentlemen, that even I was but a child in her hands. What must my client have been?" By this adroit stroke of advocacy he turned his failure into a success. Our fool friends often help us increase our enemy list.

THE WHOLE BODY NEEDS PURE BLOOD It Means Healthy Nutrition—Hood's Sarsaparilla Makes it. The bones, the muscles and all the organs of the body depend for their strength and tone, and healthy action on pure blood. If the blood is very impure, the bones become diseased; the muscles become enfeebled, the step loses its elasticity, and there is inability to perform the usual amount of labor. The skin loses its clearness, and pimples, blotches and other eruptions appear. Hood's Sarsaparilla makes pure blood. It is positively unequalled in the treatment of scrofula and other humors, catarrh, rheumatism, dizziness, loss of appetite, that tired feeling and general debility. Hood's Sarsaparilla is a pure, safe and effective remedy. There is no other medicine like it. Be sure to get Hood's and get it today. All druggists.

PROBS. Gales decreasing by night. Fair and cold on Tuesday.

"IT'S A PLEASURE TO SHOW GOODS"

Attractive Duvetyn Coats

In the season's most fashionable shadings—a very few of each. Quality considered, they are extremely low priced.

New Wash Fabrics Never before have we shown such an assortment of dainty tub materials, at prices that are astonishingly low. Every fabric known as fashionable is in this vast assortment.

Prints 3,000 yds. of the best English and Canadian prints now in stock, including many new patterns.

Beautiful Neckwear Depicting many novelties direct from New York. Also new sleeve frillings in many dainty patterns.

REMEMBER IF IT'S NEW STEACY'S HAVE IT STEACY'S The BUSIEST Store in Town

Students' Lamps They add to the pleasure of your books; a nice soft light; easy on your eyes. No trouble to care for, and a pleasure to have about the house. The only lamp to study with.

\$5.00 Complete With green shade.

ROBERTSON'S, LIMITED Fine China Crockery and Glass

For The Balance of February 20% OFF FIXTURES This Sale Cash Only

If it is new in electric appliances we have it. H. W. NEWMAN Electric Co. Phone 441 79 Princess Street

Stop! Look! Listen! Why will you have wet feet when you can get high grade rubbers at little cost from us? We carry a full stock for men, women and children. Our repair plant is the best in the city. Try us.

JOHNSTON THE PRACTICAL SHOE MAN 70 BROCK ST.