

# DOCTORS GAVE ME UP

But "Fruit-a-Tives" Cured Me.  
 MOOREHEAD, Ont., March 25th, 1910.  
 "Liberated from severe indigestion and dyspepsia for nearly two years. I could not take food without fearful distress. I could not do any work and became so run down and weak that I could hardly walk. I was attended by two experienced doctors and they both pronounced my case incurable, that they could do nothing more for me as they thought my disease was HEART FAILURE AND INCURABLE. The doctors gave me up and I looked forward for death in a short time.



At this time my son asked me to try "FRUIT-A-TIVES", and from the outset of taking these wonderful tablets I was better, and gradually this medicine completely cured me. I took a large number of boxes, perhaps a dozen, and now I am entirely cured and I have gained over thirty pounds in weight."  
 HENRY SPEERS, J.P.

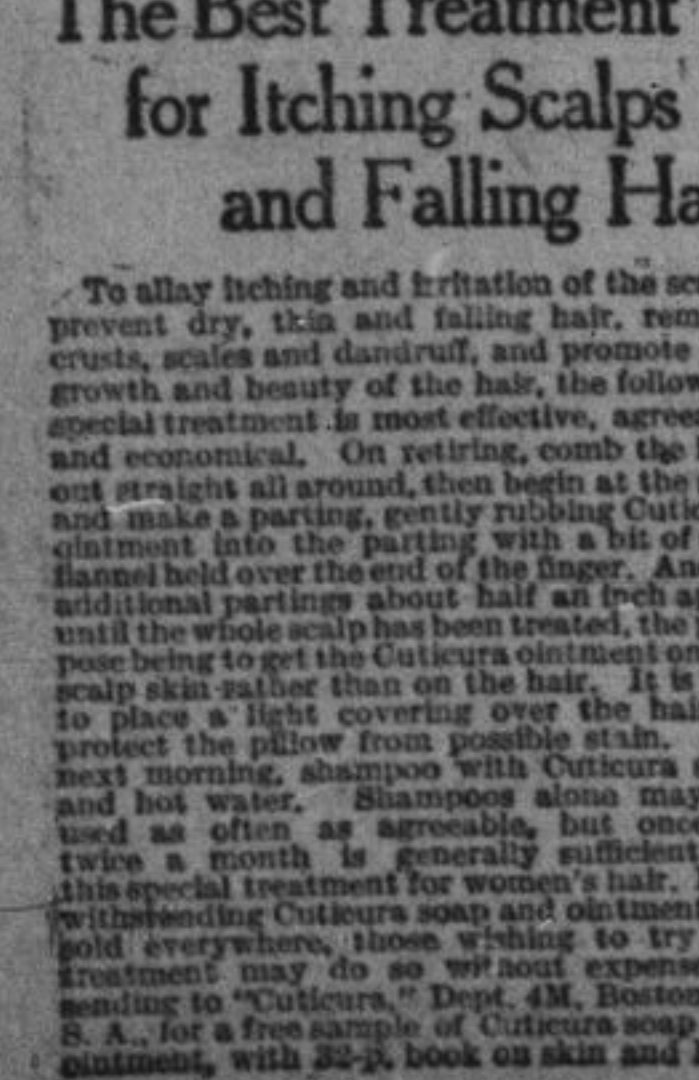
"Fruit-a-tives" is sold by all dealers at 50c. boxes 6 for \$2.50, or trial size, 25c.—sent on receipt of price by Fruit-a-tives Limited, Ottawa.

# COAL!

The kind you are looking for is the kind we sell.  
**SCRANTON COAL**  
 is good Coal and we guarantee prompt delivery.  
**BOOTH & CO.**  
 FOOT WEST STREET.

# COWAN'S PERFECTION COCOA

Is rich in food value and easy to digest. It is just **Cocoa**, pure Cocoa, ground from the choicest Cocoa beans.  
 Nurses and Doctors recommend its use in sickness or in health.



**The Best Treatment for Itching Scapls and Falling Hair**

# PHYSIC PHENOMENA

IS NOT ALL MERE TRICKERY AND FRAUD.

A Student of This Phenomena Says There Must be Some Other Explanation For Much That Happens.

Kingston, Dec. 18.—(To the Editor): An article appeared in the Whig on Dec. 2nd, taken from the New York Times, under the caption, "Exposés Spirits, Mediums." One, Joseph H. Rinn, a newspaper man, and an amateur conjurer, tells how certain tricks are performed, especially by Eusapia Palladino, whom he investigated. I presume, on her recent visit to America.

There is no doubt that there are fairies who pretend to produce psychic phenomena, who have no mediunistic powers whatever, but Mr. Rinn seems to think, and he would have his authors infer, that Eusapia's and Mrs. Piper's phenomena were all tricks, and that everybody who had ever investigated them: had been fooled and that there are no genuine spirit phenomena produced by mediums.

He said: "Psychical research investigators were well meaning but not able to consider evidence." That is a gratuitous statement, and proves nothing except the conceit of the man who made it. Just think of the cheek of the man who would charge that Sir William Crookes, Alfred Russell Wallace, Sir Oliver Lodge, Lambruso, Judge Edmons, and numerous other eminent men of science, law and statesmanship, are not able to consider evidence. Why, the man is not only cheeky but he is "baffly," and his evidence should be ruled out of court.

Now, Mr. Editor, I have been a student of psychic phenomena for fifteen years or more, and have done considerable investigating and experimenting, and while I do not claim to know all about the problem—I know the time has long since passed when it can be all wiped off the slate by the charge of trickery and fraud. There must be some other explanation for much that happens in the presence of such people as Eusapia Palladino, the Italian medium. It is reported that Mr. Rinn showed how some of the tricks were done by Eusapia.

Herward Carrington, who has investigated this woman both in Europe and America, and written a book on her of some 350 pages, which I have read, says: Eusapia can produce genuine phenomena; she also tricks; those who deny this have not seen both." "Eusapia tricks chiefly because of her vanity. Rather than acknowledge that she cannot produce phenomena on any particular occasion, she will resort to any subterfuge. Her American investigators are the only ones who have jumped to the conclusion that all her phenomena are fraudulent on the strength of two or three poor seances which they attended." Group after group of sceptical European investigators have investigated her and such became convinced of the genuineness of the phenomena. Nearly every group of investigators of Eusapia's mediumship has discovered a certain amount of fraud, but it was only during the late American seances, when the medium apparently lost her power, that much fraud was discovered. Nevertheless, interesting and impressive phenomena occurred during Eusapia's visit to America. Two or three examples of phenomena that took place at the American seances will suffice to show that Mr. Rinn, Prof. Munsterberg, Messrs. Jastrow, Miller, Kellog, Davis, etc., have not given satisfactory explanation of these seances, neither can they do so.

First, "levitation." "On the occasion, the small table was slowly lifted out of the cabinet, in a light sufficient to see that the medium was not touching it. The table rose to a height of nearly four feet from the floor, rapped five times against the wooden partition, forming the wall on that side of the room, turned upside down and fell to the floor. It was three or four feet from Eusapia at the time. While this was in progress both of her hands were separately accounted for and both her feet held in my hands under the table."—(Carrington.)

Second, playing on musical instruments. "One of the most remarkable manifestations was the playing of the mandolin. The instrument sounded in the cabinet first of all—distinct twangings of the strings being heard in response to pickings of Eusapia's fingers on the hand of one of her controllers. The mandolin then floated out of the cabinet, onto the seance table, where in full view of all, nothing touching it, it continued to play for nearly a minute. Eusapia was at the time in a deep trance, and was found to be cataleptic a few moments later. Her hands were gripping the hands of her controllers so tightly that each finger had to be opened in turn—by the aid of passes and suggestion."

Third, "materialization." "Hands and faces were seen. Some would appear to be fleshy, gaseous, evanescent; some, on the contrary, would seem to be perfectly solid and human, and, were it not for the fact that Eusapia's hands were held securely, and frequently seen resting upon the table at the same time, one would swear that they were her own hands and arms performing the touchings. As it was, she appeared to develop a 'third arm,' which issued from her shoulder, and seemed to reach into it."

"On another occasion, the controller on the right had received a touch on the shoulder, and, looking round, saw a distinct form standing behind him. As he looked, the form slowly, disintegrated and vanished—disappearing like a wisp of smoke into the cabinet. This process of 'dematerialization' took several seconds."

In one of the seances a white hand appeared and untied both of Eusapia's hands and one of her feet. Eusapia said "it was not her fault," and asked to be tied up again. This was done, even more securely than before. A white hand then appeared and untied the knots on both Eusapia's wrists (her own hands could not untie the knots on her own wrists), and her left ankle, coiled up the rope and threw it at one of the spectators. The



THE SPANISH MAIDS IN "THE COW AND THE MOON," AT THE GRAND, CHRISTMAS, MATINEE AND NIGHT, AND TUESDAY, MATINEE AND NIGHT.

controllers on this occasion were well-known business men—extremely sceptical. They had to admit, however, that there was no doubt as to the reality of this phenomenon."—(Carrington.)

Now, one example of a seance in Italy, held in September, 1902, will be given, held by Prof. Morcelli, Bozano and Dr. Venzano, and a number of noted gentlemen and ladies. Hundreds of similar seances with similar results have been held in Europe with this medium and attested to by many of the leading scientists.

The sitting was in the house of the Avellino family. The cabinet was of the usual simple kind—two black curtains stretched across one corner of the room. Before the seance, Mme. Palladino was carefully searched by two ladies present, and nothing unusual discovered upon her person.

Eusapia was then bound to a small camp bed by means of ropes. Her wrists were fastened to the iron bars at the side; next, her waist was fastened likewise, and lastly, her feet and ankles. All felt that the tying was perfectly secure.

Places were resumed in the circle, and the table even began to move about of its own accord. Then the curtains of the cabinet were gently parted, and the head and shoulders of a young woman emerged. She bowed several times, and ended by blowing a kiss to the company.

The face of a man, with large head and strong shoulders, then made its appearance behind the curtains. It was enveloped in white drapery, but the rosy tint of its skin could be distinctly seen, and a black beard was visible also. It remained visible about a minute, then disappeared behind the cabinet curtains.

At this juncture the medium began calling out plaintively that the ropes were hurting her neck. Prof. Morcelli, going into the cabinet, found her securely tied as at first; he unfastened her wrists, leaving her still tied to the waist and ankles; and resumed his seat.

"Several forms then issued from the cabinet, in turn; but soon plaintive cries were heard again from the cabinet, and Prof. Morcelli, entering at Eusapia's request, found that the medium had been tied afresh, more securely than at the beginning of the seance.

the above comment to be true, for he has seen similar phenomena himself, at seances with a Mrs. Moss as medium, in New York, in which more than one form appeared which both he and his wife recognized as being that of deceased relatives.

"A conversation was held with a 'materialized form,' resembling his deceased father-in-law, at a seance among absolute strangers, in which the language used showed an intimate acquaintance with him by the 'form,' an acquaintance which the medium or any one present, except his wife, could not possibly have had. Such phenomena need other explanation honestly, too frequently, and their cause certain phenomena, like 'levitation,' and 'late writing,' can be plainly performed as a trick, is no argument that the genuine do not exist.

"Every genuine thing in the world has by its usefulness made a market for the counterfeit, and sounders have never been wanting to supply the market, and we would expect that ranks of spiritualism to be infested by such frauds. They are the stragglers and vultures that follow the brave and victorious army to pick the pockets of the wounded and the slain; they are the sharks and the gulls that pursue the ship to feed on the crumbs and carcasses thrown into the sea. Very few are deceived by them. They protest their honesty, too frequently, and their speech is loaded too full of serious phraseology and sanctimonious seeming. Their alleged spirits stalk and croak in falsetto tones like the ghost in Hamlet. Their apparitions are too thinly draped and too much afraid of the light. There is an aroma of fraud about their performances that any experienced investigator can detect before a dozen words are said." Spiritualists are not a credulous lot, but they will know, and are ever on the watch to expose the frauds.

Our correspondent has never seen "levitation" under what could be considered good test conditions, but he has got "independent slate writings" under conditions he considered abominably fraud proof and they no more resemble the clumsy methods of Mr. Egan, of the New York Herald article than night resembles day. Besides the messages received, written between the slates while held in his own hands, bear internal evidence of the source from which they purport to come.

"P.S.—In another communication, Mr. Editor, I may give you some of the theories advanced by scientists and others to account of these phenomena other than by the theory of tricks and frauds, such as hallucination, hypnotism, telepathy, psychic force, etc. The facts are well known. T. Hudson says: 'He who denies the facts is not entitled to be called a skeptic, he is simply ignorant.' How to explain them puzzles many.—S.P.P."

**LIVE STOCK MARKETS.**  
 The Prices Paid at the Various Centres.  
 Montreal, Dec. 18.—About 900 head of butchers' cattle, 250 calves, 675 sheep and lambs, and 1,000 hogs were offered for sale at the Point St. Charles stockyards this forenoon.

The offerings of live stock at this market during the week were 1,000 cattle, 400 calves, 1,200 sheep and lambs, and 2,175 hogs.  
 There were only two loads of really good cattle on the market, the best load was sold, to go to Quebec at \$6.35 per 100 lbs.; the other load was retained at about 61c. per lb.; pretty good animals sold at 54c. to 51c. per lb., and the common stock at 3c. to 4c. A very large bull was sold at 6c. per lb. Calves sold at from 3c. to 7c. per lb. Sheep sold at 4c. to 4 1/2c., and lambs at 6c. to 6 1/2c. per lb. Good lots of hogs sold at 6 1/2c. to 7c. per lb.

**Buffalo Live Stock.**  
 East Buffalo, N.Y., Dec. 18.—Cattle receipts, 4,800 head; slow and steady, \$5.50 to \$5.75; heavy, \$5.75 to \$6.25; shipping, \$6.50 to \$7.25; butchers, \$5 to \$6.55; heifers, \$3.75 to \$6.25; cows, \$2 to \$3.25; bulls, \$3.50 to \$5.50; stockers and feeders, \$3.50 to \$5.25; stock heifers, \$3.25 to \$3.50; fresh cows and springers, slow, and \$2 to \$4 lower; \$20 to \$65.  
 Veals, receipts, 1,000 head; slow and steady, \$5.50 to \$6.  
 Hogs, receipts, 25,000 head; slow, and 1c. to 2c. lower; heavy, \$6.10 to \$6.15; mixed, \$6 to \$6.25; yearks, \$6.55 to \$6.05; pigs, \$5.70 to \$5.75; roughs, \$5.50 to \$5.60; stags, \$4.50

**FLOGGED ITALIAN BOYS**  
 Because They Attended Toronto Methodist Mission Classes.  
 Toronto, Dec. 20.—Let the names be given of the teachers guilty of flogging pupils in the Roman Catholic separate schools, and of the children that have been flogged, and it will be the duty of the separate school board to look into the cases, for our teachers are not instructed or expected to flog pupils for sectarian or any other reason. Of course, any reasonable man will admit that pupils have sometimes to be punished by whipping. But I deny the statements made that any of our teachers have flogged pupils because they have gone to the Methodist mission, or that the children are taught in our schools that Protestantism stands for infidelity, atheism and immorality.

This was the statement of D. A. Carey, chairman of the management committee of the separate school board, with reference to the matter at issue between him and the mission workers. Mr. Carey declared that he did not desire a newspaper controversy over the matter nor any newspaper notoriety. He thinks that there is no need for a committee of investigation. The fair thing, in his estimation, would be for Rev. Mr. Dean and his associates to give the names he asks for, and if they can substantiate the charges against the Roman Catholic teachers to do so. "I did not make any charge, it was they who made them, and I deny the statements they made," said he.

Miss Muriel A. Martin, in a letter unhesitatingly reaffirms her statement in reference to little Italian boys and girls being whipped because they attend classes in the Methodist mission. She stands by her statement that "they are really flogged, and that is no exaggeration."

**PINCHOT JOINTS TAFT.**  
 President Can't Possibly Get Re-nomination, He Tells Insurgents.  
 Boston, Dec. 19.—That the developments of recent months have made impossible the re-nomination of Mr. Taft and that the country is turning rapidly to La Follette as the next republican presidential nominee, were among the declarations made by Clifford Pinchot, former chief of the United States Forest Service, before a gathering of progressive republicans in Tremont Temple.



# Neilson's

The Chocolates that are Different

"Chocolates Made Fresh Every Hour" is a myth. Chocolates would not be fit to eat an hour—a day—or even a week—after being made.

The cream centers would be hard, and the fruit flavors, cream and chocolate would not be sufficiently blended.

To have chocolates that are really delicious, they must be matured just as the Christmas fruit cake is made weeks before it comes on the table.

Imagine eating fruit cake an hour after it comes from the oven! Neilson's Chocolates are matured for at least a month. This maturing brings the fruit centers back to their original soft creaminess.

33 different packages of these different Chocolates—each one a surprise in chocolate making.

If you can't get Neilson's Chocolates conveniently in your neighborhood, send us 80c. for a pound box of the most delicious assorted Chocolates you ever tasted.

**WM. NEILSON LIMITED, TORONTO.**  
 N. R. GRIMM, 102 PRINCESS STREET, SOLE AGENT FOR KINGSTON, AND NEILSON'S CHOCOLATES CAN ONLY BE HAD AT THIS STORE.

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Bargains all this week in MEN'S and BOYS' FOOTWEAR  
 See our Special Extra Dry Shod for Men ..... \$5.00  
 Do. High Tanne Waterproof Welt ..... \$5.50  
 Do. Men's Knockout Boots ..... \$3 and \$3.50  
 Rubbers, Felts, Sox, etc., all sizes.  
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**LIPTON'S TEA**  
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**ALE --- STOUT --- LAGER**  
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