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Dalton's
CONCENTRATED
Lemonade

in the house. Just add iced water and serve. It's a pure lemon product and contains no other acid.

A bottle makes 12 glasses and costs only 10c. Keep it handy.

At all Grocers and Druggists.



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We have just received a car of those famous Sunkist Valencia Oranges. Prices from 15c a dozen up.

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Drink McCarthy's Ale and Porter. It's the best.
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PHONE 987.
Drop a card to 19 Pine Street when wanting anything done in the Carpenter line. Estimates given on all kinds of repairs and new work also. All Hardwood Floors of all kinds. All orders will receive prompt attention. Shop, 40 Queen Street.

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Fit and style guaranteed. If not suitable to customer, money returned.

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WHY NOT BE SAFER—DRINK
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Celebrated Dublin and Belfast GINGER ALE.
Guaranteed to equal any imported GINGER ALE. Try a case and be convinced.
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Phosphoni restores every nerve in the body to its proper tension; restores vim and vitality. Premature decay and all sexual weakness arrested at once. Phosphoni will make you a new man. Price \$2 a box, or two for \$3. Mailed to any address. The Scotch Drug Co., 24 Colborne St., Ont.
For sale at Mahood's Drug Store.

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saves labor and will make your walls practically indestructible.

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AND HE'S RIGHT, TOO.

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Can quickly be overcome by
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Purely vegetable
act surely and gently on the liver. Cure Bilemness, Head-ache, Dizziness, and Indigestion. They do their duty. Small Pill, Small Dose, Small Price. Genuine must bear Signature

COWAN'S PERFECTION COCOA
"Great for Breakfast."
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DO YOU USE COWAN'S COCOA?



How King George Will Be Crowned

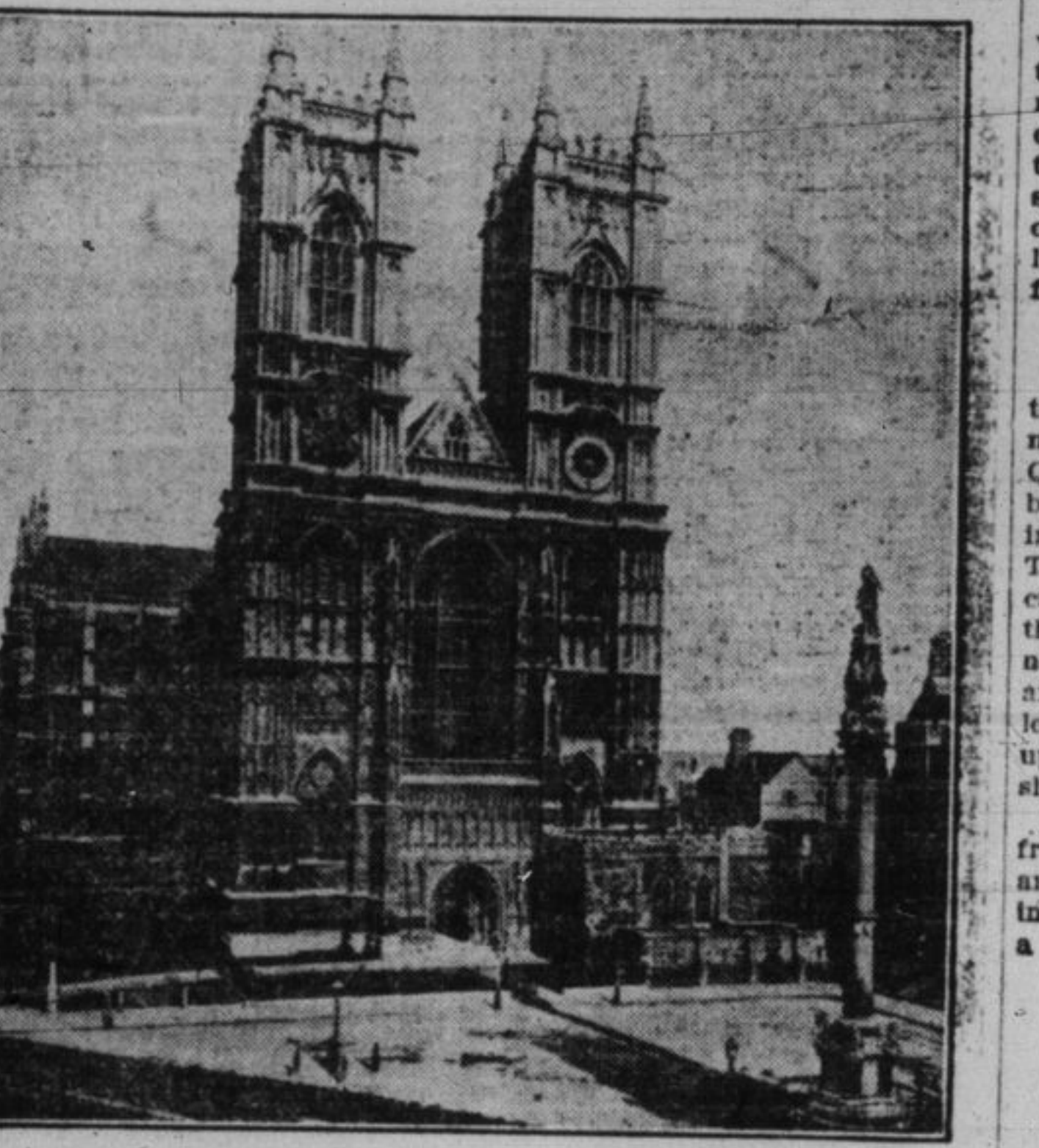
Details of the Coronation of England's New Sovereign and His Queen, June 22, in Westminster Abbey—Form and Order of the Service and Ceremonies, Compiled From Official Sources—Solemn Rites Attending the Function—Archbishop of Canterbury Personally Crowns His Majesty and Queen Mary.

It would require a book—and that book has been published—to tell in detail just how King George V. and Queen Mary of England will be crowned and enthroned in Westminster Abbey on the 22d of June in the midst of a splendid gathering of princes, nobles and ecclesiastics, with as many spectators as can gain access to the great hall.

A little volume issued "by command of the king" gives the exact service and ceremony of the coronation. It is titled "The Form and Order of the Service That Is to Be Performed and of the Ceremonies That Are to Be Observed in the Coronation of Their Majesties King George V. and Queen Mary in the Abbey Church of St. Peter, Westminster, on Thursday, the Twenty-second Day of June, 1911." The length of the title indicates the duration of the ceremonies, which are long drawn out. According to the "Table of Contents" in the book, here is what takes place:

1. The preparation; 2. the entrance into the church; 3. the recognition; 4. the Litany; 5. the beginning of the communion service; 6. the sermon; 7. the oath; 8. the anointing; 9. the presenting of the spurs and sword and the gridding and oblation of the sword; 10. the investing with the arm and royal robe and the delivery of the orb; 11. the investiture per annulum baculum; 12. the putting on of the crown; 13. the presenting of the Holy Bible; 14. the benediction; 15. the enthronization; 16. the homage; 17. the queen's coronation; 18. the communion; 19. the Te Deum; 20. the recess.

Archbishop's Busy Day.
The Rev. Randall T. Davidson, archbishop of Canterbury and as such the highest prelate in the Church of England, is a highly important personage on coronation day, for it is he who crowns the king and conducts the solemn ceremonies incident thereto. He is assisted by the dean of West-



WESTMINSTER-ABBEY, THE FAMOUS CHURCH WHERE KING GEORGE AND QUEEN MARY WILL BE CROWNED AND ENTHRONED.

minster and other bishops, all of whom, it should be remembered, are peers of the realm.

On coronation day the procession of bishops, headed by the archbishop of Canterbury, will form immediately outside the west door of the church and wait till notice is given of the approach of the king and queen, when they shall begin to move into the church. Their majesties are to be greeted by the singing of an anthem by the choir of Westminster. Completed and curtailed from the official book mentioned, the procedure of crowning and anointing King George, with many incidental details necessarily omitted, is as follows:

Presenting the King.
The king and queen pass into the theater of the church, walk past their thrones and kneel at the south side of the altar, where they make brief private prayers. Then they sit down in chairs provided for them. The archbishop, the lord chancellor, the lord high constable and the earl marshal go in turn to each side of the church "and at every of the four sides shall in a loud voice speak to the people, and the king in the meanwhile, standing up by his chair, shall turn and show himself unto the people at every of the four sides of the theater" as the archbishop says:

"Sirs, I present unto you King George, the undoubted king of this realm. Wherefore all you who are come this day to do your homage and service, are you willing to do the same?"

"God save King George!" loud and repeatedly cry the people. Then the trumpets sound. The bishops place the Bible, paten and chalice upon the altar. The lords who carry the regalia approach the altar, each handing over what he carries to the archbishop, who delivers them to the dean of West-

minster, who places them upon the altar. Two bishops, kneeling, sing the Litany, the choir singing the responses. Then comes the communion service, with the singing of the Creed, king and queen and people standing. One of the bishops follows with a sermon, which is short, as it should be, considering the congratulatory length of the ceremonies.

All this time the king has been uncovered, but when the sermon begins he puts on his cap of crimson velvet turned up with ermine. The sermon ended, the archbishop goes to the king and administers the coronation oath. These are the questions asked and answered:

Archbishop—Will you solemnly promise and swear to govern the people of this United Kingdom of Great Britain and Ireland and the dominions thereto belonging according to the statutes in parliament agreed on and the respective laws and customs of the same?

King—I solemnly promise so to do.

Archbishop—Will you to your power cause law and justice in mercy to be executed in all your judgments?

King—I will.

Archbishop—Will you to the utmost of your power maintain the laws of God, the true profession of the gospel and the Protestant reformed religion established by law in this kingdom of Great Britain and to the churches thereof as by law established in England? And will you preserve unto the bishops and clergy of England and to the churches their committed to their charge all such rights and privileges as by law do or shall appertain to them or any of them?

King—All this I promise to do.

Kneeling upon the steps of the altar, with his hand upon the Bible open at the gospel, the king says: "The things which I have here before promised I will perform and keep. So help me God!" then he kisses the book and signs the oath. He returns to his chair, both he and the queen kneel, and

coronets, and the trumpets shall sound, and by a signal given the great guns at the Tower shall be shot off.

The acclamation ensuing, the archbishop shall go on and say:

"God crown you with a crown of glory and righteousness, that by the ministry of this our benediction, having a right faith and manifold fruit of good works, you may obtain the crown of an everlasting kingdom by the gift of him whose kingdom endureth forever. Amen."

Then shall the choir sing:

"Be strong and play the man; keep the commandments of the Lord thy God and walk in his ways and thou shalt prosper."

The dean of Westminster takes the Holy Bible from the altar and gives it to the archbishop, who presents it



THE REV. RANDALL T. DAVIDSON, ARCHBISHOP OF CANTERBURY, WHO WILL CROWN THE KING AND QUEEN.

to the king, first saying these words: "Our gracious king, we present you with this book, the most valuable thing that this world affords. Here is wisdom; this is the royal law; these are the lively oracles of God." The Bible then is replaced upon the altar.

The Enthronization.
Now comes the enthronization, second only in interest to the actual crowning. The king is lifted into his throne by bishops and other peers, all the great nobles standing about the steps of the throne. The archbishop admonishes his majesty to stand firm and "establish your throne in righteousness, that it may stand fast forevermore, like as the sun before him and as the faithful witness in heaven."

Beginning with the archbishop, all the princes and peers kneel before the throne and vow allegiance to the sovereign, after which the archbishop kisses the left cheek of his majesty.

The Prince of Wales also takes the vow of homage, and all the princes of the royal blood touch the crown on his majesty's head and kiss the king's left cheek. When the homage is ended the drums shall beat and the trumpets sound and all the people shout, crying out: "God save King George! Long live King George! May the king live forever!"

Queen Mary's Turn.
Thus end the coronation and enthronization of the king. The ceremony for the queen is not so elaborate. Queen Mary is anointed by the archbishop, four peeresses mean while holding over her a rich pall of cloth of gold. The ring is put upon her finger and the crown upon her head, after which all the peeresses present put on their coronets. The presentation of the scepter and the ivory rod with the dove follows, and the queen takes her seat upon her throne, bowing reverently as she passes the throne of her husband.

After communion the king descends from his throne and, wearing the crown and carrying the scepter and rod, goes into St. Edward's chapel, followed by a great procession of bishops, peers



CORONATION CHAIR, IN WHICH REIGNING MONARCHS HAVE BEEN CROWNED SINCE EDWARD I.

and princes. The queen follows, and they proceed in state into the chapel, where his majesty is relieved of the royal robes of state and dressed in his robes of purple velvet. Their majesties proceed to the west door of the church, where they kneel, all the peers following, kneeling; their coronets.

A Change in Plans.
The Canadian paper and pulp manufacturers were nearly all violently opposed to the agreement when first announced. Then the American paper manufacturers discovered that it meant the smash-up of the trust which was steadily squeezing American publishers and therefore, the campaign which evolved the Root amendment was launched. But if the American manufacturers were right the Canadian paper-makers were wrong. The smash-up of the American paper trust could only have been caused by the free importation of Canadian paper—and that meant a larger market, more business and better business for the Canadian manufacturers who, however, evidently failed to see the point.



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persistently, this peril would be tremendously reduced.

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