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 is good Coal and we guarantee prompt delivery.
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 Frame House on Stephen Street. \$850. Easy terms.
 Frame House on Stephen Street, with barn and good cellar. \$1,450.
 Double frame house in the north end of the city, with good barn; deep lot, renting for \$17.00 per month. Price \$17,000.
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Dr. Morse's Indian Root Pills
 are not a new and untried remedy—our grandfathers used them. Half a century ago, before Confederation, they were on sale in nearly every drug or general store in the Canada of that day, and were the recognized cure in thousands of homes for Constipation, Indigestion, Biliousness, Rheumatism and Kidney and Liver Troubles. Today they are just as effective, just as reliable as ever, and nothing better has yet been devised to

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 A reliable French regulator; never fails. These pills are exceedingly powerful in regulating the generative portion of the female system. Refuse all cheap imitations. Dr. de Van's are sold in a box, or three for \$1.00, mailed to any address. No Scotch! From: C. de Van, 10, St. Catharines, Ont.
 For sale at Mahood's drug store.

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 "A wine physician is more than an artist in the paint box."
 Fifty Years Ago

The doctor ordered for his debilitated and convalescing patients "one ounce of pulverized Cinchona Bark in a bottle of wine," a thoroughly effective tonic that was nevertheless bitter and disagreeable to take.
 The modern physician prescribes Wilson's Invalids Port Wine, formulae: Extract of Cinchona Bark, Aromatics and natural, old Oporto Wine. A powerful, nutritive tonic prepared strictly to prescription, that is distinctly pleasant to the taste—doctors know!

ASK YOUR DOCTOR
 FOR A BOTTLE

A CURIOUS COURT

It Is Held Annually When France Pays Tribute to Spain.

PRICE OF AN ANCIENT PEACE.

After More Than Five Centuries Three Calves Are Still Humbly Presented Each Year to the Naughtily Descendants of the Victorious Spaniards.

Every year there takes place in the Pyrenean highlands a remarkable fête. It is held at the boundary stone of San Martin, which separates the French valley from the Spanish valley of Roncal. Every year the representatives of the French peasants assemble there in order to pay the Spaniards a tribute, which consists of three calves of the same age and the same color, and the delivery of the calves is accompanied by ceremonies which sufficiently indicate that the old inhabitants of the Roncal valley were once victorious over their neighbors.

At 9 o'clock in the morning the mayors of the various villages in the Barretto valley, bravely adorned with their blue, white and red scarfs of office, march up to the boundary stone. In front of the column walks a lad, with a pike, from the point of which flutters a little white pennon as a gage of peace. The three calves are dragged in the rear of the procession at the end of long ropes. Calves and scarfs take up their position by the stone and await the arrival of the Spaniards.

They are soon visible in the distance. In front walks a man clad in sheepskins, who waves a red pennon at the end of a pike as a sign of war. Behind him walks the alcalde of Isaba, the principal village in the valley of Roncal, and following him come the alcaldes of the other villages, their staffs of office in their hands. The bulk of the procession consists of shepherds, stern looking fellows armed with old sabers and matchlocks.

The alcalde of Isaba is all glorious to behold in a long black garment fastened by gold buttons, a tall white ruff, tight fitting knee breeches, red silk stockings and buckled shoes. A sword is tucked under his arm, and in his hands he holds the staff adorned with silver knobs, the emblem in Spain of magisterial dignity.

As soon as the Spaniards reach the rendezvous the alcalde of Isaba steps to the front and addresses them in solemn ceremonial style: "Are you come to pay tribute and swear friendship according to old custom and tradition?"

"That is the reason of our coming," answer the French.

Then the two standard bearers approach the boundary stone and lay their pikes crosswise upon it. After a few moments the Spaniard takes his up again, sticks it into French soil and then places it as before on the stone. On the cross formed by the two shafts the representatives of the two valleys swear to keep the peace with loyal mind.

Then follows the delivery of the three calves to the Spaniards. They are examined by a veterinary surgeon and accepted, after which all present take up their stations under a shady oak, and, following the example of the good St. Louis of France and Alfonso the Wise of Spain, the alcalde of Isaba enthrones himself among the garbiered roots of the oak and proceeds to act as a magistrate.

Shepherds and netherds pass before him and prefer their international complaints. The judge listens to both sides, bids them bring forward their witnesses and delivers judgment without delay, inflicting a fine on one, awarding compensation to another, punishing one and offering satisfaction to his victim.

After all the quarrels are settled the alcalde undertakes the appointment of the pasture guardians for both valleys, so that he enjoys even greater authority in the township of Barretto than the president of the republic himself. Finally, they all betake themselves to Spanish soil, where a Homeric feast is set out, and till late in the night the banquet goes on, the descendants of the old warlike mountain peoples drinking together in brotherly unity in commemoration of the conclusion of the peace of 1375 and the installation of the above ceremonies.

About 300 years after this treaty had been made the French began to refuse to pay the tribute, but after some negotiations they consented to continue it. In more modern times they tried to get the tribute commuted to a sum of money, but the Spaniards declined, but agreed to forego the firing of guns in the direction of France as being a wound to French amour propre.—London Spectator.

Hard Luck.
 Mand-Bestrix has lost twenty pounds lately—her new gowns are perfect successes, her sweetheart proposed to her last night, her rich uncle died yesterday and left her a million, and now she has to go to his funeral today and try to look sad.—Flapper's Hazard.

Making Antiques.
 An expert cabinet-maker can take a new piece of furniture and make it look as if it was 200 years old—and so can the average small boy.—Chicago News.

Hasn't Been Made.
 "In you give your wife all the money she wants?"
 "There isn't that much."—Washington Star.

Never made is occasionally what he ought to be perpetually in Johnson.
 The man who is busy never gets lonesome.
 He's a poor physician who doesn't treat his wife well.
 Don't expect your ship to come in when the tide is out.



TWO SHADES OF VIOLET IN THIS SOUTHLAND COAT.

A long coat for motoring and traveling in the south is pictured, here and the model shows a new collar effect as well as the perfectly flat back and low, draped sleeve now in fashion. The coat is built of the violet cloth, collar and cuffs of deep violet giving an attractive color harmony. The cuffs as well as the oddly arranged double collar are bordered with striped grosgrain and satin ribbon in the violet shade. The coat is worn over a frock of white allover embroidery with a sash of the new eminece purple silk.

HAREM SYSTEM OF MOROCCO.

Crucity and Oppression Almost Beyond Human Imagination.

Remarkable revelations of the extent of the Moorish slave trade and of harem life were made recently by Mme. Legey, a French doctor, who lives at Marrakesh, Morocco. That place is the centre of Moorish slavery and there is a great slave market authorized and controlled by the Mahzen, the Moorish parliament, thousands of men, women and children are bought and sold like cattle. Babies are frequently torn from the arms of sobbing mothers, who never see them again.

"None can form an idea of the Moorish harem and the number of women concealed behind the walls," says Mme. Legey. "I have seen a single harem of more than 500 women. Monogamy, in Morocco, is non-existent, even men of small means possessing sometimes more than 20 wives."

"The Sultan's harem surpasses the imagination. Besides the women he possesses at Fez, he has at Marrakesh in reserve more than 3,000 females. The royal harem at Marrakesh has a special organization of its own. Each town and each tribe has its debt to pay in women to this modern Minotaur. The women are classed according to their place of origin. They live in groups in separate pavilions under the control of female wardens. This enormous female population is constantly added to by the contributions

Catarrah Cannot Be Cured.

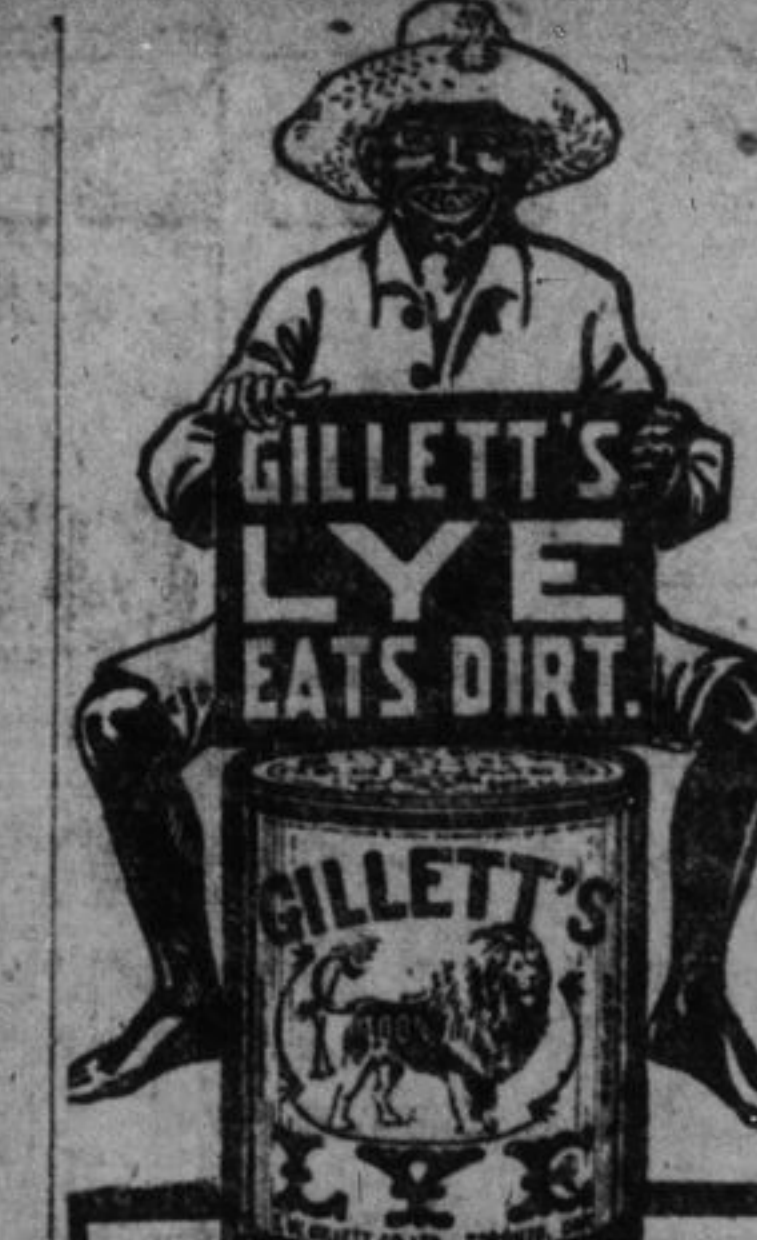
with LOCAL APPLICATIONS, as they reach the seat of the disease. Catarrah is a blood or constitutional disease, and in order to cure it you must take internal medicine. Hail's Catarrah Cure is taken internally, and acts directly on the blood and mucous surfaces. Hail's Catarrah Cure is the best medicine. It was prescribed by the best physicians in this country for years and is a regular prescription. It is composed of the best ingredients known, combined with the best blood purifiers, acting directly on the mucous surfaces. The perfect combination of the two ingredients is what produces such wonderful results in curing Catarrah. Send for testimonials free. F. J. CHENEY & CO., Props, Toledo, O. Sole Importers, 1001 Broadway, N. Y. Take Hail's Family Pills for constipation.

SHOE REPAIRING.
 I have installed the Good-Year Welt Machine System of all kinds of Shoe Repairing. Call for a free trial. Skates Sharpener. ROBERT PAYNTER, 208 Princess Street.

"SOME HAYE MEAT, AND CANNA EAT"

So Bobby Burns tersely describes the rich, but still poor, dyspeptics. But their case is not now so desperate as when Burns wrote. For the man who has the food now can eat without suffering for it, if he just follows the meal with a Na-Dru-Co-Dyspepsia Tablet. These remarkable tablets banish the troubles of the chronic dyspeptic—the man who is bilious—the sufferer from heartburn, gas on the stomach or occasional indigestion. You can eat hearty meals of wholesome food—and digest them, too—if you take Na-Dru-Co-Dyspepsia Tablets.

Compounded by expert chemists, after probably the best formula known to medical science, they are quick and certain in their action, giving prompt relief from all forms of stomach trouble, toning up and strengthening the digestive organs and bringing about permanent cures. A man is no stronger than his stomach. Fit yourself for your best work by taking Na-Dru-Co-Dyspepsia Tablets, 50c. at your druggist's. National Drug and Chemical Co. of Canada, Limited, Montreal.



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Men's Heavy Wearing Boots
 Box Calf and Tan Calf, leather lined, double sole, Goodyear welt. Just the boot for this kind of weather, regular \$5.00, reduced to **\$3.75**

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 Trains will leave and arrive at City Station, foot of Johnson Street:
 GOING WEST.
 No. 5 Mail ... 12:20 a.m. ... 12:57 a.m.
 " 11 Local ... 1:48 a.m. ... 2:38 a.m.
 " 1 Intern'l Ld. ... 7:25 p.m. ... 12:57 noon
 " 13 Local ... 7:28 p.m. ... 8:05 p.m.
 GOING EAST.
 No. 3 Mail ... 1:40 a.m. ... 2:17 a.m.
 " 14 Fast Express ... 2:40 a.m. ... 3:28 a.m.
 " 14 Local ... 8:15 a.m. ... 8:50 a.m.
 " 4 Mail ... 12:25 noon ... 12:57 noon
 " 12 Fast Express ... 1:08 p.m. ... 1:40 p.m.
 " 12 Local ... 7:08 p.m. ... 7:47 p.m.
 Nos. 1, 2, 3, 4, 5, 6, 7 and 8 run daily. All other trains daily except Sunday.
 Train Nos. 2 and 5 carry Pullman sleeper to and from Ottawa daily after Nov. 17th.
 Direct routes to Toronto, Peterboro, Hamilton, Buffalo, London, Detroit, Chicago, Bay City, Saginaw, Montreal, Ottawa, Quebec, Portland, St. John, Halifax and New York.
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