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LOCAL BRANCH TIME-TABLE. rains will leave and arrive at City ot as follows: Going West. Leave City. Arrive City

Mail \_\_\_ \_\_12:25 a.m. 12.57 a.m. " 3 Express .. 2.48 a.m. 3.25 a.m.
" 11 Local ... 9.15 a.m. 9.47 a.m

11 Local ... 9.15 a.m. 9.47 a.m

Mail ... 3.17 p.m. 3.40 p.m.

Mail ... 7.00 p.m. 7.38 p.m. Going East. Leave City. Arrive City 2 Fast Express 2.48 a.m. 2.17 a.m.

# 18 Local ....... 7.00 p.m. 7.38 p.m.

Trains 1, 2, 3, 4, 5, 5, 7, and 8 run
daily; other trains daily except Sun-Through Pullmans to and from Ottawa daily on trains 2 and 5.

For further information, apply to J. P. HANLEY, Agent, Corner Johnston and Ontario Sts.

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o41-5 Princess Street Coast ealed Oysters. Prempt Delivery.

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AND THE

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ing qualities.

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Cured by Lydia E. Pink- performed in every mosque, but to de-



Doctors gave me up, as they said my or died, when I read about Lydia E

Pinkhamis Vegetable Compound; so I began to take it, and am well again and GEORGE JORDY, Box 10, Mariton, N.J. Lydia E. Pinkham's Vegetable Comund, made from native roots and herbs, contains no narcotics or harm-fal drugs, and to-day holds the record for the largest number of actual cures of female diseases we know of, and thousandsof voluntary testimonials are on file in the Pinkham laboratory at

The Old Trouble, Which Caused the of the Rioting and Bloodshed harmless preparation will digest a that the woman is physically stronger This Month.

"FEAST OF DAYLIGHT."

of the muezzin calling the faithful to from the breath.

"There is no God, but God, the merciful, the compassionate! Wake ye er is better than sleep. For Him is a sacrific prepared from afore time. Wake ye to sacrifice, ye of the Faith." As the lark's song, clear, but resonant with the shouting brass of war trumps, the call floated out above the screaming lanes, the sodden streets, piercing the pall of fog and smoke, rising, falling, rising with the clear insistence that is its heritage and the naked hills.

In the guarded mosques the hour of sacrifice passed. The prayers were relieve them. I have suffered | said, the ritual fulfilled, the vari-nationed, multi-colored crowds, unusually dense, bowing and rising, prostrating themselves in solemn unity. In the Hindu temples, also watched

against possible outrage by some crazy fanatic, the bells tinkled and the drum MISS LILLIE B. COLLINS. | spoke loud, as the dawn prayer was Thus was ushered in the morning

of the day on which was celebrated in Calcutta, Bombay and the other cities of India, the Mahomedan lestival know to Europeans and Hindus as the Bakr-Id, as styled by the Mahomedans themselves Id-uz-Zoha, or the "feast of daylight," and the sacrifice which is the cause of the present trouble takes place at a very early hour of the morning. Amongst European Mahomedans, such as the Turks, the word Bairam is employed for the same festival. There is Bairam.

At the bottom of the difficulty which led to serious rioting and blood shed this year, lies the old trouble the active cause of the fearful Indian entral part of the Mohamedan feast corship, at daybreak.

laughter of the sacred cows.

cutta Englishman and other Indian the Hindus.

resistance. It is often resorted to with military assistance. very good effect in native states when The military had considerable diffi-

Bengal chamber is hardly likely to do is known by its good burn- anything of the kind and even if did, the government cannot respond, To forbid the sacrifice would be confess to a deplorable weakness, and have in this matter absolute right on

It ought to be explained that the annual cow-sacrifice is neither an act of wanton cruelty nor one designed to deliberately offend the Hindus. The Bakr-Id has to the Mahomedan a deep religious significance, for it is in commemoration of Abraham offering up his son. Those who are aware of the dogmatic nature of the Mahomedans religion and of the fervency of the belief of its adherents must real ize how impossible are the Hindu

Marwarts might ask that cows should not be killed publicly, or that tranquility is restored. new centres for the sacrifice should be erected, for the Kourbani is not mand that it should not take place Pinkham's Vegetable Compound has to demand what no true Mahomedan given me new life, could concede.

suffered for ten At the same-time it is o'wious that years with serious something ought to be done in order female troubles, in- to prevent the annual dispute between flammation, ulcer- the Hindus and Mahomedans. Last ation, indigestion, year, it may be remembered that there nervousness, and was serious trouble at Titaghur over could not sleep, the Kourbahi, and the Bakr-Id never takes place without rioting somewhere in India. There happens to be a way out of the difficulty, but the solution is one which depends on the Mahomedians themselves, or rather on their

It is only in India that cows are sacrificed on the festival. Abraham's sacrifice was a ram, and the general rule in Mahomedan countries is to offer up sheep and goats. In Mecca itcell a camel is sacrificed. It is true that the word "bakr" strictly means a bull, it is also used to designate

a goat in India just as the word "oont"

is employed in the plains of India to

means a vak Lynn, Mass., from women who have been cured from almost every form of female complaints, inflammation, ulin other Mahommedan countries and that a different practice is followed in other Mahommedan countries and that the word "bakr" has two different indigestion and nervous prostration. Every suffering woman owes it to herself to give Lydia E. Pinkham's Vegetable Compound a trial.

If you would like special advice about your case write a confidential letter to Mrs. Pinkham, at Lynn, Mass. Her advice is free and always helpful.

that a different practice is followed in other Mahommedan countries and that the word "bakr" has two different practice is followed in other Mahommedan countries and that the word "bakr" has two different practice is followed in other Mahommedan countries and that the word "bakr" has two different practice is followed in other Mahommedan countries and that the word "bakr" has two different practice is followed in other Mahommedan countries and that the word "bakr" has two different practice is followed in other Mahommedan countries and that the word "bakr" has two different practice is followed in other Mahommedan countries and that the word "bakr" has two different practice is followed in other Mahommedan countries and that the word "bakr" has two different practice is followed in other Mahommedan countries and that the word "bakr" has two different practice is followed in other Mahommedan countries and that the word "bakr" has two different practice is followed in other Mahommedan countries and that the word "bakr" has two different practice is followed in other Mahommedan countries and that the word "bakr" has two different practice is followed in other Mahommedan countries and that the word "bakr" has two different practice is followed in other Mahommedan countries and that the word "bakr" has two different practice in the designation of a compromise that would always followed in other Mahommedan countries and that the word "bakr" has two different practice in the designation of a compromise that would always followed in other Mahommedan countries and that the word "bakr" has a different practice in the designation of th

MAKES STOMACH FEEL FINE.

Indigestion, Gas, Heartburn and Evidences of Woman's Marvellous Dyspepsia Leave in Five Minutes. IN BOMBAY AND CALCUTTA IS Indian Mutiny, Was at the Bottom virtue contained in Diapepsih. This large, say when evidence is adduced

heavy meal without the slightest fuss ! than man ?

promptly cures Indigestion and re- a man. keep your stomach, liver and intes- shoreman.

cure a whole family of such trouble. the trivial pay. R. F. D. No. 1, Salem, Va. | said, the priests waving the mystic and digest your meals, is about as males.

of pilgrimage is known as "haj."

and in the looting of shops.

They spread the wholly false report playing that same role of faggot-bear-Parsee festival also known as the that some Mahomedan shop had been er, but on a scale which leaves the looted by the Hindus. Large and ex- very old creatutes we observe here very cited crowds quickly began to as pitiful rivals. ling Hindus the crowds began to as- a hundred-weight of "kindling" as a nutiny of the last century, the sacred sault them, and from that to looting regular job, and the women wood ness of the cow to the Hindoo. The Hindu shops, was but a small step choppers and sawyers of Bavaria, and Then a rush was made for some of the the women track workers near Berlin, the ritualistic sacrifice of a cow in larger Marwari residences, the inmates and the women watering-cart pullers each of the mosques or places of of which were severely beaten and the of Munich-these are only examples of

So long as the neighborhood of the The European constables and para- out Europe whose daily work is a mosque was inhabited only by Ma- wallahs on duty in Harrison road and heavy as that of our heavy-muscled nomedans, the custom though ab in the vicinity of the Amratalloh mos- coal heavers and the strongest of our horrent to the Hindoos was not seri- que, were for the time being left alone, day laborers. onsly objected to. Of late years, how but early yesterday morning they were The "weaker sex" fiction seems to ever, the towns and and cities have also attacked. Bricks were thrown at need revision these days. become more thronged with these peo- them from the roofs of adjoining ple, who object most strongly to have houses. It is for future enquiry to ing their localities profaned by the settle whether the bricks were thrown man Methodist church, in Pembroke, by Hindus or by Mahomedans who died at the age of thirty-one years Meetings are reported in the Cal- had taken possession of the houses of from appendicitis.

papers, as having been held in various | The police had further to check the this week for Florida to spend the places with the result that the natives | mobs of Mahomedans that were pour- remainder of the winter. at big business centres like Bombay, ing into Burra Bazar, driving the Cawapore and Delhi have also closed Hindus before them. As they were DRUNKENNESS CAN BE CURED. their firms and shops in obedience to quite outnumbered and as the distelegrams from Calcutta, and else- turbance was spreading into Tiretta Old Fallacy That Drunkenness Can-Pazar and up Chitpur, the commis-The attempt to put a stop to all sioner of police, who had himself been husiness by closing shops and firms is out all night, determined to call out a well-known form of Oriental passive all the reserve police, and summon

the ruler issues an order to which his culty in quelling the Calcutta riotings, subjects object. A Calcutta journal and though the number of fatalities remarked upon this phase, "The idea was small here, it was feared that amongst the Calcutta Marwards is by when the news reached Bombay and this means to bring pressure to bear Delhi, the trouble there might be much ing, steadies the nerves, builds up the upon the Bengal chamber of come more serious. At the former difficulty merce which, it is hoped, will in turn arose, yesterday, and the day before, press the government to intervene on owing to a procession which marked tasteless and odorless, and can be the close of the feast, and the opening It may be said, at once, that the of the New Year. The failure of the police led to a calling out of the troops and also of the native and other volunteers. The fighting between Canada, and restored happiness to the two Mahomedan bodies who were would infuriate the Mahomedans who the troops were rushed to the scene of quarrelling here was so intense that the fiercest rioting and orders were given to fire on the mobs. Eleven were killed at the first firing, and fourteen dangerously wounded. It is probable that many received minor wounds, in addition to the fourteen accounted for. The bodies of the killed lay in the streets for a considerable time after the rioters were dis-

What the end will be does not appear as yet, but all the cities are in a state of ferment which may require the utmost and most strenuous exhibition of law and assured force before

#### Labor's Protest.

A school teacher gave her pupils this sum for home work : "How long ham's Vegetable Compound in the Amratollah musjid or elsewhere would it take eight men, working ten MARLTON, N.J.-I feel that Lydia E. where it has taken place regularly is hours a day, to build a house fifty feet high if they build an inch an

The next morning one boy brought to the school, instead of a solution of the sum, this letter from his father,

"Madam-I refuse to let my son do that sum, as it looks to me to be slur on the eight-hour system. Any sum not more than eight hours a day he is welcome to do, but no more."-

#### King Alfonso's Gift.

Boston Transcript King Alfonso has just sent a pre- ther it is in a healthy condition or sent to the widow of a Paris police not. Ninety-eight per cent. of the peoman, which recalls the bomb incident ple need a hair tonic. in the Rue de Rohan during his first Pull a hair out of your head, if the visit to Paris. One of the policemen, bulb at the end of the root is white it may be remembered was injured at and shrunken, it proves that the hair the time by a fall from his horse, ite is diseased, and requires prompt treatdied recently, after retiring from the ment if its loss would be avoided. If service, and some one sent a cutting the bulb is pink and full, the hair is from a newspaper reporting the ex- healthy. mean a camel, but in the Himalayas | policeman's death to King Alfonso. He . We want everyone whose hair reanswered at once in a touching letter quires treatment to try Rexall "93"

WHICH IS "WEAKER SEX."

Endurance Numerous, All physicians seem to be agreed gestion here if readers who are sub- that woman is a greater stoic in the ject to Stomach trouble knew the endurance of pain than man. What tremendous anti-ferment and digestive will the profession, and humanity at

or discomfort, and relieve the sourcest, A man, at what is defined as mode-High from the minarets of the mos- acid stomach in five minutes, besides rate exercise, expends 290 calorics per ques at Calcutta swelled out the chant overcoming all foul, nauseous odors hour; a woman when she does her sweeping, uses up 300 calories. When prayer. Appealing, monitory, jubilant, Ask your pharmacist to show you she is tossing flap-jacks she is working proud, defiant, musical altogether, the formula, plainly printed on each at the rate of 355 calories per hour, thrilling in its intensity of tone and 50-cent case of Pape's Diapepsin, then and the expenditure of 450 calories words it rang through the drawing. | you will readily understand why this | hourly is considered severe exercise for

moves such symptoms as Heartburn, The traveller in Ireland is somethat sleep, wake ye to pray, for pray a feeling like a lump of lead in the times privileged to see women and stomach, Belching of Gas and Ericta- girls carrying peat, huge baskets betions of undigested food, water brash, ing strapped over their shoulders, and Nausea, Headache, Biliousness and resting on their backs, filled to the many other bad symptoms; and, be- top with the heavy lumps and making sides, you will not need laxatives to such a load as would daunt a long-

That very longshore work, in its If your Stomach is sour and full of most crushing aspect, coaling a steamgas, or your food doesn't digest, and er by hand, is still the highly esyour meals don't seem to fit, why not | teemed prerogative of the women on get a fifty-cent case from your drug- portions of the Japanese and Korean gist and make life worth living? Ab- coasts, where they can be seen in consolute relief from Stomach misery and | tinuous processions of burden bearers perfect digestion of anything you eat that make the strong, well-fed sailors is sure to follow five minutes after, of the vessel thank their lucky stars and, besides, one case is sufficient to the native women are so eager to earn

Surely a harmless, inexpensive pre- A working woman of Korea, carryparation like Diapepsin, which will ing only an ordinary native load, is always, either at daytime or during one of the human pack horses of the night, relieve your stomach misery world, of which as few as possible are

Price 25c at your druggist. He should supply you. If he does not, send price to us, we forward preced the offended gods.

| handy and valuable a thing as you wherever in America there is an could have in the house. | Italian settlement—and they are pretty tributed, in alms. Mahomedans go on born male has had his chivalrous feela pilgrimage to Mecca, and this form | ings lacerated by the sight of little, worn, wigged old women, a lurid The Mahomedans who were at the handkerchief about their withered beginning of the present trouble in the necks, trudging the streets or roadright, have, as the result of their ways with loads of wood on their poor later action put themselves very much old heads that ought to be in a waggon. Go to Italy-for the daughters All the evidence points to the fact of those prematurely aged females that the Mahomedans were the aggres- learn the lesson of woman's place in sors both in the attacks on the police the United States within an hour after they land-and you can, see girls

> semble in Harrison road, Halliday To recall the wood supply women of street, and Canning street. From hust- Wurtemburg, in Germany, who deliver the classes of female laborers through-

Rev. Alfred Geiger, pastor of Ger-Dr. O. and Mrs. Lillie, Westport, left

not Be Cured Exploded. Many men drink who desire to stop the habit. Whiskey, however, has undermined the constitution and created a craving that is not to be denied, and the man must have whiskey or something that will remove the craving and build up the system and re-

store the nerves. general health, and makes drink actugiven with or without the patient's knowledge, in tea, coffee or food. It is used regularly by physicians and hospitals. It has cured thousands in

Relad what Mrs. G ... of Hull, started to use your Remedy. I follow-ed the directions, and had the best of results. One week after I started using your Remedy the patient stopped drink-ing, and has not drubs a glass of liquor since. I hope you will accept my heartfelt thanks. Hoping God will bless your Remedy whenever tried, I re-

(Name withheld by request.) Now, if there is anyone in your town who needs this Remedy, tell them of it. Practical philanthropy can take no better form. If you have a husband, father, brother or friend who drinks, help them help themselves.

Write to-day. A FREE TRIAL PACKAGE of Samaria, with Booklet giving full particulars, directions, testimonials, price, etc., will be sent in a plain sealed package to anyone mentioning this paper. Correspondence sacredly con-fidential. The trial package alone has

often cured. Write to-day. The Samaria Remedy Company, 7, 49 Colborne street, ronto, Canada. Also for sale at Jas. B. McLeod's Drug Store, Kingston,

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King St



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Gas Heaters, Coal Oil Heaters, etc.

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