

NURSES' GRADUATION

CEREMONY IN CONVOCATION HALL FRIDAY EVENING.

The Nurses Presented Their Superintendent, Miss Willoughby, With a Beautiful Pendant—Rev. S. J. M. Compton Addressed the Graduates.

Among the yearly pleasant features in connection with the city's halls and institutions of learning and training, the annual commencement of the Training School for Nurses of the general hospital, has become an especially enjoyable one. The exercises held for the graduating class of '12, in convocation hall, Friday evening, were without doubt the peer of any previous year. Old convocation hall, which has been the scene of such features for some years, was, as usual, crowded up to the doors, many being turned away. The platform was tastefully arranged with flowers.

Shortly after eight o'clock about twenty-five nurses from the hospital, with Miss Bertha Willoughby, superintendent, filed up the aisle, in uniform, and took seats on the platform. They were followed by Mayor Hong, Rev. S. J. M. Compton, Rev. T. W. Savary, Dr. H. A. Boyce, superintendent of the hospital, Dr. W. G. Mylks, and Lieut.-Col. James Massie, H. A. Calvin, F. W. Spangenberg, R. Uglow, H. D. Bibby and William Anderson, some of the governors of the institution. The graduating class, occupied the front seats on the left of the platform, each nurse carrying a large bouquet of red and white carnations, the colors of the hospital.

The nurses who graduated were the Misses Ethel Bradley, Kathleen Blacklock, Lillian Connelly, Nora Crozier, Victoria Long, Flora McCallum, Hazel McLeod, Ethel McLean, Marion Stevens and Bertha Weber.

Praise for Miss Willoughby.

In the absence of the chairman of the board of governors, F. G. Lockett, through family bereavement, Rev. S. J. M. Compton, minister of St. Andrew's church, delivered an inspiring and thoughtful address to the class. He congratulated the nurses upon having emerged from three years of training of hard work, and yet joyful labours in many ways. "And again, I congratulate you upon standing where you do to-night, upon the threshold of a new life. This is where you become responsible for yourself, when you go out to serve humanity."

Continuing, Mr. Compton beseeched the class not to use profession merely as a means for a livelihood. "I would not hesitate to put it on a plane with the Christian ministry. It is a service for humanity. Have a sense that you are engaged in a noble and a dignified profession."

The speaker said the graduates were entering upon their profession at a heroic age, and though the difficulties would be great, the opportunities would be great, the opportunities many.

In closing, Mr. Compton urged the nurses to always realize that they were not caring for diseased bodies, but minds. "Do not look upon them as 'cases,' although you may term them such."

Mr. Compton finished by asking the nurses, most of all, to remember Him Who guides all things, labor in His presence, and finally each one will receive the commendation, "Well done, good and faithful servant."

Cook's Presbyterian church—Minister, Rev. J. W. McIntosh, M.A. Services conducted by the pastor at 11 a.m. and 7 p.m.; 11 a.m., "The Child And the Church"; 7 p.m., "Trials By the Way"; midweek meeting, Wednesday, 8 p.m. Strangers welcomed at all services.

St. George's Cathedral—3rd Sunday after Easter, 8 a.m., holy communion; 11 a.m., matins. Preacher, Rev. Canon Osborne Troop. St. Martin's church, Montreal. 3 p.m., Sunday school; 3:15 p.m., bible class in chapel; 4:15 p.m., baptisms; 7 p.m., even-song. Preacher, Rev. Canon Troop. Chalmers' Presbyterian, Bartie and Earle streets—Rev. M. Macgillivray, D.D., pastor. Services: 11 a.m., "The Divine Workmanship in Man"; 7 p.m., "What God and Man Can Do Together." Sunday school, 3 p.m. Strangers cordially invited to all the services.

St. George's Cathedral—3rd Sunday after Easter, 8 a.m., holy communion; 11 a.m., matins. Preacher, Rev. Canon Osborne Troop. St. Martin's church, Montreal. 3 p.m., Sunday school; 3:15 p.m., bible class in chapel; 4:15 p.m., baptisms; 7 p.m., even-song. Preacher, Rev. Canon Troop. Chalmers' Presbyterian, Bartie and Earle streets—Rev. M. Macgillivray, D.D., pastor. Services: 11 a.m., "The Divine Workmanship in Man"; 7 p.m., "What God and Man Can Do Together." Sunday school, 3 p.m. Strangers cordially invited to all the services.

First Congregational, corner John and Wellington streets—Rev. E. LeRoy Rice, B.A., pastor. Morning worship at 11 o'clock. Subject, "Zacchaeus the Self-Sacrificer"; evening worship at 7 o'clock, subject, "The Near Cut to the Long Way." Strangers and those without a church home are cordially invited to attend these services.

First Church of Christ, Scientist—John street, between Bagot and Wellington streets—Sunday service, 11 a.m., subject, "Probation After Death." Wednesday evening, testimonial meeting. Free public reading room, same address, open every afternoon except Sunday, 3 to 5 o'clock. All are cordially invited to the services and the reading room.

Sydenham Street Methodist Church—The minister will preach at both services. 11 a.m., subject, "Great Calamities as Life Teachers"; 2:45 p.m., Bible school; 7 p.m., subject, "The Greatest Quest." Anthems, "Brightly Gleams Our Banner"; "Ye That Stand in the House of the Lord." Solos, "Lead Thou Me On"; Mrs. James Small; "Come Jesus Redeemer." Miss Irene Hong.

Brock street Methodist church, corner Brock and Montreal—Rev. J. Webster, pastor. Residence, 242 Johnson and Barrie. 11 a.m., sermon by the pastor; anthem, "The King of Love"; solo, Mr. Eva. 3 p.m., S. school and Brotherhood Bible class; 7 p.m., sermon by the pastor. Anthem, "Seek Ye the Lord." Solo by Miss Pearsons.

10:30 a.m., class meeting. Monday, 8 p.m., Y.P.S. meeting. Wednesday, 8 p.m., general and praise meeting. Strangers welcome to all services.

St. James' church, corner Union and Arch streets—Ven. J. K. Macmorine, M.A., D.D., rector; Rev. T. W. Savary, B.A., vicar. The Parsonage, corner Union and Barrie streets. Third Sunday after Easter, 8 a.m., holy communion; 11 a.m., morning prayer and litany, sermon subject, "The Easter Anthem." III. Christ the First Fruits of the Dead"; 3 p.m., Sunday school and Bible classes; 7 p.m., evening prayer and sermon, subject, "The Lord's Prayer. Deliver Us From Evil."

Queen Street Methodist church—The pastor, Rev. S. Sellery, will conduct both services. 10 a.m., class meeting; 11 a.m., topic, "How To See God," the golden text of the Sunday school lesson. Meeting of the commandment committee at close of the service, 7 p.m., "What Constitutes a Successful Life;" young people specially invited; 2:30 p.m., youth service; 2:45 p.m., Sunday school and Bible classes. Music: Anthems, "Jesus, Word of God Incarnate" and "There is a Land of Pure Delight." Mrs. Evans will sing in the morning and Mrs. (Dr.) Simpson in the evening. Come and welcome.

Princess street Methodist church, corner Princess and Albert streets—Rev. Frederick G. Robinson, minister. 11 a.m., subject, "The Man Whom the Bible Calls Blessed"; 7 p.m., subject, "Kearness to Death," special memorial service. Boys' Club at 10 a.m.; class meeting at close of morning service; Sunday school and adult Bible classes, 2:45 p.m., Epworth League, Monday, 8 p.m.; general prayer meeting, Wednesday, 8 p.m. Music: morning, anthem, "Hear Thou My Prayer"; solo, "Christ is All"; Miss Annie Timmerman; evening, anthem, "Seek Ye the Lord"; solo, obbligato, W. Mack; solo, "Crossing the Bar"; Miss Mitchell; solo, "One Sweetly Solemn Thought"; W. Mack. A cordial welcome to all in this church.

A noted Evangelist—Douglas Russell, a noted evangelist, just out from England, who is the guest of Mr. and Mrs. F. G. Lockett, Stuart street, and who preaches in the First Baptist church on Sunday evening, is not altogether a stranger in our country. Many years ago he came out from Edinburgh, Scotland, on an evangelistic tour. His messages for Christ, at that time, were greatly blessed of God, and some who met him then and profited by his pungent preaching, will be pleased to hear the opportunity of hearing him again.

Fell on the Sidewalk—A man, under the influence of liquor, fell on the sidewalk, on Wellington street, near Princess street, Friday afternoon, and stretched at full length on the walk, until the arrival of Police Constable Armstrong. The man was so drunk that the constable had to haul a passing rig, in order to get him to the police station.

ABERNETHY'S SHOE STORE**The Swell Shoes Come From HERE**

New Tans for Men, Nu-Buck for Women,

Patents and Gun Metals for Boys,

Strap Shoes and Colonials for Girls.

White Polishes, Suede Polishes, Boy Scout Polish**ABERNETHY'S****The Man On Watch.**

A year ago the Lampman heard objections raised by members of the temperance party to the granting of two liquor licenses to one proprietor. This objector will no longer exist, now that the British-American tavern is to pass into other hands. There was danger, he learns, of the Ironstone's license not being reissued if both taverns continued under the ownership and conduct of one man.

There has been some comment at Queen's College on the large number of failures in the spring examinations. The Lampman did not hear the percentage of "flunked" but he is told it was of unusual dimensions. And of course the staff is blamed. The Lampman's experience is that the greater part of the blame for failure rests with the student himself. The college, however, has been very unfortunate, so he hears, in some selections of teachers from across the ocean, and there is a very decided feeling that it is time Queen's ceased interfering so many men from the Oh Country to do work that its own clever graduates can do much better. Some of the trustees declare that "culture" can be secured only in the British Isles, but more than "culture" is wanted at Queen's. It is a type of culture that will go hand in hand with common sense can be secured all well and good, but some of the "culture" obtained from abroad has not been very successful at the Kingston university.

The reasons advanced in the town council meetings against raising the laborers' wages were what defeated ex-Town Councilman W. G. Craig for the mayoralty some years ago, the Lampman says. Councilman Craig pleaded for the old and infirm men, and of course he was misrepresented, as has been many another man pleading a good cause. Councilman Ross, it will be noticed, voted against the increase to the street men and took an unpopular stand, but perhaps the right one, in view of the circumstances.

When men are sent to prison the reason commonly given is that their fate will deter others. And yet it does not deter. If it is a punishment then who is punished? If it is a punishment then who receives the punishment? His wife and little ones, who are unable to support themselves. As the Lampman said last week the law seems terribly wrong.

His honor, Judge Price, in a statement made from the bench the other day, clearly showed that it paid to trust the great majority of prisoners brought before him for

offences punishable by imprisonment, when there was a chance of them "making good." In thirty-four years his honor found that only two men broke their trust, when given suspended sentence by him. If the western Ontario judges who send youths to penitentiary for ordinary offences would use their heads as Judge Price uses his, it would be a good thing. The Lampman would suggest that the Kingston judge be appointed judicial inspector to give the Ontario judges advice with regard to putting a little more confidence in men who may fall but who are not criminals. The penitentiary is a place for criminals and not for everybody who breaks the law, and Judge Price is to be commended for sending as few as possible.

Have you seen the vagrant dog that is such a familiar figure on the streets, the Lampman asks? It is a happy and friendly animal, known to all the business men down town, and will follow anyone who calls him. The police call him the vagrant dog, but will not take him into custody. Nobody seems to own him. The Lampman would suggest that the yellow and white marked canine be adopted by Joseph Wakeman's humane society.

THE TOWN WATCHMAN.

JUST ARRIVED--**For This Week's Sale**

The latest in Go-Carts and Baby Carriages.

The very latest ideas in Baby Buggies.

See our Window Display at

JAMES REID'S

Phone 147

Spring Medicine

Made a Yearly Necessity by
Impure Blood.

The Best is Hood's Sarsaparilla, Which Cures

All Humors and All Eruptions,

Relieves that Tired Feeling,

Creates an Appetite.

Hood's Sarsaparilla
Makes people well and keeps them well. Get it today.

More Profit is the object of substitution. It urged to buy any preparation said to be "just as good" as Hood's you may be sure it is inferior, costs less to make, and yields the dealer a larger profit.

Insist on Having Hood's, which effects its wonderful cures, not simply because it contains sarsaparilla, but because it combines the utmost remedial values of twenty different ingredients.



Open Plumbing But Tight Joints.

Modern plumbing is sanitary, attractive and clean.

Should anything break—which is not likely—the pipes are easy of access.

The plumbing is open but joints are tight!

WE WANT YOUR TRADE AND ARE 'OPEN' ENOUGH TO SAY SO.

David Hall

66 BROOK STREET.

Phones: 225. Residence, 856.