

HOTEL DIRECTORY.

STEWART HOUSE. Leading Commercial Hotel. Rates, \$1.50 per day. JAS. STEWART, Prop.

TRAVELLING.

GRAND TRUNK RAILWAY SYSTEM.

Christmas and New Year Holiday Rates.

Round Trip Tickets will be issued at

Single First-Class Fare

Good going Dec. 24th, 25th, 26th. Good to return until Dec. 27th; also good going Dec. 31st, Jan. 1st and 2nd; good to return until Jan. 3rd and 4th.

Single First-Class Fare and One-Third

Good going Dec. 21st to Jan. 2nd inclusive; good to return until Jan. 4th.

TICKETS ISSUED FROM KINGSTON TO INTERMEDIATE STATIONS ON MAIN LINE BETWEEN MONTREAL AND TORONTO WILL NOT BE GOOD ON TRAINS 1 AND 2.

For further information, apply to J. P. HANLEY, Agent, Corner Johnston and Ontario Sts.

KINGSTON & PEMBROKE RAILWAY.

In Connection With **CANADIAN PACIFIC RAILWAY.**

Xmas and New-Year Excursions.

One Way First-Class Fare

Good going December 24 and 26; return limit, December 27th, 1910; also good going December 31, 1910; Jan. 2, 1911; return limit, Jan. 3, 1911.

First Class Fare and One-Third

Good going December 21 to Jan. 2, 1911; return limit, Jan. 4, 1911.

Full particulars at K. and P. and C.P.R. Ticket Office, Ontario Street.

F. CONWAG, Gen. Pass Agent.

DAY OF QUINTE RAILWAY.

Train leaves Union Station, Ontario Street, 1 p.m. daily (Sunday excepted) for Tweed, Hydenham, Napanee, Deseronto, Bancroft and all points north to secure quick dispatch to Hancock, Burn, Maynooth, and points on Central Ontario route through Kawartha and Quinte Railway. For further particulars apply to H. W. DICKSON, Agent, Toronto, Ont.

WARD LINE.

New steamships, excellent cuisine, large comfortable rooms and lounging decks.

CUBA. Connections for Santiago, Havana, Matanzas, Pinar del Rio, etc.

MEXICO. Salinas each Thursday, Vera Cruz each Friday.

BAHAMAS. Salinas each Wednesday, Nassau each Friday.

Write for literature and particulars about rates and accommodations.

NEW YORK AND CUBA MAIL S.S. CO. General Office, Pier 14, East River, New York.

Crystal Brand.

Standard Granulated Sugar is an excellent for preserving or table use.

ANDREW MACLEAN'S, Ontario Street.

FOR 'XMAS.

Drink McCarthy's Ale and Porter. It's the best.

Agent, R. J. LAWLER.

COAL.

By **WM. DRURY,** 235 WELLINGTON STREET. Phone 443.

BIBBY'S CAB STAND. Phone 201 DAY OR NIGHT.

H PARKS & SON. Florists | Night Phone 235. All kinds of Cut Flowers and Plants in season. Wedding and Funeral Designs a specialty shipped to all parts. 120 King Street.

Best by Test. This is proven in a Wormwith Piano.

Try One in Your Home. They are sweet toned, artistically designed, and reasonably priced.

KINGSTON'S LEARN'G MUSIC HOUSE. In all popular and classic Music in Book and Sheet Form. Orders promptly filled.

THE WORMWITH PIANO CO. LIMITED. 222 PRINCESS STREET.

The silent lay of the bra discards the noisy notes of the rooster.

SUNLIGHT. washes everything washable in the home—use it freely. Unlike ordinary soaps it keeps the hands soft and white—never makes them coarse and red.

We will give \$5,000 to anyone who can find adulterants in Sunlight Soap.

Use Sunlight Soap according to directions—try it just once—and convince yourself that it will do twice as much as other soaps.

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THOMAS COPLEY, PHONE 987.

Drop a card to 15 Pine Street when wanting anything done in the Carpenter line. Estimates given on all kinds of repairs. Repainting work also. Hardwood Floors of all kinds. All orders will receive prompt attention from 40 Queen Street.

Electric Restorer for Men. Phonophoni restores every nerve in the body by its proper tension; restores vitality, repairs decay and all sexual weakness averted at once. Phonophoni will make you a new man. Price \$1.50 a box or two for \$3. Mailed to any address. The Scotch Drug Co., St. Catharines, Ont.

GRAND UNION HOTEL. ROOMS \$15 a day and up. CENTRAL STATION NEW YORK CITY. Send to agents for New York City Guide Book and Map.

J. E. Hutcheson. AUCTIONEER and APPRAISER.

A card sent to 517 Albert Street or an order left at 87 Waddington's or J. H. Storey, will receive prompt attention. Best references given.

OUR ROOSTER BRAND. Of Smoking and Chewing Tobacco a forty-five cents a pound is a good tobacco. Why pay eighty-five?

ANDREW MACLEAN, Ontario Street.

Wm. Mubray, Auctioneer. Furniture Sales given special attention. Country Sales of Farms, Stock, etc., have been my specialty for long years. If farmers want the high dollar for their services, MARKET SQUARE.

PHOTOS for Christmas. All photo sittings taken this week will be finished before Christmas. Also orders for framing.

D. A. WEISE & CO.

FRONTENAC LOAN & INVESTMENT SOCIETY. ESTABLISHED 1861. President—Sir Richard Cartwright. Attention on City and Farm Mortgages, Municipal and County Debentures, Mortgage purchase, etc. Special received and interest allowed.

S. C. MCGILL, Managing Director, 47 Clarence Street.

LACES CLEANED. We can freshen up the most delicate lace—that it to harmonize with your favorite gown.

R. PARKER & CO., Dyers and Cleaners, 69 Princess St., Kingston, Ont.

THE AMERICAN CAFE. 185 Wellington St. The Up-to-date Restaurant and Eating House. Separate apartments. Well furnished and lighted.

Try our full course dinner, 25c.

THOS GUY, Prop.

Make the Liver Do its Duty. Nine times in ten when the liver is right the stomach and bowels are right.

CARTER'S LITTLE LIVER PILLS. gently but firmly compel a lazy liver to do its duty. Cure Constipation, Indigestion, Sick Headache, and Distress after Eating. Small Pill, Small Dose, Small Price. Genuine and bear Signature.

Quack's

He loves best whose loves best.

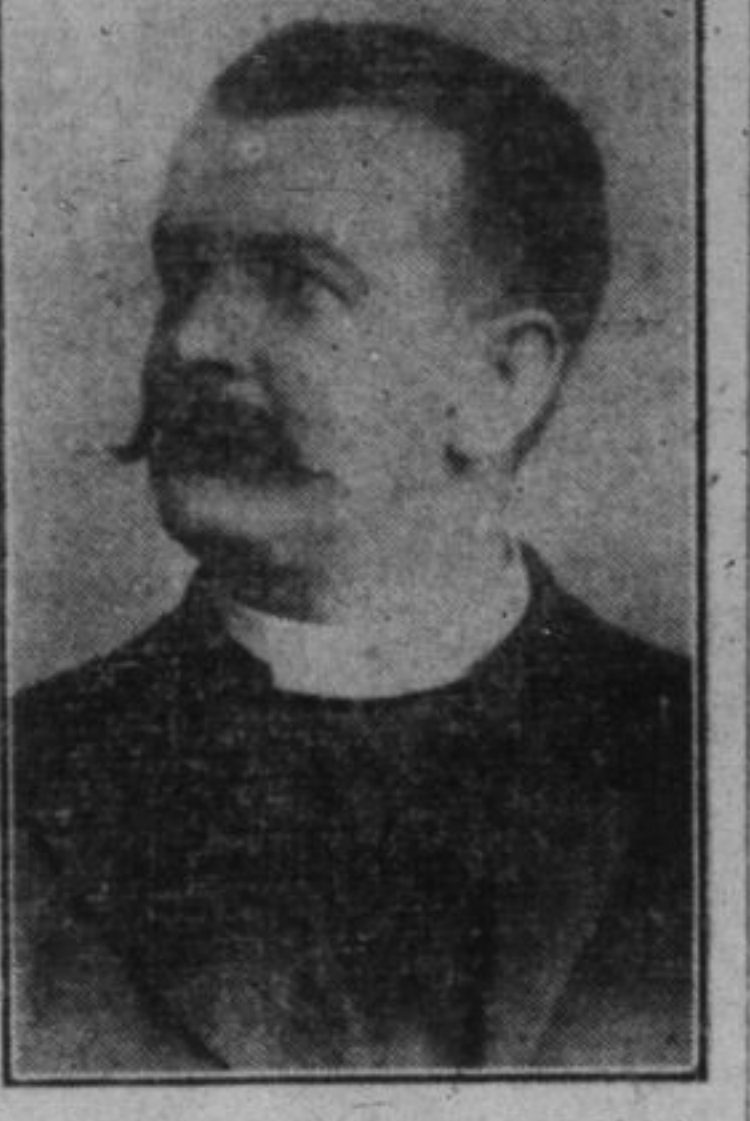
THE CHARGE FALSE. THAT MASONIC BODY IS IRRELIGIOUS INSTITUTION.

Kingston's Masonic Lodges—400 Strong. Attend Service in St. Paul's Church—Vigorous Sermon Preached by Rev. W. F. Fitzgerald.

St. Paul's church was not large enough to hold the big congregation that assembled on Sunday morning, to hear Rev. W. F. Fitzgerald, M.A., B.D., preach to the Masonic lodges of Kingston, and numbers were turned away. The Free Masons of the city and a number from the district were out in great force, and no less than four hundred of them paraded to St. Paul's shortly before eleven o'clock, and occupied the greater portion of the downtown pews. It was the largest Masonic church parade in the history of the order in Kingston, and it was a great tribute to Brother, of the sacred record. "In the beginning God created the heaven and the earth." There is no chronology and no limit of time, but only the bold assertion of the non-eternity of matter and of the unity of the Creator in opposition to atheism, polytheism and paganism. Did the holy bible not only begin but end with these words? We have a glorious revelation of God's eternal greatness and wisdom and with which no modern scientific discoveries can ever clash.

But, secondly, long ages after this revelation right here is given to us the assurance of man's origin and of man's destiny. "God said let us make man in our image after our likeness." Here is man's relationship to the Divine Creator. Here is the common origin of the whole human family in opposition to national and personal exclusiveness. Here is the eternal principle which struck the shackles from the negro slave and let the oppressed go free. Here is, the awful truth that there is divinity in all men and humanity in God.

These two glorious facts—the foundations on which our Masonic body rests. We Masons have learned from the "Volume of the Sacred Law" that God is the great Creator and Father of all things. We have learned, too, that God-given humanity is greater than the accidental circumstances of man's environment, including the marks of rank and fortune. And whoever confesses this faith we welcome him as a brother to share with us the hidden mysteries of nature and of science.



REV. W. F. FITZGERALD, M.A.

Rev. W. F. Fitzgerald, who had been chosen to preach to the brethren, the eldest Free Mason present was R. H. McKay, who is in his eighty-eighth year, and has been a member of the order for fifty-eight years.

Mr. Fitzgerald preached one of the finest Masonic sermons ever delivered. The older Masons declared that they had never heard a more eloquent, forceful or interesting discourse on matters pertaining to Masonry. Mr. Fitzgerald refuted the charge that the Masons were an irreligious body. He showed that the Bible was the foundation on which the Masonic body rests. Masonry was growing, he said, because it appeals to universal wants and supplies a universal need.

Mr. Fitzgerald's text was Acts XVII, 25—"And he made of one every nation of men for to dwell on all the face of the earth."

Never, said Mr. Fitzgerald, was a more striking sermon preached under more striking conditions than the discourse by St. Paul from which his text was taken. His liberality, his classic grace, his courteous and complimentary appeal, no less than its masterful reference to their own poets, and its passing allusion to the admission on many an altar of their own ignorance of the nature of God, marks the awful vigor and intense conviction of this great apostle. And the surroundings were indeed a fitting setting for such a theme. For he stood where Protogoras and Socrates and others had answered for their lives on religious subjects. Above him towered the great rock of the Acropolis; beneath him lay the magnificent temple of Theseus, adorned with all the wonders of art, of which Athens was so justly proud. Round and about him stood the lovely cypress, half-legendary, (tomb of philosophers and sages, little knowing that in their presence that day was the apostle of One before whose awful cross, idols and temples alike would vanish away. In such a presence and before such an audience St. Paul boldly craps with three vast problems—(1) The only God; (2) the solidarity of mankind; (3) the person and office of Jesus Christ. It is of course but a summary which St. Luke has here recorded for us, but it is a summary in which Theology, Anthropology and Christology are dealt with in words of matchless wisdom and burning eloquence, and which reveals to us, as Neander well expressed it—"How St. Paul according to his own words could become a Gentle to the Gentiles to win the Gentiles to the gospel."

First of all he proclaims that God who made the world is the Lord of Heaven and earth and needeth not to be worshipped in temples made with hands. "For that all mankind has been made by him of one blood where over their lot is cast, and thirdly, that he hath appointed a day in which he will judge the world by Jesus Christ. With references to the third division and glorious climax of St. Paul's discourse, I shall only say that the Advent season through which we are now passing rings out for us Christians this most certain fact—that the Blessed Jesus who died to save us from our sins will one day return to be our judge when every eye shall see Him, "robed in dreadful majesty;" this is the ground swell rolling in from the unfathomable deep of inspired truth that makes "the flood at Advent-tide." Whether we recognize it or not the day is drawing nearer when time shall end and eternity begin.

A Charge Refuted.

And here let me pause to notice how awful and how unbearable, as well as utterly false, is the accusation that the Masonic body is an irreligious institution. Brethren, I hope our presence here to-day in such large numbers is sufficient evidence that the charge is false. But indeed the public acts of our Masonic institutions bear abundant testimony to the fact that as our institution prohibits all political movements under the pretence of her authority, so our Masonic body has purged herself from all connection from any so-called body of Free Masons who have cast off belief in an Almighty God. And there never has been a time since the revival of Free Masonry when a belief in God as a superintending power did not form a chief part of the system.

One great epoch in the modern history of Free Masonry, as we know it, accretes this fact: On Sept. 10th, 1877, the Grand Orient of France resolved to alter the first articles of the Masonic constitution. These articles were, a belief in God, in the immortality of the soul, and in the solidarity of humanity. Two-thirds of the then existing lodges of French Masonry altered these clauses so as to read: "Its basis is absolute liberty of conscience and the solidarity of mankind." The French ritual was changed accordingly, and all allusion to the Great Architect of the Universe was everywhere expunged. Up to this date French Free Masons had been received and welcomed at all times in English lodges, but when this deplorable action was taken by the lodges of France, immediately the lodges holding with the English constitution, England, Ireland, Scotland, the colonies and the United States, repudiated the French Orient, ceased to hold fraternal communication with them, and made it impossible for anyone admitted into a French lodge to be received into our Masonic lodge. And though the Grand Orient continues to exist in name, it is not Masonic. France deliberately and willfully rejected Masonry, and not Masonry France. And to include English and Irish and Canadian Masonry in a disassociation which applies only to its travesty in France is either to display unhappy ignorance or wilful prejudice. And yet, even in France, there are some eighty lodges who refuse to be led away by the reversal of the precepts of Masonry, who owe no allegiance to the French Orient, who cordially pray with us the great fraternal prayer "Our Father Which Art in Heaven," and who are still working under the supreme council of the Ancient and Accepted Rite true to the creed which we profess. We are proud to be a social and moral institution, and our presence here to-day accentuates the fact that we are a great religious institution.

What Masonry is Doing.

Thank God for the holy, self-sacrificing and consistent life of many a brother Mason, who has proved by word and work the value of the teaching he has gained in the Masonic temple. Brethren, such lives are their own best witness to the faith that is within them.

Let me briefly point out two other thoughts, about our Masonic order, and these are, (1) its universality, and (2) its large heartedness. First, as to its universality: It is not too much to say that it has covered Europe with its shadow, and that in Africa, Australia, India, New Zealand, Japan, America, it is growing in usefulness and vigor. Why? Because it appeals to universal wants and supplies a universal need. How can we look out over the deplorable spectacle of divided Christendom and not thank God for any society that affords a common

The Effect OF Scott's Emulsion.

on thin, pale children is almost magical. It makes them plump, rosy, and active.

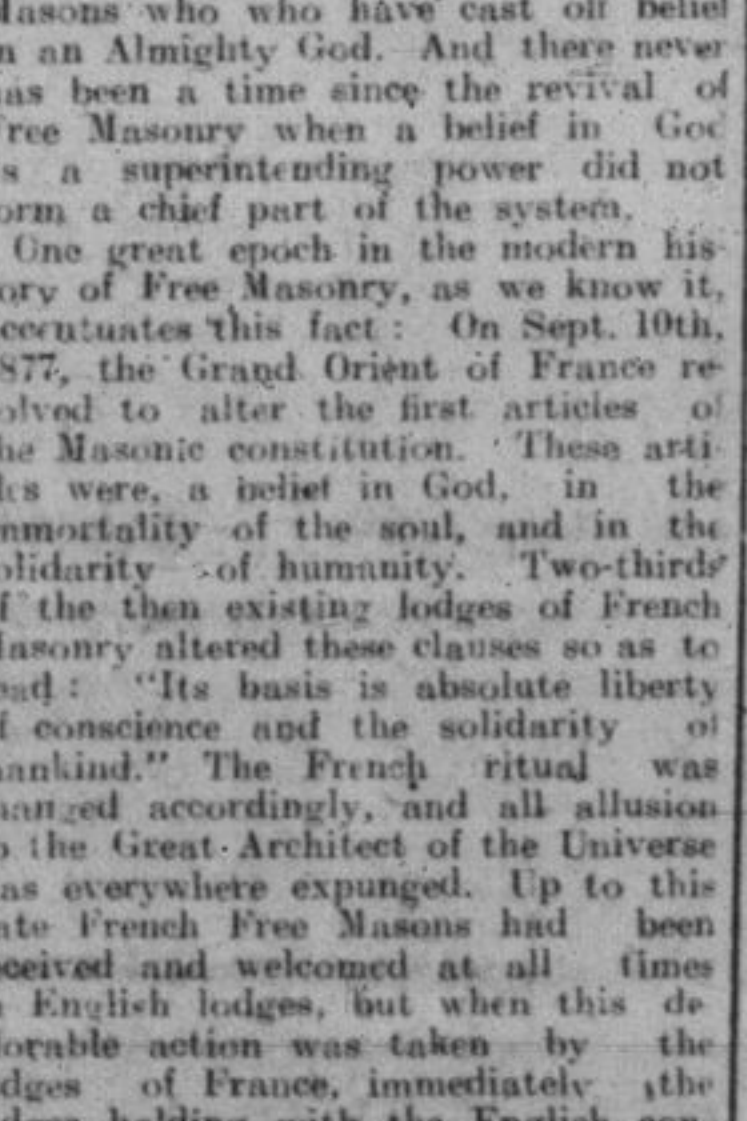
Scott's Emulsion contains no drug, no alcohol, nothing but the purest and best ingredients to make blood, bone and solid flesh.

beneficial place for all, who acknowledge and reverence the great Creator, and which leads us in its higher orders to the deepest mysteries of the Christian faith. No man in a Masonic lodge compromises any cherished conviction of the creed he holds, but he helps to soften the asperities of creed and to reduce to practice, the brotherhood which Jesus has based on the fatherhood of God.

Then as to its large heartedness: Think, for instance, of the Masonic jewels that exist here and there. The schools for the orphans and our brother Masons, the provision it makes at times for the widows. My brothers, there is a great and bitter cry going up to heaven this and every day from suffering humanity. Our brotherhood hears the cry, and in response, brings the mantle of love and spreads it over the needy and sad. Thank God, I have seen how Masonry has softened the bitterness of life; how it has helped to dry the seething tears; how it has relieved the wants of the sore distressed; how it has cheered the sad room of sickness; how it has followed the brother's corpse to the last earthly resting place. Nor is this all. We Masons, if we are true Masons, will defend and protect the virtue and the honor of the sisters and wives and mothers of our brethren of the craft. And any Mason who is immoral and forgets the sanctity of his obligations, is a traitor to the glorious traditions of this great religious brotherhood to which we belong.

May the Great Architect of the Universe bless us, my brethren, and keep us true to life's highest honor, chivalrous, kind and gentle, for the sake of Jesus Christ, our Lord.

After the service, the Masons returned on Queen street, facing the church, and then moved off down Queen, along Bagot, down Princess and along Wellington street to the Masonic hall. The parade was nearly two blocks in length. At their hall, the Masons passed a vote of thanks to the vicar and the church wardens of St. Paul's.



MAJOR MARCUS H. RICE, Watertown, N.Y. Governor-elect Dix, of New York State, has appointed him a member of his military staff.

THE WHIG'S JUBILEE.

A Lot of News of Interest to Everybody.

\$2.50 reeders at Dwyer's. "Gillette razors." Gibson's. See Simmons Bros' 25c. food chop- per.

Imperial brand underwear for sale at all dealers.

An \$8,000 diamond robbery is reported at Calgary.

A good Bissell carpet sweeper for \$2.50, at Simmons Bros'.

A Pittsburg dispatch says steel and iron are to be cut in price.

William Swaine, piano tuner. Orders received at McAuley's, Phone 728.

"The standard of quality." Huyler's and McConkey's sweets. Sold only at Gibson's.

The Ontario rugby football union has awarded the junior championship to Hamilton Alerts.

"The standard of quality." Huyler's and McConkey's high-class sweets from Gibson's.

President Taft, at Washington, advised the immediate fortification of the Panama canal.

Magazines bound in volumes. Any kind of binding desired at the Whig Office bindery.

A London dispatch states that the Queen Mother, Alexandra, will have a coronation at the coronation.

"The standard of quality" in high-class sweets, McConkey's and Huyler's, from Gibson's.

H. Cunningham, piano tuner, 21 King street. Leave orders at McAuley's bookstore.

Great Britain has declined to re-open the cases of Germans whose property was injured in the Boer war.

"Order at once" for Saturday or Monday delivery. McConkey's and Huyler's sweets, from Gibson's.

Your name nicely printed on your purse in gold or on any kind of leather goods at the Whig Office book bindery.

Rev. J. M. Wilkinson, Toronto, says thousands of good people object to the officiousness of the Lord's Day Alliance.

Don't think of sending candy at Christmas unless it's Huyler's or McConkey's, the standard of quality. Sold only at Gibson's.

At Toronto Rev. Dr. Hincks said arrests should be made of street railway managers for the present pay-as-you-enter system in that city.

The makers of Imperial Brand underwear pay out \$70,000 yearly in wages, which goes back into the hands of the Kingston merchants.

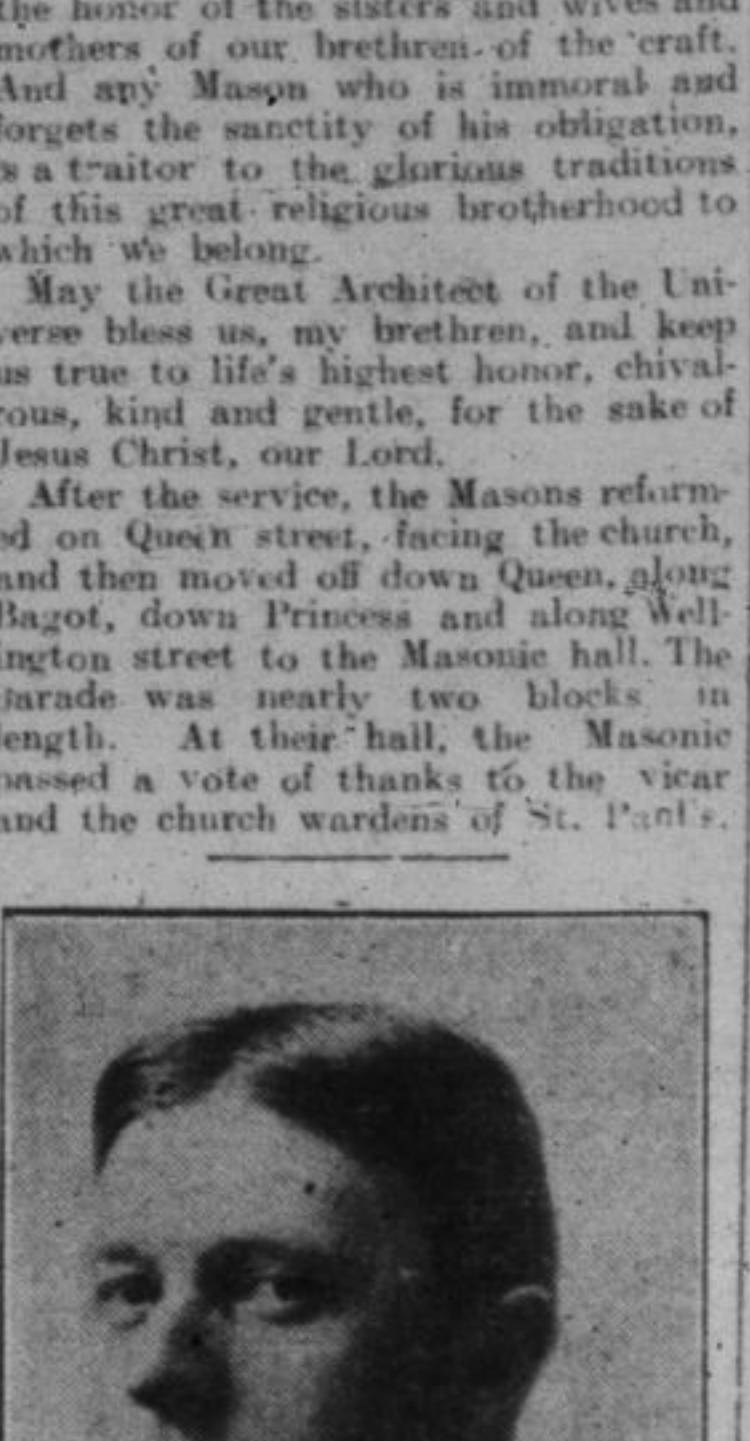
Silk, souvenir handkerchiefs at Dwyer's.

An extraordinary death rate has been caused in London, Eng., by the foggy weather, there having been only no hour's sunshine in this month.

A splendid suit or overcoat made to order for \$18, at Prevost's, Brock street. All new goods to close from. Also a splendid stock of ready-made clothing.

A French Canadian newspaper man in Montreal urges an appeal to the Pope objecting to Archbishop Langevin's statements regarding newspaper.

In the frozen regions of the North or in the hot countries of the South, a pure high grade Coffee like



COWAN'S PERFECTION COCOA. (MAPLE LEAF LABEL)

Its richness and exquisite flavor give an added deliciousness to homemade "sweets" and dainties. Be sure you get COWAN'S—the cocoa with the Maple Leaf Label.

THE COWAN CO. LIMITED, TORONTO.

WONDER-SHINE. Cleans more silver in half-an-hour than pastes or powders in half-a-day—and cleans it better.

Madam! That's the reason why you should use WONDER-SHINE—it saves time and toil. Just figure out what this means—how WONDER-SHINE reduces that old, dusty, tiresome job of cleaning silver to a few minutes' pleasant work.

Your silver and gold may be costly heirlooms and gifts money could not replace. The rubbing and scouring of pastes and powders is pretty harsh treatment—eventually wears through the plating and spoils its brilliant lustre.

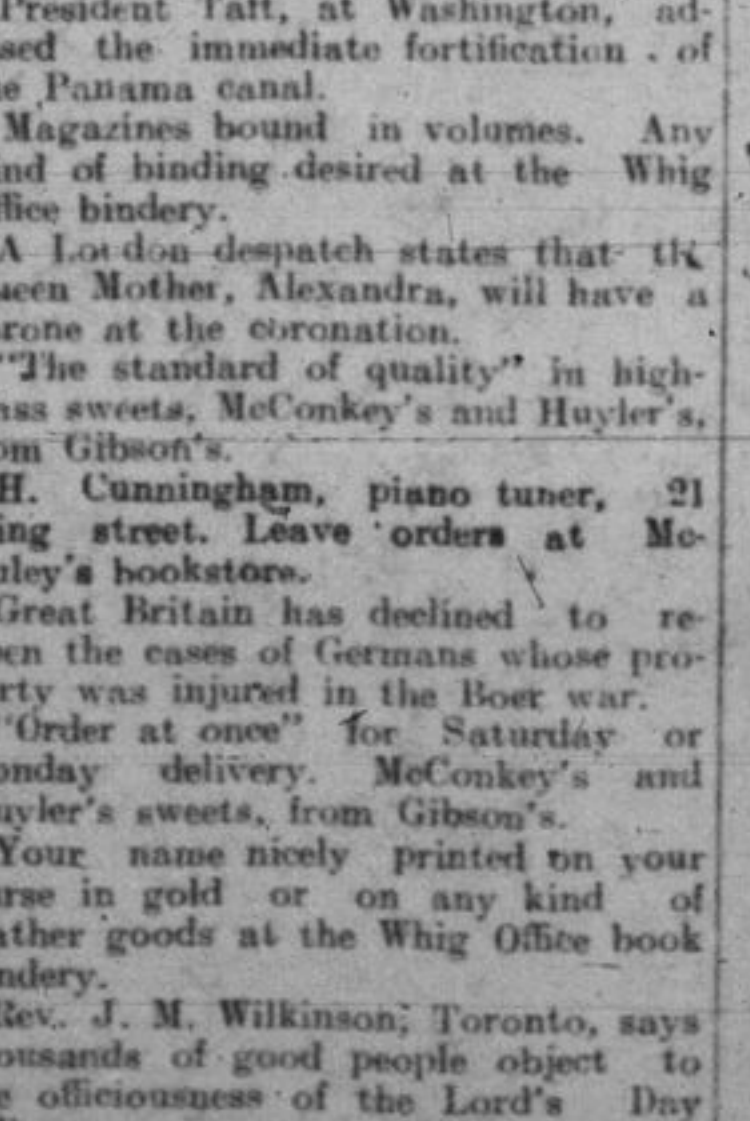
WONDER-SHINE is easy to use—no rubbing—no scrubbing—no scouring. Just dip your silver, gold or plated-ware, several articles at a time, in WONDER-SHINE, then rinse and dry with a soft cloth or chamois. That's all.

The beautiful lustre of your favorites will surprise you. If used occasionally, WONDER-SHINE will keep them as bright as new coinage from the mint.

Try it— one package will convince you. WONDER-SHINE is guaranteed non-injurious to gold and silver, hands and clothing.

At all dealers, 25c. in yellow packages.

Household Convenience Co., Limited Toronto - Ontario



'Xmas Presents Good and Best.

THAT EXPRESSES IT EXACTLY—BEST GOODS MADE AT THE LOWEST PRICES.

Morris Chairs, spring seat and back, \$6.50 to \$25.

Large Easy Chairs for \$8.50, to \$50, wire frames in leather.

China Cabinets, \$12 to \$40.

Medicine Cabinets for \$2.50 to \$5. Gold oak, mahogany and white enamel.

Gentlemen's Chiffoniers, \$10.50 to \$70.

Ladies' Princess Dressers, mahogany and oak, from \$20 to \$40.

Gentlemen's Smoking Sets.

Tea Curates, mahogany, \$4 to \$10.

Tea Curates, catian, \$1.50 to \$3.50.

Tea Tables, \$3.50 to \$18.

Solid Mahogany Parlor Sets, \$45 to \$150.

The Latest Parlor set, loose cushions, from \$18 to \$35.

AT

Robt. J. Reid's, 230 Princess Street, Above the Opera House. Telephone 577.

Underlying and Understating is the Secret of the Wonderful Values we offer.