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Sept. 5th to 16th

7 DAYS FULL PROGRAM 7 NIGHTS
FROM SATURDAY TO SATURDAY

Dominion Grant of \$50,000 spent on extensions and innovations. Car prices increased 50 per cent.
Reduced Railway Rates over all Canada east of Port Arthur, and from points in New York and Vermont. Excess of freight on exhibits over 10 miles will be paid by the Exhibition Association.
Every Province competing for special big premiums offered for their produce. New \$100,000 Machinery Hall.

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ROYAL CANADIAN DRAGOONS. CHARIOT RACES.
NEW FIREWORKS. TEN VAUDEVILLE TROUPE.
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THE CHURCH SERVICES ASQUITH AND CHURCHILL

THE FILLING OF THE PULPIT ON SUNDAY.

There will be interesting themes considered in the pulpits—the Gospel Message to All People.

St. Andrew's—Rev. S. J. M. Compston, B.D. Services, 11 a.m. and 7 p.m. Strangers welcome.

St. Paul's—Morning prayer, 11 o'clock; evening prayer, 7 o'clock. Preacher, Rev. W. F. Fitzgerald, M.A. Chairman church corner Barris and Earl streets—Services, 11 a.m. and 7 p.m. Prof. Alexander Laird will preach at both services.

Sydenham Street Methodist church—Rev. J. W. Neal, minister, 11 a.m. and 7 p.m. Evening service, 7 p.m. Preacher, Rev. F. W. Danby, B.A., and welcome.

Queen Street Methodist church—Rev. G. I. Campbell, pastor, 11 a.m. subject, "The Investment of a Life"; 7 p.m. subject, "A Call to Higher Service." The pastor will preach at both services.

St. George's cathedral—Sixth Sunday after Trinity, 8 a.m., holy communion; 11 a.m., matins, preacher, Rev. Canon Starr; 4 p.m., baptisms; 7 p.m., evensong, preacher, the Dean of Ontario. The evening service is of one hour's duration during the summer.

First Church of Christ, Scientist, Johnson street, between Bagot and Wellington streets—Sunday service, 11 a.m., subject, "Sacrament." Wednesday evening, testimonial meeting. Free public reading room, same address, open every afternoon, except Sunday, 3 to 5 o'clock. All are cordially invited to the services and the reading room.

Cooke's church (Presbyterian)—Rev. J. W. McIntosh, M.A., minister. Residence, 90 Frontenac street. The pastor will conduct both services, 11 a.m., "Reputation and Character"; 7 p.m., "The Heaven of the Christian." Sunday school, 3 p.m. Mid-week meeting, Wednesday, 8 p.m. Strangers cordially welcomed.

Calvary Congregational church, corner Bagot and Charles streets—11 a.m., public worship; Sunday school at close of morning service, 7 p.m., public worship. Monday, Young People's meeting, 8 p.m. Wednesday, prayer meeting, at 8 p.m. Seats free and unappropriated. Strangers and visitors heartily welcome to all our services.

Bethel Congregational church, corner Barris and Johnson streets—A central church. Rev. A. P. Mershon, minister. 11 a.m., 4 Bible reading; 12:15 p.m., Sunday school for all organized classes; "The Bim of the Bible." A church where the gospel is fostered in music and message. Seats free and everyone welcome.

First Congregational church—Rev. E. L. Rice, B.A., pastor. This church and First Baptist church worship together during July and August. Services tomorrow, 11 a.m., at First Baptist church; at 7 p.m., in First Congregational church. Preacher at both services, Rev. Douglas Laing. Sunday school, First Congregational church at 12 noon. Strangers cordially invited to all the services.

First Baptist church—Rev. Douglas Laing, pastor, at both services. First Baptist and First Congregational churches, worship together, during July and August. Services tomorrow at 11 a.m. in First Baptist church, and at 7 p.m. in First Congregational church. Preacher at both services, Rev. Douglas Laing. Sunday school, at 2:45 p.m. Strangers cordially invited to all the services.

St. James' church, corner Union and Arch streets—Ven. J. K. McMorine, M.A., D.D., rector. Clergy street residence. Rev. T. W. Savory, B.A., vicar, the parsonage, 152 Barris street. Sixth Sunday after Trinity, 8 a.m., holy communion. 11 a.m., morning prayer and sermon. Sermon especially for boys and girls, 3 p.m. Sunday school and Bible classes; 7 p.m., evening prayer and sermon. Sermon subject, "He restoreth my soul."

Brock street Methodist church, corner of Montreal and Brock streets—Pastor, Rev. John Webster. Residence, 242 Johnson street. 10 a.m., Sunday school and Brotherhood Bible study. 11 a.m., subject, "The House Magnificent of Fame and Glory." Preacher, the pastor. 7 p.m., subject, "Christ's Second Coming." Preacher, the pastor. Solo by Miss Pearsall. Anthem, "Hark, Hark, My Soul." Miss Gertrude Laidley. Wednesday, 8 p.m., mid-week service. Strangers made welcome.

Princess Street Methodist church, corner Princess and Albert streets—Rev. Frederick G. Robinson, minister. Parsonage, 602 Princess street. Rev. A. W. Stewart, Wolfe Island, will preach at 11 a.m. and 7 p.m. Sunday school and adult Bible classes, 10 a.m. Epworth League, of C. E. Monday, 8 p.m., prayer meeting. Wednesday, 8 p.m., music: Morning anthem, "The Fear Of The Lord," evening anthems, "Father, Keep Us In Thy Care," "Peace Be Still." Annual Sunday school picnic, Tuesday, July 16th to Brophy's Point. Boat will leave the foot of Clerence street at 1:30 p.m.

principles of brotherly love, Protestantism, and loyalty to the throne. In this crisis of the history of our dominion, we rejoice that our organization is to-day stronger than ever before, not only in numbers but also in unity and resolution to defend and maintain our rights under the British constitution.

Brose E. McLean, K.C., P.D.M., of Bowmanville, a member of the committee on legislature, proposed the above resolution, and loud applause. Mr. McLean also struck the note of the bi-lingual schools being extremely detrimental to the family and only life of the dominion. He carefully traced the whole running of events up to the report of Dr. Merchant, and the finding that only twenty per cent. of those schools were doing what they were created for. The present settlement from the premier of Ontario was only a tentative matter, for every Orangeman says bi-lingualism must go. The speaker, feeling that it was an incentive to speak on such a subject in Kingston, the home of many former statesmen, said that there was greater need of Orange organization to-day than ever, and that the Orangemen should break forth, and religion might be perverted to ends not intended, until intruders became a menace to the community.

This resolution was seconded and supported by Rev. Bro. Rev. T. F. Donahy, D.G., chaplain of Sydenham, and Anthony M. Rankin, M.P.P. for Frontenac, of Collins Bay. The speaker guarded against some of the mistakes of the members of the order. He said there was too much snapping and snarling, and spitting, between the members of the Protestant church and the Roman Catholics, and he knew of this spirit to even creep into a lodge room. "Don't be bigoted Protestants," he declared, "who have torn their religion to pieces in the past, and, also, in our loyalty, let us be more than flag wavers." A. M. Rankin, M.P.P., stated that the order might be assured that, in one year, Mr. Whitney's instructions regarding the bi-lingual schools would be carried out, or, it would know the reason why. He was glad to identify himself with the order. In conclusion of an apt speech, he said: "For these two things, the prosperity of Canada and the liberty of Canadians, and the preservation of the integrity of the British empire, the Orange order has done much, and will yet do more. Let every Orangeman live a clean, clear, straightforward life as he is pledged to do; let us all do what we can for the cause of education and pure religion; let us be loyal to Canada, to the empire, true subjects of the king."

Loyalty to the King.

Third resolution, "that we declare our true fealty and devotion to the person and throne to His Majesty King George V. and His Gracious consort Queen Mary, and that we hail with extreme pleasure His royal highness, the Duke of Connaught, as governor-general," was very strikingly proposed by R. W. Bro. Rev. DeMille, county master of Newburgh.

"The prayer of Orangemen, is that our empire may be one, and that we may never win, but may gain a little here, and a little there. We must have to wait. A church that stands as she does to disturb government powers can never win. She is bad at the core and I say, as a Methodist minister, Rome has prostituted the word Catholicism."

R. W. Bro. E. E. Smart, of Sharbot Lake, seconded the resolution, and R. W. Bro. F. M. Clark, of Belleville, grand secretary of Ontario, supported it. The latter said that he believed Sir James Whitney would do the right thing with the school question, which was handed down to him from the late liberal government.

Selling Irish For Power.

R. W. Bro. James Berney, "broke loose" his home rule, in his proposal of the fourth resolution, "That this demonstration affirms its hostility to Irish home rule; realizing that it is the first step in the separation of Ireland, extremely dangerous to the solidity of the British empire."

Mr. Berney attacked the Asquith government in England, of pushing forward the home rule bill in order to remain in power. It was not brought forward in the interests of the people at large, as stated, but was the outcome of a surrender to vice conspiracy, among the darkest that stamped the pages of history. Judas sold his Saviour for thirty pieces of silver, but his conscience brought forth a confession, it will not be so with Asquith and Churchill. What can Leader Redmond do for Ireland that the British parliament has not? he asked. The Roman Catholic priests will control the voters. The speaker said he knew this, for he has lived in Ireland twenty-six years, and had gone through election campaigns.

"There is not a nationalist now running unless with permission of the Roman Catholic church," he said. Comparison was made of the condition which exist in the four counties of Ireland, Ulster, Munster, Leinster and Connaught, and the question asked why the north (Ulster) is so much more prosperous. The people of the south are not looking to build it up, it is more Protestant and industrious. "Redmond says there is no Ulster question," said Mr. Berney. "I say there is."

After reviewing the state of the whole country the speaker said: "Ulster refused to be sold and put under the heel of the south, as a sheep to the slaughter. There may be civil war, but there will be no home rule. The descendants of those brave men who held the walls in the past are there, and they will resist. Orangemen is nothing less than organized Protestantism."

The resolution was well seconded by Bro. A. H. Urengan, of Deseronto. At this time Bro. W. H. Cole, G.M. of the True Blue lodges of Ontario East, and the supreme grand master of the dominion, spoke, largely in the interests of the True Blue orphange at Picton.

Bro. Col. W. D. Gordon, here assumed the duties of the chair, and Bro. Rev. W. E. Kidd, D.G.M., proposed a vote of thanks to the mayor for presiding, seconded by Bro. D. W.

HERE'S A Good one for Men.

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Men's Tan Oxfords--Patent Oxfords--Gun Metal Oxfords in Button and Blucher Styles, these are regular, \$4.00, 4.50 and 5.00, but we want to make a quick, clean up of all broken size and have filled our window at

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COME AND GET A BARGAIN

ABERNETHY'S



London, grand director of ceremonies of Ontario East, of Lansdowne. The gathering closed at five o'clock, with the singing of the national anthem.

A GOLD WATCH PRESENTED

To Frederick Milo by Some of His Kingston Friends.

A number of friends of Frederick Milo, who is leaving the employment of the waterworks department, to become superintendent of the water department at Welland, gathered in the Whig building on Friday evening to bid him good-bye and present him with a token of their friendship and esteem. Mayor Hoag occupied the chair and an address was read by W. J. Moore, in which the regret of his comrades was expressed at his leaving. "It is to be regretted," said Mr. Moore, "that one has to leave the place of his birth and that in which he has done his best work, for a new field of operation, but we are assured wherever you may be you will do yourself credit."

The address was followed by a few words from Mayor Hoag, and the presentation by him of a beautiful gold watch to Mr. Milo. In making the presentation Mayor Hoag expressed in the highest terms his appreciation of the services rendered by Mr. Milo while an employee of the city, and accompanied the gift with his sincerest wishes for the success of his recipient in his new field.

The watch was engraved on the cap with the following inscription: "Fred Milo. From a few Kingston friends, on his leaving for Welland, July 1912."

Mr. Milo expressed in a few brief words the thankfulness that he could better feel than speak. He said he was sorry to leave so many friends, that he was leaving to better his position, and that he would always retain the kindest remembrances of his friends here.

Others who spoke briefly were John Evans, Sidney Smith and Norman A. Smith. -Mr. Milo leaves for Welland on Saturday and will enter on his services there immediately.

IN MARINE CIRCLES.

The Steamer Alexandria Was Easily Released.

The steamer Toller called in, on her way up the lake.

The steamer Missisquoi is up from Rockport and Gananoque.

The schooners Ford River and Merrill arrived from Charlotte with coal. Crawford's wharf: The schooner St. Louis will clear for Oswego, for coal.

The steamer Geronia arrived at Folger's wharf, Friday, on her way to Quebec.

The steamer Waterlily called at Folger's wharf on her way up from river points, and discharged a quantity of freight.

The steamer Alexandria called at Folger's wharf on her way up from Quebec on Friday evening, and discharged a quantity of freight.

The steamship Wiley M. Egan, belonging to the Pittsburgh and Erie Coal company, was docked at the yards of the Kingston Shipbuilding company, Saturday morning, to undergo the usual general repairs.

M.T. Co's wharf: Tug Bronson arrived from Montreal, with two high barges, and cleared again for Montreal with two grain barges; tug Emerson will arrive to-day, from Montreal, with three light barges.

Sleit's wharf: Steamers Kingston and Caspian, down and up, steamer Rideau Queen cleared for Ottawa steamer Rideau King, down, from Ottawa, to Clayton, N.Y., and return steamer Buena Vista, down, from Steamer's Falls.

Oatmeal Cure for Diabetes.

The oatmeal cure for diabetes is the subject of a paper by Dr. S. Strohse in "The Interstate Medical Journal," in the course of which the writer says that it is inadvisable to employ this cure in mild cases which respond well to the ordinary dietetic restrictions. The most striking effects are produced in more advanced cases. The method of preparing the gruel is to add 250 or 300 grammes of washed butter to 250 grammes of cooked American oats, the two being thoroughly mixed while hot, and then divided into three or four portions, to be taken during the day. At each meal one or two eggs may be added to the gruel but the general tendency now is to limit the day's food to the oats and butter. It is usual to allow as much water as the patient wants, and to permit a little light wine in occasional days, and the addition of meat or of other carbohydrates renders the treatment valueless.

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Rev. W. D. ARMSTRONG, M.A., Ph.D., D.D., PRESIDENT.

Forestry Waste Land.

An Ohio farmer is solving the problem of what to do with a worn-out farm in this interesting manner: He owns an old homestead of sixty acres, which he is desirous of keeping in the family. He does not live on the place, however, for the reason that farming on it has a late years been a decidedly losing proposition. He has, therefore, decided to plant the entire tract in trees. Already 35,000 Norway spruce have been set out, three and a half feet apart each way, on an area of about seven acres. These trees will be cut, as they become large enough,



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T. Pineaway Thynne was the shape of a pin. He was born with acute indigestion, and how to put fat on a figure like that, was apparently out of the question. One morning his Dad read a Post Toasties ad. And sent to the grocer to try it. Now T. Pineaway grows fatter each day. It proved a most wonderful diet.

Written by JOHN B. ROBE,
634 Transportation Bldg., Montreal, Que.

One of the 25 Singles for which the Canadian Postum Co., Windsor, Ont., paid \$500.00 in May.