### YORKSHIRE'S OLD CHURCH

WORSHIP HAS BEEN CONDUCTED IN IT FOR FOURTEEN CENTURIES.

The Lattle Church is Near Kirkdale-It is to a Pre-historic Cave.

ever being in Britain.

from Helmly, Yorkshire. "I walked to Kirk- Church of Balquhidder in Perthshire. the spot soon after the conversion of England acters being so difficult to read. to Christianity. Over the door of the little church is a sundial face carved in stone with an inscription saying 'Orm Gamal's son it new from the ground, to Christ and work embracing all periods of the language. is carved, 'This is day's sun-marker at every is accessible in the dictionaries of Levy, Kohut to hold, and a distinctive witness to bear, the Bible and the Wicked Bible. time,' and 'Haworth me wrought and Brand and Jastrow. the priest.' The inscription is Anglo-Saxon, But for mediaeval and modern Hebrew noth- Ministerial Succession, the inseparable parts little negative, the Seventh Commandment is most of the words being old forms of the ing exists except isolated vocabularies on special of one whole. and clear, though carved when Edward the bring Bible, Talmud and modern Hebrew into Confessor was King of England and Tosti, one alphabet and treat the whole Hebrew langu-Harold's brother, who afterwards rebelled, age as a living organism with a recorded life of was Earl of Northumbria, to which York- 3,000 years. shire belonged. And the church was only rebuilt then and has still in it a carved coffinlid on which the inscription 'Cyning Dethi- a Thesaurus of the Hebrew language of all times, wald has been deciphered, so that it is believed to be the coffin of Ethelwald, King of of which have already appeared with commend-Deira (Yorkshire), in 642 A.D. There is not able speed, so that there is every probability that a house in sight from the church, but I sup- the whole work will be concluded within a pose for thirteen or fourteen centuries the reasonable space of time. country people fround about have been coming to Kirkdale for their Sunday worship and | English, French and German, but naturally exon the festivals of the Church, as they stell pounds the meaning and derivation of the word do. After leaving the church I crossed the in Hebrew itself. His vocabulary seems to be as brook to a quarry where there is a low- extensive as could be wished for, covering all the mouthed cave in which have been discovered the works that can be reasonably regarded as the bones of hyenas and their prey, all sorts within the living tradition of Hebrew speech, of incredible beasts which lived in pre-his- and sources and authorities are given for each toric Britain, elephants, lions, tigers, bears word. Mr. Ben Jehuda, appropriately enough and bisons, etc., whose bodies must have been lives in Jerusalem, and if enabled to complete his dragged by fragments to the hyenas' den! It | great work will have done a service to all Israel. is as famous among geologists and naturalists as the Saxon sundial is among antiquaries and historians."

This letter gives us a most interesting glimpse of ancient Britain rather out of the beaten track of tourists. Many Canadians clares them to be a serious breach of Church who visit the Motherland would find it more order, and shows that the whole idea of a profitable to wander around the country than to spend all their time in cities, seeing plays and amusing themselves very much as they almost perforce an occasion for worldly do at home.

#### Why Is It So?

Father Ryan.

Some find work where some find rest, And so the weary world moves on. I sometimes wonder what is best, The answer comes when life is gone. Some eyes sleep when some eyes wake, And so the dreary night-hours go: Some hearts beat where some hearts break:

I often wonder why 'tis so. Some will faint where some will fight-Some love the tent-and some the field. The ones who strive, or those who yield.

Some feet halt where some feet tread, In tireless march, a thorny way. Some struggle on where some have fled . Some seek while others shun, the fray. Some swords rust where others clash, Some fall back while some move on,

Some flags furl where others flash Until the battle has been won. Some sleep on, while others keep The vigils of the true and brave: They will not rest till roses creep Around their name, above a grave.

### If I Were a Boy Again.

the University of Chicago, was found a mem- Henry VI.) and the Provost of King's Col- of Calcutta, and who was barbarously murdered orandum which read like this:

new patience with the faults of others and Windsor," state: "In 1484 Richard III. Lord's head upon the cross. One of the most study my own with greater care. I would caused the body of Henry VI. to be removed interesting antiques of the church is an Easter strive for humility.

more cultivate the company of those older, on August 12, in St. George's Chapel, under whose graces of person and mind would help the uppermost arch on the south side of the there on Good Friday. me in my work. I would always seek good altar."

"If I were a boy again I would study the Bible even more than I did. I would make 's a mental companion. The Bible is a necessity for every boy.

"If I were a boy again I would study the life and character of our Saviour persistently, Voyce's wedding. The Bishop said: that I might become more and more like unto Him."

#### Gethsemane as it Appears To-day.

Wilbur F. Crafts. against Jerusalem. It is almost a square, tainly had some peculiar interviews with young 160 by 150 feet. It is enclosed by a high ladies of the dramatic profession. white stone wall. Inside are eight venerable "If there is anyone in this room who wants an olive trees, thought by some persons to be engagement broken off I don't think I am conthe same trees that were there in the time of ceited in recommending them to call me in. Christ. The roots may be the same, as the (Laughter.) Emperor Titus had all trees cut down when he conquered Jerusalem in A.D. 70, but yet these may have escaped. The olive trees in-They are surrounded by a light paling fence, giver and between them are sweet flowers growing. "But, of course," he added, with a smile, printed in black and Chine e yellow, has ated this guide to sanctity and correct living. If any they are tended by monks, who present each "when I praise anonymity I don't include the boardings of Reading, lately, and the are too poor or prize too lightly the possession shrines in niches with painted figures repre- Tuskegee. Deacon Brown arose in the church China missionary (Rev. J. B. Ost), were what something easier to get a Bible than to get senting the stations of the cross. Fastened there one Sunday morning to read a list of sub- all went to see. The realistic foot-binding bread. But it is a melancholy fact upon which to the wall, and extending high above it, is scribers to the missionary fund. He began: scene, the surgical operations and the lepers the possessors of those interexing heirlooms a large cross, which is covered with carved The Rev. Calhoun Travers, \$10; Brother and blind, the street preaching, the bright family Bibles will reflect with regret that this

with the crucifixion.

BISHOP BEDELL'S BIBLE

A Hebrew Dictionary. It seems late in the day for the first appearance to the fact that even the requirement of Bap- gar Bible and the Treacle Bible. bought Sanctus Gregorius minster, when it of an adequate dictionary of the Hebrew langu- tism-the most spiritual of all requirements- Other remarkable and even more rare ediwas all to-broken and to-fallen and he made age. Yet up to now there has been no such is with difficulty maintained among Baptists tions are those known as the Bug Bible, the

above rendering and all wonderfully fresh lines. Above all, no attempt has been made to

This is now being attempted by Mr. Elieser

Ben Jehuda, who has prepared and is publishing which will run to twelve extensive volumes, two

The author gives the meaning of each root in

#### The Modern Wedding.

Scottish Chronicle. A correspondent of the South African Chronicle, writing of afternoon weddings, dewedding has degenerated. According to our present common practice, a wedding becomes pomp and external display, instead of a joyous festival in the heart of the Christian home, accompanied by Christian devotion i its highest form. The true type of a wedding day is that which begins with the marriage service and nuptial Eucharist. At this ser vice only those who really care, the relatives and near friends, can be present, nor is it desirable that any others should be. But a re- "Be of good cheer," Paul, fettered, heard with to a place of safety on the first alarm of fire. ception in the afternoon, when the newlymarried couple receive and entertain their guests, would amply satisfy the legitimate desire to call together a wider circle of friends and neighbors on such an occasion. What is specially valuable in the correspondent's letter is his testimony that "the Church's oldfashioned way of doing it lifts the marriage service to a higher plane at once, and will have a real influence in elevating the married

Henry VI'S Body Discovered.

The supposed tomb of King Henry VI (murdered in the Tower of London, 1471,) has just been opened in St. George's Chapel, Windsor, and portions of a skeleton were

The bones were in a box a few feet beneath the pavement under an arch on the D. D., a representative of the family of which south side of the altar. They were apparent- the late Sir Godfrey Lushington was a member. by the bones of a man. After examination by This Dr. Lushington, of whom there is a mea doctor and several authorities, including morial in the church, had a son who was one of In some papers, of the late Dr. Harper, of the Provost of Eton (which was founded by the survivors of the tragedy of the Black Hole lege. Cambridge, and castle officials, the a few years later by native rebels in India. A "If I were a boy again I would strive to skeleton was reinterred in the presence of curious feature of Eastbourne Parish Church is find out from good books how good men clergy, and the vault closed. It is understood that the chancel is out of rectilinear, being inclined proves with a terrible reality how very that a report is to be made to the King.

from Chertsey Abbey and to be buried at "If I were a boy again I would more and Windsor, where it was solemnly reinterred, burial of the Lord's body was symbolically rep-

#### Bishop on Betrothals.

Bishop Welldon, the Dean of Manchester

"In such matters I am in a rather peculiar position. I have joined a good many people together in holy matrimony, and when I was master of Harrow school some of my boys got into such foolish entanglements that I was almost as often called in to dissolve and not to cement It lies at the base of Mount Olivet, over matrimonial engagements. (Laughter.) I cer-

#### One Kind of Anonymity.

Booker T. Washington, at the National Negro Gethsemane are hoary with age, and their Business League's Convention in New York last cracked trunks are reinforced with stones, month, praised the modesty of the anonymous

visitor with a small bunch, for which they kind-common enough among philanthropists- charming picture-poster invited an audience of a copy to invest in one there are societies expect to receive a franc (about twenty cents). that Deacon Grown, of Loacapoka favored. of 800 to the large town hall. The moving and special agencies that will put it into their All around the inside of the white wall are Loacapoka is a little place not far from pictures of China explained by a real C.M.S. hands without money and without price. It is

anonymous donor, myself, \$6."

BIEHOP GORE DEFINES LIMITS

Was Published In Which He Considers it Possible to Co- Of the Bible Are Rare and Costly, Says the operate With Various Communions.

was published in 1685 a good bulky volume, the Bishop defined the limits within which he publication of that version of the Bible which 4to, in Irish characters. This was the Old considered it possible for him to co-operate is most familiar to all the English-speaking Testament in Irish, commonly known as Bi- with Dissenters and others on an undenomi- world—the authorized version, prepared and Situated at the Bottom of a Valley, Close shop Bedell's Bible. Turcugh the liberality national basis. He could, as he said, go as a published in 1611 by command of King of the Hon. Robert Boyle, a son of the great scholar and address any gathering of people James I. A writer in the Montreal Star tells of a Earl of Cork, copies of it were sent to the from any platform on any Biblical subject, or The occasion is to be commemorated in a animals which most of us never dreamt of in office. There is in the possession of one schemes of social betterment. He could go the celebrations will include a special service family, one of these old Gaelie Bibles, which and pray or speak on any neutral ground in St. Paul's Cathedral, with a sermon by an "This is a beautiful country," he, writes was used for many centuries in the Parish where good men might meet, and, acknowl- eminent preacher of the day, anniversary edging that they differed, pray for light and meetings and a great exhibition of the Bible suppose, Kirkdale, P.Q., is named. I have the last page, in the neat hand of the period, form where prayers must be conducted and uted annually in aimost all the known lannever seen a prettier spot in England. From the words: "The Church Bible of Balquhid- exhortations delivered on "the assumption guages of the globe. a lonely road you dip down into a green little der, 1688." It has been in the possession of that all the various Christian bodies were simply An interesting feature of such an exhibition valley with a little lonely stone church at the the writer's family for nearly a century, hay- differently organized parts of the Church of would be a collection of the various versions. bottom in the curve of a brook or 'brun,' the ing been presented by an old lady in the par- Christ, one essentially as good as another. beside the "authorized," and the curiosity other bank of which is thickly wooded, form- ish of Balquhidder to her relative, the late In these days, his Lordship said, when Bibles to which printers' errors have given ing a semicircular sweep of woods in autumn Rev. Samuel Ferguson, minister of Fortingall. Rome seems to be becoming more and more rise. Copies of these are somewhat rare and tints as a background. It is all as solitary There are still a few copies of this interesting rigid, and Dissent more vague, it is are treasured accordingly. There is, for inand wild-looking as if in the country in Can- Bible in some Highland manses; none are more than ever necessary for Churchmen to stance, the famous Breeches Bible, of which ada or as when the first church was built on used now in public worship, the Irish char- be true, even at the cost of some unpopu- every one has heard. In it Adam and Eve larity, to their corporate vocation. As an in- are related by a too-zealous printer to have stance of the impossibility of accepting the "sewed figge tree leaves" together and made

#### BE OF GOOD CHEER.

Miss Lilian Leveridge, Coe Hill, Ont. "Be of good cheer, thy sins are all forgiven," Thus spake the Saviour to the suppliant one. O wondrous word, O gracious benediction, Body and soul made strong life's race to run. 'Tis thus Christ Jesus speaks to thee to-day,

"Be of good cheer, I'll wash thy sins away." No balm of peace, no star of hope can bless thee, No lasting joy in earth or Heaven above, Ir one sin unrepented, unforgiven,

Cloud the clear brightness of thy Father's love. Sin-burdened soul, hear thy Redeemer say, "He of good cheer. I'll wash thy, sins away."

"Be of good cheer, thy faith hath made thee And she who touched His garment straight

What tenderness, what depth of love unfathomed What kingly power the Master's word revealed! The touch of faith can still avail O soul! Be of good cheer, Christ Jesus makes thee

Dark was the night, no star was there to guide Those fishers tempest-tost on Galilee.

And lo! a spirit walked upon the waters As terror-struck they gazed o'er the wild

The voice of Jesus quelled their fears dismayed. "Be of good cheer, 'tis I; be not afraid." And still the soul, storm-driven on life's billows Alone and helpless in the starless night,

Cries out in terror of some unknown peril, Nor recognizes Christ the Lord of Light. He speaks, and sorrow's surging waves at

"Be of good cheer, 'tis I; be not afraid."

The door of opportunity still opens The Master says to thee, discouraged one,

He shares thy burden and He feels thy pain. Tell Him thy cares thy hopes, thy aspirations, Let not thy faith, thy hope, thy love grow dim. Be of good cheer for thou art dear to Him.

The Vicar's Test.

The list of vicars at Eastbourne Parish Church dates back to 1244, one of Canon Goodwyn's predecessors being the Rev. Henry Lushington. somewhat to the south. It is possible that "If I were a boy again I would cultivate Tighe and Davis, in their work, "Annals of this is a suggestion of the inclination of our sepulchre in which, in pre-Reformation times the resented by the Consecrated Host being placed to consider a sick sewing girl; or ask a tired-

The Church has some interesting monuments. One in the chancel bears an epitaph in memory of one John Graves, formerly a priest of the Church, who was ejected for adhering to the handed to Mr. Frank Voyce, the secretary of the Prayer-book. He was ordered by authority to Manchester Playgoers' Club. on behalf of the stop using it, but rather than do so, the Latin members, several presents on the occasion of Mr. | epitaph says touchingly: "He preferred to die (maluit mori), and he died."

Sword Stands in Churches.

Sword stands came into use in London churches when it became customary to carry "I should add that it is my rule to ask all my the city sword before the lord mayor as he went to church in state. During service the to be married to undertake that they will not sword was placed in the stand or case pro- enter into such engagement during the two years vided for it, and in his own church the lord of title. In the event of this not being observed. mayor generally had the stand placed con- I should feel it my duty to remove the young veniently near to or in his family pew. This man to another curacy if the lady were a resident custom, which was quite common before the in the locality." end of the sixteenth century, apparently began in the reign of Elizabeth. The state visits to the city churches were discontinued in the mayoralty of Sir R. N. F wler, 1883.

"For the First Time in England?"

A notice, "For the First Time in England," tian Girls' Schools claimed loving sympathy, of fashion.

#### THE FREAK VERSIONS

London Sketch.

On the eve of the Revolution of 1688, there At the Birmingham Diocesan Conference, Next year is the tercentenary of the first

little church where God has been worshipped Highland parishes of Scotland, with suitable join in any free Biblical discussion where he matter befitting such a notable anniversary, for thirteen or fourteen centuries and of a inscriptions, intimating that they were pre- could speak his whole mind without offence, and several leading Bible societies are now. pre-historic cave, containing the bones of sented to the ministers and their successors lie could join with any men of goodwill in laying plans to that end. It is probable that dale, five miles east of here, from which, I At the end of the book there is written, on charity. But he could not go onto any plat- in some of the hundreds of editions distrib-

undenominational theory, he drew attention themselves breeches. Then there is the Vine-

and Methodists, while it is abandoned by Sal- Printers' Bible-wherein David is made to Sanctus Gregorius, in Edward's days, the Biblical Hebrew has received almost exclusive vationists and the Society of Friends. Church complain that printers (not princes) have king and in Tosti's, earl.' On the dial face attention from the lexicographers. The Talmud people, he added, have a distinctive platform persecuted me without a scause—the Idle

witness of Creed and Canon, Sacrament and In othe latter, through the omission of a made to read: "Thou shalt commit adultery." This curious and much sought after version was printed twenty-one years after the publication of the authorized version.

An Appeal From York.

A committee including the Lord Mayor of York, the two members of Parliament and Capt-George Wolfe a descendant of the famous general, (who represented the family at the Quebec. Tercentenary celebration,) appeals for aid to restore St. Cuthbert's. The church is of great historic interest, being memioned in Domesday Book, and closely identified with the ecclesiastical and civic life of the city and nation, through many centuries. It was the Church of Sir. Martyn Bowes, M.P., who presented one of the civic swords to the city of York, in the fifteenth century. It was also the parish Church of the

parents of General Wolfe, the hero of Quebec. The building is in a state of dilapidation, damp and insanitary. The fine oak roof of the 15th century, and of almost unique design, needs extensive and costly repair, and other parts of the fabric demand immediate attention. \$12,500 is needed, and Canadians are asked to assist. Cheques and money orders may be sent to Wilfred F. H. Thompson, Esq., J.P., Hon. Treasurer, care Messrs. Beckett and Co., Bankers. York, England.

Heroism of Indians.

Particulars of a disastrous fire by which the entire block of mission buildings at Aijansh, on the Naas river, in the diocese of Caledonia, was destroyed, have come to hand. The heroism shown by the Indians of the mission was worthy of all praise. One of them, thinking the little daughter of the missionary was in the burning building, dashed into through the smoke and flame, being nearly suffocated before he gave up his search. The child had, however, been sent by her mother Another Indian, who was fishing down the "For thou must witness to my name at Rome." river, saw the fire, jumped ashore, and raced for the scene of disaster. He was the only To win the wanderers to the Heavenly Home. one who remembered that a case of dynamite had been stowed away in the farthest out-"Be of good cheer: thy work is not yet done. house. He had to plunge through a ring of fire to get it. The total loss to the mission Be of good cheer! Christ Jesus knows thy is over \$8,000, and there is no insurance. The Woman's Auxiliary branches in the East have all been asked to send some aid in this great misfortune. A part of the loss difficult to Nor dream one earnest prayer is e'er in vain. replace is that of MSS, and translations, the labor of years.

#### Have Criminal Instincts.

A Western paper writes of a criminally, minded class as follows: The sentimental women and the silly men

who spend days in an over-crowded courtroom listening to the details of the horrible Crippen case, will be finding the times very dull with "only Christmas" to do with. The extraordinary sentiment which makes

people wallow in this kind of excitementwhich causes a man-murderer to be a "hero," and a girl-paramour to be offered sixteen husbands while the trial is still going on. wrong the training of human minds must be. If a poor man fell off a scaffolding while working for his little brood at home, how many women would take time to go to the

free ward of the hospital to inquire how he progressed? How many women would stop out laundress to rest ten minutes in the day?

#### Code For Deacons.

The Bishop of Worcester (Dr. Yeatman Bigg) has issued a code for deacons (men ordained preparatory to becoming curates) in the shape of a letter to vicars.

"Will you," the bishop asks the Wears, "do your best to guide and encourage him in methods of punctuality, early rising, shaping his time, and other ways useful in forming his habits as a parish priest, giving special attention to his hours of serious reading?

deacons who are not already married or engaged

### - The Bible the Best Seller.

I will doubtless be reassuring to those apprehensive of a religious decline to know that the Bible is still the best seller among books, and that the distribution is being pushed even beyond the commercial point. No one need he without representations of the instruments connected Stephen Paget, \$3; Sister Phoebe Rice, \$7; faced students leaving chapel, and the Chris- specific form of the sacred word has gone out

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