

HUNT'S is Where To Go for a NATTY HAT The Shirt, Collar and Tie Store of the city.

P. J. HUNT, 53 Brock Street

The Government Test of ICE CREAM

The Government Bulletin No. 218, just issued, shows that

SAKELL'S

Ice Cream is the purest in the Province of Ontario, and second best in the whole

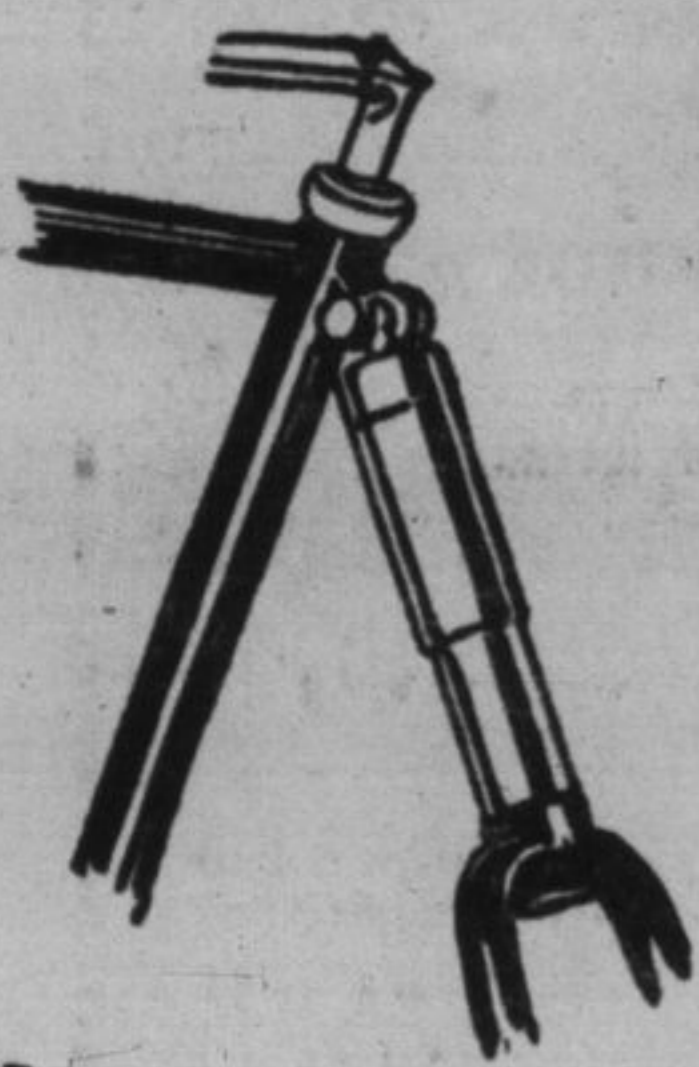
Dominion of Canada

Isn't this the quality of Ice Cream the public should use? Only pure foods should be used. We use no starch nor gelatine. Our Ice Cream is made of

PURE CREAM ONLY

There's None Better Than the Purest

SAKELL'S ICE CREAM PARLORS, Next Opera House



Made This Way for Your Comfort

This Hygienic Cushion consists of a stout coiled spring set into sliding tubes forming a compressed air chamber.

All concussion is absorbed.

"The Massey"

Cushion Frame Bicycle carries a rider over rough places without discomfort.

The "MASSEY" Cushion Frame Bicycle will give longer service than a rigid frame machine; the Cushion saves the frame and parts from the effect of shocks and jolting.

Comfort, Economy, Health.

ANGROVE BROS., Kingston.

Canada Cycle & Motor Co., Ltd., Toronto.

Write for Catalogue.

"For Tea You Can't Beat Lipton's"

It Has Stood the Test of Time, While Others Have Been Buried in the Ashes of Inferiority. It's the Recognized World's Standard.

LIPTON'S TEA

Over 2 Million Packages Sold Weekly

LIST YOUR PROPERTIES NOW FOR SALE OR TO RENT

SALES NEGOTIATED. FIRE INSURANCE. RENTS COLLECTED. CONVEYANCING AND REAL ESTATE.

E. Blake Thompson,

OVER NORTHERN CROWN BANK MARKET SQUARE, TORONTO. Phone 255.

We Manufacture PLUMBERS' SUPPLIES

Write for Prices.

THE CANADA METAL CO., LTD., - TORONTO

ST. MARY'S SERVICES PLEA FOR THE WEST

TRIBUTE OPENED ON PALM SUNDAY.

Rev. Father Derling, Toronto, Addressed the Men on Profanity—Appealed to Them to Respect the Holy Name.

The ceremonies in connection with Palm Sunday were carried out yesterday morning in St. Mary's Cathedral with much impressiveness. There was an immense congregation present. After the blessing of the palms by Rev. Father McDonald, a solemn procession took place through the aisles of the church, whilst the choir rendered very feelingly the hymn "Gloria, Laus Et Honor." The gospel being sung, Rev. Father Derling, C.S.S.R. of Toronto, announced the opening of a triduum preparatorius for the great Feast of Easter. The reverend father is very popular among the Catholics of this city, and it is always with pleasure they see him in their midst to further the great work of the salvation of souls. At the offertory the altar boys, under Rev. Father Halligan, sang with much expression the "Attende Domine." Prof. Denys presided at the organ.

Rev. Father Derling, of Toronto, spoke to a mass meeting of men in St. Mary's Cathedral last evening on the blessing of the Holy Name. He delivered a very masterly discourse. He explained the purpose of the Holy Name Society. The name of Christ should be held in reverence, love and respect by a good Catholic. It is the "highest name, high above all others, and should only be breathed in prayer or spoken in the tone of deepest respect. Instead, what do we hear? In the stores, shops, cars and on the streets we hear the name railed upon and spoken in contempt. At every turn we are confronted by those who think nothing of daily profanity, taking it in vain. Even our homes are not free from profanity. The husband in quarrelling with his wife calls upon his Maker in a blasphemous way to bring evil upon her head, and the wife in retaliation resorts to the same method of expressing her opinions and convictions. Husbands and wives should set a better example before their children, but some of them do not seem to realize what it all means.

Father Derling assured his hearers that the Holy Name Society laid down by the Society of Holy Names. First, that they will not call upon the name of God save in a spirit of devotion; and, secondly, that they will do everything in their power to prevent their companions from using it. We should do everything in our power to prevent Christ's name from being taken in vain.

He told the men they had a better opportunity to assist in this work than the priests. The people congregated in the churches on Sunday and the priest talks to them of the sin of profanity, and they leave the church and straightway forget it. The members of the Holy Name Society are associating with one another all through the week, and have the chance to check the flow of bad language whenever it is heard. He requested the men to think over what he had told them during the week and come to church next Sunday ready to join the society.

Father Derling preached a stirring sermon, at early mass on Monday morning, dealing with the sin of people who spend all their money in pleasure, and allow their accounts to go unpaid. He pointed out the great sin of taking so much pleasure, and not paying the merchant's bill. In the summer time people were often noticed enjoying nearly all the excursions, and allowing their butcher, baker, grocer or some other tradesman to go short of his pay. In the winter the theatres and five cent shows gathered in a great deal of money which should go into the hands of the merchants. There was no harm in having pleasure, but it was a sin to spend money in this way, when it should be devoted to some other purpose.

CALL TO THE POLICE.

Believed There Were Burglars in Back Yard.

Believing that burglars were in the back yard, a resident of lower Prince street gave the police a hurried call, on Saturday night, but it proved to be a false alarm. On at least three occasions burglars in the vicinity they managed to make good their escape.

Police Constables Filson and Armstrong hurried to the scene on receiving the call, but found no person loitering around the premises.

To Meet Tuesday Evening.

The meeting of St. Andrew's church congregation to deal with the letter of Rev. Dr. Mackie, announcing his retirement from the ministry, is to be held on Tuesday, the 11th, not on the 19th as previously stated.

"The one lawn grass seed" you can depend will make a beautiful lawn, Kentucky. Sold only at Gibson's. Just arrived, a fresh stock of bright new coal. Swift's. Most of us are persistent advertisers of each other.

Canada, He Says, Has Passed Time of Adversity and Has Entered Upon Prosperity—A Call Given to Duty.

Prof. S. W. Dyde preached an eloquent sermon in Chalmers church, Sunday evening, and it took the form of a farewell on the occasion of his leaving for the west, where he will become principal of the new Presbyterian college at Strathcona, Alberta. The congregation was very large, the gallery being filled with Queen's students.

Prof. Dyde preached from the text, Zephaniah, i, 12: "And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees; that say in their heart, the Lord will not do good, neither will he do evil." The preacher pointed out that the men referred to were the prosperous men, selfish and ease-loving men who believed themselves to be self-made, believing they had gained what they had, by their own hand. They looked upon God as a heathen God, and left Him out of life's programme. There were some who looked upon the prosperity of others with envy. They became jealous, and complained, believing that God was not dealing fairly with them. Believing this, they allowed their hearts to grow hard. If we felt like this, we failed to learn the lessons of adversity. We failed to spell out the lesson. We were very apt to cherish our prejudices, to love our bad habits, and to hate correction. We became like animals, biting the things which seek to help us. We snarled at discipline, and would say unwise things at our fate. If our eyes were open, we would thank God.

Could we not, without much trouble, write out the blessings of prosperity? They would appear on the surface. We are not all given to be prosperous. There is a mark of merit, in being successful. Were we not interested in being of some account in the community? People wanted to have the opinion of the prosperous man. The prosperous man was wanted in society. Prosperity, however, must not be regarded as a sin. Diligence was a virtue. Wealth is an opportunity, not a crime. Although prosperity was no sin, it had its own great dangers. With prosperity we were apt to become dull and lazy, and at the same time claim we were not indebted to any person for our success. And we would refuse to help others, holding our heads very high. Wealth and unbelief were great perils in times of success. God was very often left out of the programme of life.

"My friends, especially those who have passed the middle age, what do we think of ourselves? Have we not been playing the game of life a good while now? Are we not into the second half of the game? Will we not in the course of a few years, hear the whistle, and the game will be over? When we look back, can we not, with little effort, recall the former men who started out in life with us, with the same chances, and who have been called hence? Has God made a blunder, in leaving us behind? Are we putting our trust in riches, ease and comfort? Are we losing our faith in the invisible? Are we becoming dull and stagnant? Are we forgetting God? Where is God? Who has ever seen Him? Has the telescope ever revealed Him? Is He regarded as a myth or superstition? How can we bring Him into our daily life? We have read a great deal about Jesus, but we have a great deal more to learn about Him yet.

"Canada has passed through her time of adversity," added Prof. Dyde, "and has entered upon prosperity. There is no need of a finance minister to tell us that. The prosperity of the country is due to the prosperity of the citizens. The day of adversity is over, and a new day has dawned.

"Are we man enough to stand, or are we going to thicken and stagnate? There are opportunities for every British subject in the new country, in the west. Men are looking to Canada, for their second chance, and are leaving their homes, kindred and church, to take up a home in this new country. We must give them schools and teachers, and make them feel that they have a home, and not allow them to feel they are too lonely and too far from home."

The First Visitation. Archbishop Gauthier's first pastoral visitation in his new diocese of Ottawa will begin on June 12th. His grace has issued a circular letter to his clergy in which he makes the announcement and asked that special prayers be said until September 10th next, for the success of the visit. Archbishop Gauthier will visit in all some forty-four parishes, situated in Quebec, in the northern portion of his diocese.

Bicycles and Automobiles Out. Yesterday was one of the nicest days this spring and hundreds availed themselves to get out in the open air. The roads had dried considerably and as a consequence bicycles and automobiles made their appearance. The livery stables did a good business.

Cleveland's Baking Powder. Adds wholesomeness to the food.

Insures the food against alum, and alum food is the greatest menace to health of the present day.

Trunks and Suit Cases

GOOD VALUES AT

\$5, 6.00, 8.00, \$10

Lower Priced Goods

\$3, 4.00 and 4.50

See Our \$5 Specials

ABERNETHY'S

Dainty Footwear For Women

See our Swell Strap Shoes Patents and Gun Metals, also vets,

2.50, \$3, \$3.50, \$4.50

Oxford Shoes are also ready for inspection.

THE MARRIAGE TIE

SUBJECT OF SERMON BY REV. H. D. WHITMORE.

Roman Catholic Church Arraigned for Setting Itself Up as an Independent Divorce Court in Canada.

Rev. H. D'Arcy Whitmore preached a strong sermon in Calvary Congregational church, on Sunday evening, on "The Sacredness of the Marriage Tie Must Be Kept Inviolable." His text was: "And the Lord God said: It is not good that man should be alone; I will make him an help meet for him."—Genesis, ii, 18.

"What, therefore God hath joined together, let no man put asunder."—Matthew, xix, 6.

He said that just so long as the Church of Rome lives in the past centuries and seeks to bring into the life of to-day the decrees of frail and fallible men, just so long is she an unsafe guide to men and women in high and important moral and spiritual questions. "It is sad reading, to read the history of the various councils that met, particularly the council of Trent, under which various laws of the Roman church were formulated. From this council the more temperate decrees came. Surely the thinking men in and out of the Roman communion must be disgusted with certain events that have happened during the last few weeks. Have Protestant clergymen no rights to be considered in a Protestant land? Has the day arrived when clergymen other than Roman are to be beaten and scored by those who have unwittingly shown their methods, and thus declare to all the Protestant world that the Rome of to-day is but the Rome of yesterday, and of the dark centuries when men's lives were held cheap because they dared to disobey?"

"When justice, morality, and the most sacred relationships in life are made abortive by interferences of the church of Rome as are now public property through the public press it is time that measures were taken to restrict the privileges that are now being so basely abused by that church. If the church of Rome seeks fit to as dispensations and performs marriage ceremonies between Protestants and Catholics, then we as Protestants reserve the right in this Protestant land to compel that church to leave unmolested families we have united. "There must be laws framed to expel from these fair dominions the 'N. Temere' decree. We shall be in good company, since Europe, Roman and Protestant, have forced the pope to withdraw the decree and leave the civil law of the land the controlling power. "Long before the Roman church had come into existence the Almighty God had permanently settled the law of marriage, and the church of Rome will surely recognize that these were not mere marketings of cattle. "I presume we understand the scriptures, correctly, that 'no man (priest included) may put asunder what God hath joined together.' Does the church of Rome presume to say that every marriage ceremony she performs is God-joined and that all the millions of men and women who have been united by a Protestant clergyman are not so basely treated? "We know that within the Roman church as well as without there have been in the very nature of the case very many who were not joined together by God, and no elaborate ritual, no chanting of prayers, or administration of sacraments could make some marriages God-joined or sacred. "Like the church of Rome I am opposed to mixed marriages, but on somewhat different grounds, and we do well to remember 'That ye be not unequally yoked together with unbelievers,' is a dangerous command to disobey, and has led to much misery and unhappiness in Roman Catholic as well as in Protestant homes. "All right thinking Roman Catholics of the better class must see the necessity of keeping the marriage inviolate, no matter by whom performed, if the young girls of pure morals are to be guarded against the modern pariahs who would use this decree to serve their own abominable ends. No innocent girl is safe with such a decree in force. No pure woman's name can be kept unstained. No children born of such unions can escape the dreadful stigma. It is cruel. It is a wanton mockery of the spirit of Christ. It is a travesty of Christianity. "You may not know that according to this decree no Roman Catholic man had to keep a promise solemnly made to a Protestant girl unless a priest had ratified the promise. As you are

aware the Canadian law can fine a man. Therefore a priest may incite a man to break the law and as the law now stands it is powerless to touch him. A Protestant clergyman may, according to the law, marry two Roman Catholics and the priest can annul such a marriage, branding the woman a concubine and if any issue the children of the marriage illegitimate, and wonder of wonders, in the twentieth century, a judge can be found who would administer judgment according to the priest's demands, and this judgment given in a Protestant land. We would like to know why the church of Rome who so strenuously opposes divorce, is so anxious to become an independent divorce court. "Christ has said, 'What, therefore, God hath joined together let no man put asunder.' This declaration of Christ is distinct and binding for all time, except in the case of gross immorality. We, as Canadians, will not stand for any church abrogating to itself the power to annul the marriage tie. We must stand with Protestant Germany and Roman Catholic Austria and Italy in this matter. The liberty of all must be protected, and the just rights of Roman Catholics and Protestants preserved as British subjects, but no liberty can be given to any one church in this land to exercise lordship over another. If we have a law, then we must enforce such a law. If we haven't a law then we must make such a law and it must be Protestant British law and not the law of the Roman church grafted onto our statutes to give power to oppression."

Their Child Very Ill. Mr. and Mrs. Ernest Cossart, of New York, members of "The Private Secretary" company, received a telegram on Sunday, announcing the dangerous illness of their child, and they left on the noon train for their home. An actor and an actress left New York last night to join the company to fill their places. The company has a couple of blank dates, owing to the fact that their advertising material went astray. It is remaining here for a day or two before proceeding to Ottawa.

Frontenac Cheese Board. The Frontenac Cheese Board will soon be organized for the season. The first meeting has been called for April 20th, and it is likely that the secretary will be held in the city council chamber, as usual. The secretary, William Pillar, has made application for the use of the chamber for the meetings.

"Make Kingston beautiful." Kentucky lawn grass seed helps. Sold only at Gibson's.

Bright new coal, carloads arriving daily. Swift's.

False modesty often makes one ridiculous.

REASONED IT OUT

And Found a Change in Food Put Him Right.

A man does not count as wasted the time he spends in thinking over his business, but he seems to have given the same sort of careful attention to himself and to his health. And yet his business would be worth little without good health to care for it. A business man tells how he did himself good by carefully thinking over his physical condition, investigating to find out what was needed, and then changing to the right food. "For some years I had been bothered a great deal after meals. My food seemed to lay like lead in my stomach producing heaviness and dullness and sometimes positive pain. Of course this rendered me more or less sluggish in business, and I made up my mind that something would have to be done. "Reflection led me to the conclusion that over-eating, filling the stomach with indigestible food, was responsible for many of the ills that human flesh endures, and that I was punishing myself in that way—that was what was making the so dull, heavy and uncomfortable, and unfit for business after meals. I concluded to try Grape-Nuts food to see what it could do for me. "I have been using it for some months now, and am glad to say that I do not suffer any longer after meals; my food seems to assimilate easily and perfectly, and to do the work for which it was intended. "I have regained my normal weight, and find that business is a pleasure once more—can take more interest in it, and my mind is clearer and more alert."

Have given by Postum Co., Battle Creek, Mich.

Read "The Road to Wellville," in pkgs. "There's a Reason."

Ever read the above letter? A new one appears from time to time. They are genuine, true, and full of human interest.

Save What You Have with Dander -

It kills the dandruff cures itching of the scalp hair falling out, and restores hair growth. A delightful hair dressing delicately perfumed. 50c Bottle.

Prouse's Drug Opposite St. Andrew's Phone 82

Sleep



A KELLARIC MATTRESS

Equal to any \$18.00 Mattress.

FOH \$12.50.

Made of the purest material and skilled workmanship.

Our Kellaric man will be with us all this week.

Come in and see him.

James Reid.

Phone 147.

AT THE POLICE COURT.

Over; Sixty Years Old Up For Drunkenness.

One drunk was the only offender at the police court, on Monday morning, a man over sixty years of age. When he was charged with being drunk, he took objection, stating that he remembered having a few drinks, but he was certain that he was not under the influence.

Sergt. Nesbitt was called to "brush up" his memory. The sergeant said that the accused was under the influence of liquor, on the street, and he was in such a condition as to be unable to care for himself. The magistrate took the evidence of the sergeant, and imposed a fine of ten dollars, or twenty days. He had no money, so he went to jail.

Northern Lights, Ag.

The Portsmouth philosopher the boys to keep their eyes for a while, longer for the nights were playing over the evening and he says this is sign of more cold weather. He was the prettiest that he seen in a long time. The sky with the brilliant lights and move around north to the west where it daily disappear to view.

A Fine Publication.

The Stratford Beacon is in its sixth year, twenty of which are under the present proprietor, O'Brien. It is a fine publication managed and edited and a influence in Western Ontario. Its owner is known far and wide to going to Stratford Mr. O'Brien obtained wisdom and experience, having spent years in it.

Examination Result.

Queen's students may have containing the examination mailed to their address any of the United States or Canada, including their order at the Wh Rate, 3c. each, including postage. To make sure of copy you should order now.